

# **Magnificent Power**

**Readings, prayers, and hymns**

**Ken Bible**

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# Magnificent Power

~

*Oh, Lord God! Behold, You Yourself have made the heavens and the earth by Your great power and by Your outstretched arm! Nothing is too difficult for You. (Jeremiah 32:17, NASB)*

*Who is like You among the gods, Lord?  
Who is like You, majestic in holiness,  
Awesome in praises, working wonders? (Exodus 15:11, NASB)*

~

Father, all that exists is Yours –  
all power,  
all wisdom.  
Without You, our efforts are  
empty,  
meaningless,  
fruitless.  
We follow You and  
depend on You today.

## Reflection on Habakkuk 3:1-15

Almighty God,  
I am a speck of dust compared to the  
mighty elements of Your creation –  
    the mountains,  
    the oceans,  
    the uncharted vastness of space.  
And all this sprawling creation is merely  
    the fringes of Your robe.  
Its majestic symphony is only  
    a faint whisper of You (Job 26:14).  
You are awesome beyond my comprehension,  
    wise beyond my understanding,  
    magnificent beyond any earthly comparison, and  
    infinite in time,  
        in mystery, and  
        in goodness.

What's more, You are not confined to  
    theories,  
    books, and  
    imaginations.  
You are  
    living,  
    active, and  
    powerful,  
sovereign in all  
    time and space,  
the central player on the  
    stage of history.  
You conceive,  
    You plan,  
    You work  
        on behalf of those who trust You.

I cannot grasp You  
    or explain You, and  
I dare not limit You to  
    my small, self-centered viewpoint.  
I stand, I bow in  
    awe of You!  
I simply, humbly believe that

You will always be who You have always been,  
You will always do what You have always done, and  
You will finish all You have started.

Day by day,  
    in darkness and in light,  
I confess that You are  
    Almighty God.  
I look to You.  
I wait on You.  
I long for You.  
I hope in You.

~

God of mystery,  
when all I have is  
    questions with  
    no answers,  
I trust Your wisdom and  
rest in Your perfect timing.

~

Hymn recording: [I Look to You](#)

# I Look to You

*Psalm 25:1-5; 27:14; 33:20-22; 39:7; 130:5-7; 145:15;  
John 15:11; 17:13; 2 Peter 3:3-15a*

**♩ = 56**      *Refrain Unison*       $A^b$        $A^b$   $G$        $Fm$        $E^m$   $E^b$        $E^b$   $D^b$        $E^b$        $C^m$   $E^b$       4th time to Coda  $\oplus$

The musical score is written for a single voice part in a unison style. It begins with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The tempo is marked as 56 beats per minute. The score is divided into several systems, each with a treble and bass staff. The lyrics are written below the treble staff. The first system contains the lyrics 'I look to You. I wait on You. I long for You. I'. The second system contains 'hope in You. I hope in You. 1. My Sov-'reign, my Fa-ther, My 2. Pure beau-ty like sun-light, but'. The third system contains 'Sav-ior, my breath, by far- The joy that's full in sor-row and Grows bright-er I drink Your rich re-al-i-ty And'. The fourth system contains 'full-er still in death! feast on all You are. hope in You.' The score ends with a Coda symbol. Chord symbols are written above the treble staff, and some are also written below the bass staff. The score includes a '4th time to Coda' instruction and a 'D.C. CODA' instruction.

I look to You. I wait on You. I long for You. I

hope in You. I hope in You. 1. My Sov-'reign, my Fa-ther, My  
2. Pure beau-ty like sun-light, but

Sav-ior, my breath, by far- The joy that's full in sor-row and Grows  
bright-er I drink Your rich re-al-i-ty And

full-er still in death! feast on all You are. hope in You.

WORDS & MUSIC: Ken Bible

WAIT EXPECTANTLY  
4.4.4.4.6.5.8.6.

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## God Is in His Temple and on His Throne

Father, when life seems hopelessly unjust, You remind us:

*The Lord is in His holy temple.*

*Let all the earth be silent before Him.* (Habakkuk 2:20, NASB)

Your temple reminds us that You are holy –  
perfect in all Your words,

Your actions,

Your wisdom,

Your timing.

Your temple reminds us of Your presence  
with us and  
in us.

We **are** Your temple.

No matter how viciously evil threatens us, Almighty God,  
You never leave us alone.

So even when our world seems so very wrong, we remember:

*The Lord is in His holy temple.*

When our lives fill with problems and turmoil, Father, You remind us:

*The Lord has established His throne in the heavens,*

*And His sovereignty rules over all.* (Psalm 103:19, NASB)

Your throne suggests

Your power,

Your control,

Your unfailing goodness.

You are our stability.

You are our unshakable certainty  
in this sea of change.

You are perfect strength  
in all our weakness.

All reality bows to You, our Savior, our King, our loving Father.

So in this wicked, unstable world, we look to You and remember:

*The Lord is in His holy temple;*

*the Lord's throne is in heaven.* (Psalm 11:4, NASB)

~

Father, how do we praise You for  
all You are and  
all You do?

Where do we start?  
Your greatness and goodness encompass  
all we are and  
all we experience



Hymn recording: [God Is in His Temple](#)

# God Is in His Temple

Tune: Sing We Now of Christmas (NOEL NOUVELET, alt.)

*Psalms 11:4; 18:6; 22:3; 73:16-17; 103:19; Micah 1:2;*

*Habakkuk 2:20; Isaiah 6:1; 66:1-2; Revelation 4:2*

♩ = 92

1. God is in His tem - ple, Just and ho - ly Lord,  
 2. God is in His tem - ple Tho' the world is wrong-  
 3. Thro' all storm and strug - gle, God is on His throne,

Just be - yond our meas - ure, Right - ness un - ex - plored;  
 Jus - tice ev - er wait - ing, E - vil ev - er strong.  
 Love for - ev - er sov - 'reign, Bless - ing yet un - known.

Ho - ly God tran - scend - ent, Wis - dom high a - bove,  
 Wait His per - fect tim - ing - Ev - 'ry knee will bow.  
 God is al - ways with us, Good in all His ways,

Ev - er, on - ly jus - tice, Ev - er, on - ly love.  
 As we dai - ly trust Him, Peace is here and now.  
 Tem - pled in His peo - ple, Throned in grate - ful praise.

WORDS: Ken Bible

MUSIC: Traditional French Carol (15th c.) and Ken Bible

NOEL NOUVELET 2  
6.5.6.5.D.

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# God of the Exodus

*Exodus 1:1 – 15:21*

The exodus started centuries before  
Moses met God at the burning bush.  
God's plan was already in motion  
when He called Abraham to  
leave his homeland and  
start off for a land God would show him.  
He relayed some of the details to Abraham  
500 years before they happened:

*"Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed for four hundred years. But I will also judge the nation whom they will serve, and afterward they will come out with many possessions."* (Genesis 15:13-14, NASB)

God was working when  
Joseph's brothers sold him into slavery,  
only for God to exalt him to  
rulership in Egypt.

Then from the beginning of the exodus process,  
God told Moses plainly that  
the exodus would not happen quickly nor painlessly:

*"But I know that the king of Egypt will not permit you to go, except under compulsion. So I will reach out with My hand and strike Egypt with all My miracles which I shall do in the midst of it; and after that he will let you go."*  
(Exodus 3:19-20, NASB)

God was in charge from the outset.  
He intentionally prolonged the process  
by repeatedly hardening Pharaoh's heart.  
His intent was to  
fully,  
undeniably,  
unforgettably  
act out His saving power  
on the world stage.

And His plan worked.  
God's deliverance of Israel from Egypt became  
a touchstone for their entire relationship.  
The memorial celebration of the Exodus,  
the Passover,  
is still at the heart of Israel's worship.

Over 40 years later and far away from Egypt,  
we are given a tiny glimpse of  
the impression the Exodus had made on the entire world.  
In the conquering of Jericho, Rahab the prostitute gave  
this explanation for why she turned against her own city  
to aid the invading Israelites:

*"I know that the Lord has given you the land, and that the terror of you has fallen on us, and that all the inhabitants of the land have despaired because of you. For we have heard how the Lord dried up the water of the Red Sea before you when you came out of Egypt... When we heard these reports, our hearts melted and no courage remained in anyone any longer because of you; for the Lord your God, He is God in heaven above and on earth below."* (Joshua 2:9-11, NASB)

Then when Jesus came,  
He fulfilled the Passover  
in the Lord's Supper and  
made it a celebration of salvation for all believers.

The Exodus is a dramatic demonstration of the unchanging  
power and  
love of  
the sovereign God who is  
determined to deliver His people completely  
from all that oppresses them.

~

God rules over  
all the chaos of  
your world and  
your life  
(Psalm 29:10).

~

Hymn recording: [God of the Exodus](#)

Thank you, Dr. Richard Neiderhiser

# God of the Exodus

Genesis 15:13-14; Exodus 1:1 – 15:21

♩ = 76

Unison Cm Cm7  $\frac{Cm}{Eb}$  Fm Fm7  $A\flat$  Cm  $\frac{Cm}{B\flat}$   $A\flat^6$

1. Time - less God, Pa - tient God, Grow - ing all Your per - fect  
2. Might - y God, Sav - ing God, Act - ing when the time is  
3. Righ - teous God, Fear - some God, Rul - ing all from age to

G sus  $\frac{G}{D}$   $G$   $E\flat$   $\frac{E\flat}{B\flat}$   $\frac{E\flat}{B\flat}$   $E\flat$   $B\flat$   $B\flat^7$  Cm  $\frac{Cm}{B\flat}$

will, Draw - ing us a - long with ev - 'ry prom - ise,  
right, Lead - ing us from bond - age, death, and dark - ness  
age, Kings and might - y seas fall down be - fore You

$A\flat^6$  Fm9  $\frac{E\flat}{G}$  Cm  $B\flat$   $\frac{B\flat}{F}$   $\frac{B\flat}{F}$  Cm Cm7  $\frac{Cm}{G}$

Prov - ing You are with us still, Time - less God,  
In - to all Your love's pure light, Might - y God,  
As You claim the cen - ter stage. Righ - teous God,

WORDS: Ken Bible  
MUSIC: Antonin Dvorak (1841-1904) and Ken Bible

HUMORESQUE 1  
6.7.10.7.6.7.

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Fm    $\frac{Fm}{C}$    Fm    $\frac{Fm}{D}$    Cm   Ab<sup>6</sup>   Gm<sup>7</sup>   Cm    $\frac{Cm}{G}$    Cm

Faith - ful God,      Work - ing all Your per - fect will!  
 Per - fect God,      Might - y when the time is right!  
 Time - less God,      God the same from age to age!

## Eternal God

*They said to Him, "What shall we do, so that we may work the works of God?"  
Jesus answered and said to them, "This is the work of God, that you believe in  
Him whom He has sent." (John 6:29, NASB)*

Eternal God, You overflow  
all the vast universe and  
all human thought and imagination.  
Though You are consistent,  
You consistently stretch every comfortable understanding of You.

But what you require of us is amazingly, stunningly simple:  
Trust Me.

As we trust You,  
we live in the comforting truth of  
Your greatness and  
our smallness.

As we trust You,  
we fear You  
and fear nothing else.

As we trust You,  
our horizons are as vast as You are.  
We share Your character,  
Your power,  
Your goodness, and  
Your unlimited future.

As we trust You,  
we are unmoved by threats and  
unconcerned about unknowns.  
We look beyond today's ups and downs.  
Fruitless worry disappears into peace  
when we see only You.

~

Father,  
as we begin to know You better,



as mental beliefs become personal reality,  
more and more life is  
simple faith.  
We simply rely on  
You being You.

~

Hymn recording: [High and Holy Sovereign God](#)

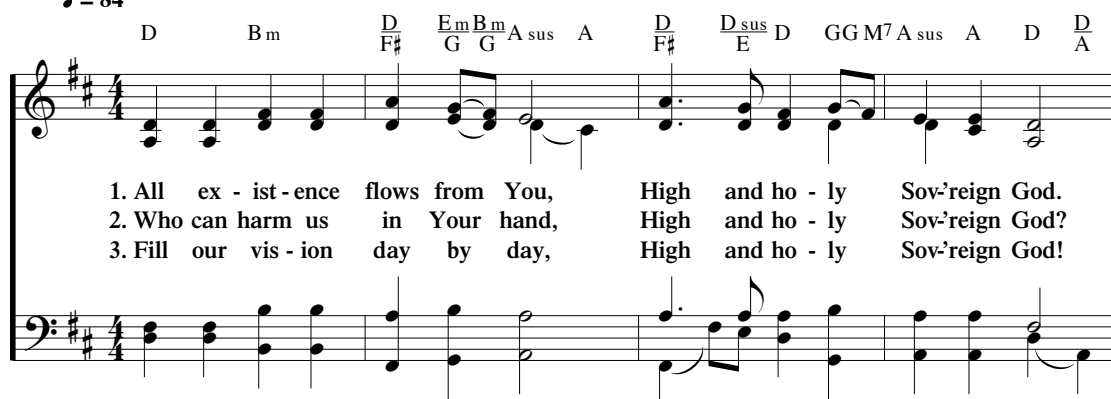
# High and Holy Sovereign God

TUNE: LLANFAIR (alt.)

Isaiah 6:1; Acts 17:28-29; Romans 8:28-39; 11:33-36; 1 Timothy 1:17; 6:15-16

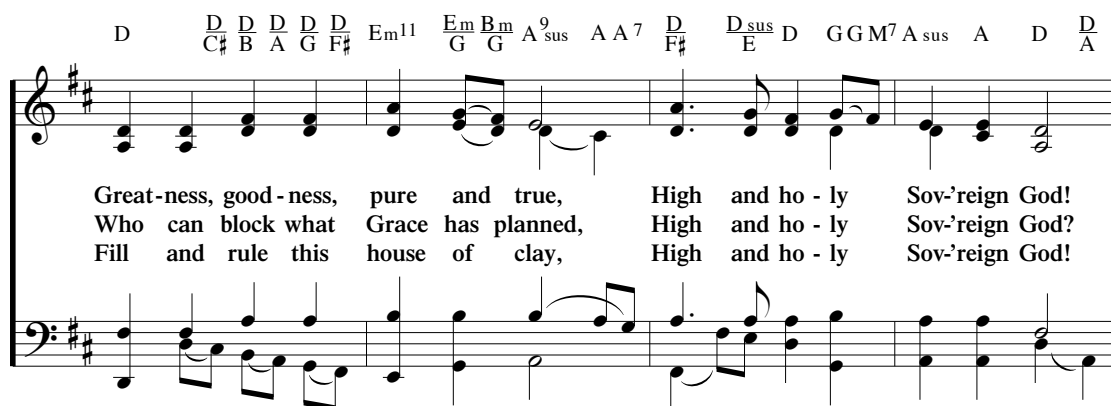
♩ = 84

D Bm D F# E<sup>m</sup>B<sup>m</sup>A<sup>sus</sup> A D F# D<sup>sus</sup>E D G G M<sup>7</sup>A<sup>sus</sup> A D D<sup>A</sup>



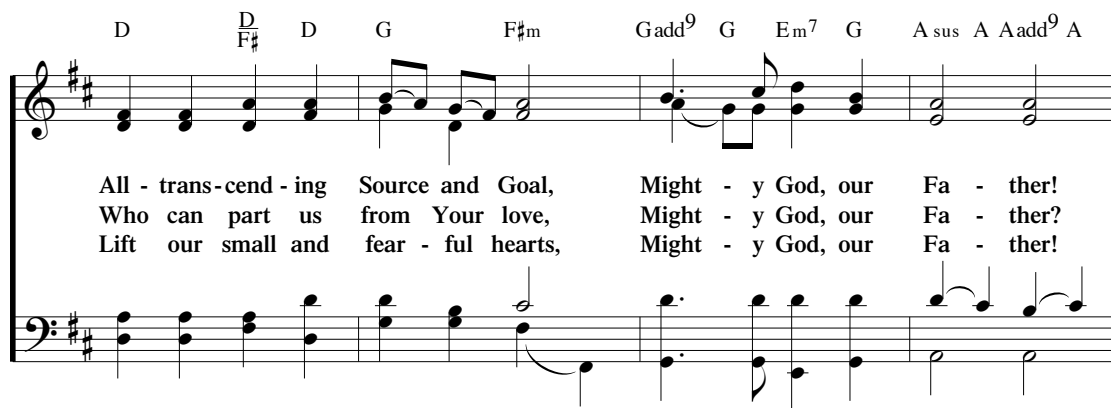
1. All ex - ist - ence flows from You, High and ho - ly Sov'-reign God.  
 2. Who can harm us in Your hand, High and ho - ly Sov'-reign God?  
 3. Fill our vis - ion day by day, High and ho - ly Sov'-reign God!

D D<sup>C#</sup> D<sup>B</sup> D<sup>A</sup> D<sup>G</sup> D<sup>F#</sup> E<sup>m</sup>11 E<sup>m</sup>B<sup>m</sup>A<sup>9</sup><sub>sus</sub> A A<sup>7</sup> D F# D<sup>sus</sup>E D G G M<sup>7</sup>A<sup>sus</sup> A D D<sup>A</sup>



Great-ness, good - ness, pure and true, High and ho - ly Sov'-reign God!  
 Who can block what Grace has planned, High and ho - ly Sov'-reign God?  
 Fill and rule this house of clay, High and ho - ly Sov'-reign God!

D D<sup>F#</sup> D G F#<sup>m</sup> Gadd<sup>9</sup> G E<sup>m</sup>7 G A<sup>sus</sup> A Aadd<sup>9</sup> A



All - trans-cend - ing Source and Goal, Might - y God, our Fa - ther!  
 Who can part us from Your love, Might - y God, our Fa - ther?  
 Lift our small and fear - ful hearts, Might - y God, our Fa - ther!

WORDS: Ken Bible  
 MUSIC: Robert Williams and Ken Bible

LLANFAIR 2  
 7.7.7.7.7.6.7.7.

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D      D D D D D    Em11    Em Bm A<sup>9</sup> sus    A A<sup>7</sup>    D    D<sup>sus</sup> D    G G M<sup>7</sup> A<sup>sus</sup>    A    D  
 C# B A G F#    G G A<sup>sus</sup>    F# E

All is peace in Your con - trol,    High and ho - ly    Sov'-reign God.  
 None be - low and none a - bove,    High and ho - ly    Sov'-reign God!  
 Fill our faith with all You are,    High and ho - ly    Sov'-reign God!

## Fearing the Father

*Isaiah 11:1-5; Luke 12:4-7*

*Oh that they had such a heart in them, that they would fear Me and keep all My commandments always, that it may be well with them and with their sons forever!*  
(Deuteronomy 5:29, NASB)

What does it mean to fear God? From scripture, it seems that fearing God is something other than being terrified of Him, and something more than simply respecting Him.

Whenever you want to understand God's will for our lives, look to the example of Jesus. This is how Isaiah described Him over 700 years before His birth:

*The Spirit of the Lord will rest on Him,  
The spirit of wisdom and understanding,  
The spirit of counsel and strength,  
the spirit of knowledge and the fear of the Lord.  
And He will delight in the fear of the Lord.* (Isaiah 11:2-3a, NASB)

Read the gospels and look at Jesus' life, and you'll see what it means to fear God. Jesus responded to His Father wholeheartedly, completely, constantly. He trusted Him. He revered Him. He obeyed Him. He lived for His Father alone. For Jesus, His Father was the ultimate reality, the ultimate source, the ultimate goal.

In short, Jesus treated God as God. That is what it means to fear God. That is what the Old Testament refers to when it repeatedly says:

*The fear of the Lord is the beginning of wisdom.*  
(Proverbs 9:10, NASB. See also Job 28:28; Psalm 111:10; Prov. 1:7; 15:33)

Jesus taught His disciples not to fear evil, or persecution, or Satan, or death. There is only one thing in all creation that God's children need to fear:

*"I say to you, My friends, do not be afraid of those who kill the body and after that have no more that they can do. But I will warn you whom to fear: fear the One who, after He has killed, has the authority to cast into hell; yes, I tell you, fear Him!"* (Luke 12:4-5, NASB)

If we fear the Father as Jesus did, if we treat Him as God, if we trust that He is all-powerful, all-wise, and all-loving, why should we ever be anxious or fearful about anything that life or death can hold?

~

God has given us the freedom to  
fear  
only  
Him.

~

Hymn recording: [Holy Father, Only You](#)

# Holy Father, Only You

John 4:34; 5:19, 30; 6:38; 14:10

♩ = 72

C<sup>7</sup><sub>sus</sub> C<sup>7</sup> F A<sup>♭</sup><sub>E</sub> E<sup>+</sup> D<sup>m</sup> B<sup>♭</sup> B<sup>♭</sup><sup>+</sup> C<sup>7</sup> C<sup>13</sup> C<sup>7</sup> F

1. Ho - ly Fa - ther, I de - sire On - ly You, on - ly You  
2. Ev - 'ry si - lence, ev - 'ry song, Liv - ing God, on - ly You;  
3. Lord, You see me as I am, Need - ing You, on - ly You,

C<sup>7</sup><sub>sus</sub> C<sup>7</sup> F A<sup>♭</sup><sub>E</sub> E<sup>+</sup> D<sup>m</sup> F<sup>add9</sup><sub>A</sub> F<sub>A</sub> G<sup>7</sup><sub>sus</sub> G<sup>13</sup> G<sup>7</sup><sub>B</sub> C

Ev - 'ry mo - ment, ev - 'ry step, Ev - 'ry dream, all I do.  
Ev - 'ry shad - ow, ev - 'ry light, Ev - 'ry truth I pur - sue,  
With my fail - ures all ex - posed, With my weak - ness in view.

C<sup>7</sup><sub>sus</sub> C<sup>7</sup><sub>B<sup>♭</sup></sub> F<sub>A</sub> C<sup>7</sup><sub>G</sub> F C<sub>E</sub> C C<sup>7</sup> C<sup>9</sup> F B<sup>♭</sup><sub>F</sub> B<sup>♭ F<sub>C</sub> C</sup>

In the Spir - it of Christ I am emp - ty and trust - ing.  
Ev - 'ry bless - ing and look joy, Ev - 'ry long - ing un - spok - en,  
As a child I look up, All at peace in Your prom - ise.

WORDS: Ken Bible  
MUSIC: Ludwig van Beethoven and Ken Bible

MINUET IN G  
7.6.7.6.6.7.7.6.

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C<sup>7</sup><sub>sus</sub> C<sup>7</sup> F      A<sup>m</sup><sub>E</sub> E<sup>+</sup> D<sup>m</sup>      B<sup>b</sup> B<sup>b</sup><sup>+</sup> C<sup>7</sup>      C<sup>13</sup> C<sup>7</sup> F

Ho - ly Fa - ther, You are love. Hear my prayer: on - ly You.  
 Ev - 'ry hun - ger, ev - 'ry hope, Lord of all, on - ly You.  
 Ho - ly Fa - ther, Lov - ing Lord, Sov-'reign God, on - ly You!

## Fear God Alone

*The Lord spoke to me with his strong hand upon me, warning me not to follow the way of this people. He said...“Do not fear what they fear...The Lord Almighty is the one You are to regard as holy, he is the one you are to fear.”*  
(Isaiah 8:11-13, NIV)

Father, You are Almighty God,  
the sovereign Lord over all reality.  
Fearing You,  
I need fear nothing else.

You are wisdom and love,  
so I want only Your will.  
You are truth.  
Everything else is false and fading,  
unworthy of my desire and trust  
You are all-in-all.  
Outside You is only emptiness and nothingness.  
Outside You, all will change and die.  
You are forever.  
You are unchanging.  
You are complete, and  
I am complete only in You.

~

Father, often I come to You so anxious that  
I ignore the comforting truth I crave,  
even as You sing and dance and paint it all around me.  
It is the unchanging truth that  
You are all power and beauty,  
wisdom and love, and  
that I have absolutely nothing to fear.

~

Hymn recording: [The Fear of God](#)



# The Fear of God

TUNE: House of the Rising Sun

Isaiah 6; 8:12-13; Jeremiah 5:22; 10:2-7; Malachi 4:2; Matthew 10:26-31; Luke 12:4-7

♩ = 108

Dm Dm A<sup>7</sup><sub>sus</sub> Dm D<sub>m</sub> D<sub>m</sub> Gm G<sub>m</sub> Dm D<sub>m</sub> D<sub>m</sub> F

1. Your light, Your light, Al - might - y God, Has blessed my  
 2. This light, this truth, this ho - ly fear Is free - dom,  
 3. One un - cre - at - ed, ho - ly God, A - part, be -  
 4. Great All in All, we live in You And taste what

C A<sub>sus</sub> A<sub>sus</sub> E A A<sup>7</sup><sub>sus</sub> Dm E A G F

blind - ed heart. I see, I feel how  
 peace, and health. While fear - ing You, O  
 yond, a - bove, The on - ly Good, the  
 life will be: Your mind, Your breath, Your

Gm G<sub>m</sub> D Gm Gm<sup>7</sup> B<sub>b</sub> C C<sub>sus</sub> C Dm

small I am In light of all You are.  
 Sov - 'reign Lord, I fear for noth - ing else.  
 on - ly Truth, A sea of per - fect love!  
 joy - ful heart, A rich e - ter - ni - ty!

WORDS: Ken Bible

MUSIC: Traditional Folk Tune and Ken Bible

RIISING SUN

C.M.

Alt. Tunes: AZMON, MAITLAND, MARTYRDOM

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## No Fear

*The Lord is my light and my salvation;  
Whom shall I fear?  
The Lord is the defense of my life;  
Whom shall I dread?  
(Psalm 27:1, NASB)*

When nagged by uncertainties big and small –  
no fear.

In the grip of illness –  
no fear.

In need –  
no fear.

In loss –  
no fear.

In change –  
no fear.

In all my weakness and boundless ignorance –  
no fear.

In the darkness –  
no fear.

When opposed by forces far stronger than myself –  
no fear.

When assaulted by temptation –  
no fear.

When threatened by suffering –  
no fear.

In the valley of the shadow of death –  
no fear.

For my life is hidden with Christ  
in You,

my Father,  
my loving Savior,  
my mighty Rock,  
my sovereign Lord and  
my everlasting God.

~

Nothing in this world,  
seen or unseen,  
can make us afraid  
as we simply trust our Father.

~

Hymn recording: [If God Is on Our Side](#)

# If God Is on Our Side

TUNE: Rejoice, the Lord Is King (DARWALL)

*Romans 8*

♩ = 100

C C G/B C Am CM7/G F C G7/D C G

1. If God is on our side, What prob - lem should we fear?  
2. If we are now in Christ, The reign of sin is done.  
3. What sor - rows here be - low, What pow - ers high a - bove

G C Am Am7 D D/C G/B C G/D D D7 G C

What moun - tain can re - main When Sov - 'reign God is here? His  
The ho - ly life of God Is ours in Christ His Son. His  
Can take us from His arms Or quench our Fa - ther's love? In

F G7/D C G/B C E/A C/G F E Am Dm/F C/G G G7 C

Word is sure. Re - jice and rest, For all is work - ing for our best.  
Spir - it's pow'r now works with - in To keep us free by faith in Him.  
life and death we o - ver - come In Je - sus Christ the Ris - en Son.

WORDS: Ken Bible  
MUSIC: John Darwall

DARWALL  
6.6.6.6.8.8.

Alt. Tune: LENOX  
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## Reflection on Psalm 33

You speak, and it is so.  
Everything that exists,  
    seen and unseen,  
    exists because You spoke it into being.  
Your Word is creative and  
    sovereign.  
Human words are empty and  
    powerless.  
We put all our trust and hope in You.

When You purpose to do something,  
You do it,  
    surely,  
    completely,  
    no matter what it takes.  
What You plan,  
    You accomplish.  
What You start,  
    You finish.  
Human plans are  
    weak and  
    unreliable.  
Our plans are as temporary as  
    the breath in our nostrils.  
We put all our trust and hope in You.

In the end, those who succeed,  
    those whose work endures,  
are not the powerful or  
    the ambitious.  
Those who succeed and endure are  
    those You bless.  
And You bless  
    those who fear You,  
    those who put all the trust and hope in You.

~

O Father,  
all reality overflows with

Your goodness!  
Everything You do is right, and  
everything You say is truth.  
I trust Your absolute dependability!  
I rest in Your unfailing love!  
As every other supply fails,  
I rejoice in You and  
patiently wait on YOU.

~

Hymn recording: [Our Hope Is All in You](#)

# Our Hope Is All in You

TUNE: When Morning Gilds the Skies (LAUDES DOMINI)  
Psalm 33

♩ = 92

C  $\frac{G^7}{D}$   $\frac{C}{E}$  F Dm7 G7  $\frac{F}{A}$   $\frac{G^7}{B}$   $\frac{Am}{C}$   $\frac{G}{B}$  Am7 D7 Em7

1. You speak, and it is so A - bove, be - yond, be - low.  
2. Our hu - man plans are vain. This world is Your do - main.  
3. You love and un - der - stand Those rest - ing in Your hand.  
4. Our strength, our help, our shield, Tran - scend - ent love re - vealed,

D7  $\frac{F\#}{F\#}$  G C D7sus D7 G  $\frac{G}{F}$   $\frac{C}{E}$   $\frac{G^7}{D}$   $\frac{F}{A}$   $\frac{G^7}{B}$   $\frac{Fadd^9}{A}$   $\frac{Em}{G}$

Our hope is all in You! Cre - a - tor, Breath of all,  
Our hope is all in You! You give and You con - trol.  
Our hope is all in You! We look in rev - 'rent fear.  
Our hope is all in You! O joy of all our songs,

$\frac{G}{F}$   $\frac{C}{E}$  C  $\frac{Bm}{D}$  D7 G  $\frac{G}{F}$  Em  $\frac{G^7}{D}$  C Csus  $\frac{C}{Bb}$   $\frac{F}{A}$   $\frac{G^7}{B}$   $\frac{G^7}{B}$  C

May we, so brief and small, Put all our trust in You!  
You fill and rule the whole. Our trust is all in You!  
You smile and draw us near. Our trust is all in You!  
To You our breath be - longs. Our trust is all in You!

WORDS: Ken Bible  
MUSIC: Joseph Barnby (1838-1896)

LAUDES DOMINI  
6.6.6.6.6.6.

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## Reflection on Psalm 95

Consider who He is:

Yahweh, I AM, source of all being;  
our Rock;  
the one who saves us from all that threatens and oppresses us;  
ultimate ruler over all rulers;  
Creator and sustainer of all reality.

The most magnificent heights,  
the most mysterious depths, and  
the infinite variety of creation –  
all that is beyond our imagination –  
are encompassed in His hand,  
resting in His effortless control.

How should we respond to  
the simple reality of all He is?

Sing!  
Shout for joy!  
Praise Him jubilantly!  
Bring Him our exuberant thanksgiving!

Bow down in worship.

But bowing to Him means more than  
repeating the right words or  
assuming a physical posture.

Bowing to Him means  
fully giving ourselves to His complete authority  
unreservedly,  
in full obedience,  
without resistance.

It means focusing our hearts and minds,  
not on our own desires,  
not on our own resources,

but on Him.

Bowing means  
trusting Him and  
following Him

like sheep follow their shepherd.

It means keeping our hearts  
pliable in His hands,  
fully responsive to His will,



like clay in the hands of a potter.

*Come,  
let us worship and  
bow down,  
let us kneel before  
the Lord  
our Maker.*

(Psalm 95:6, NASB)

~

Almighty God,  
my Shepherd,  
my Father,  
I come to You  
joyfully,  
for no truth is sweeter than  
who You are and  
who I am in You!

~

Hymn recording: [Psalm 95](#)

# Psalm 95

♩ = 80

*Unison*

B<sub>m</sub> F<sup>+</sup> F<sup>7</sup> B<sub>m</sub> F<sup>7</sup> B<sub>m</sub> B<sub>sus</sub> C<sup>+</sup> B<sub>m</sub> D B<sub>m</sub>

1. Come and let us sing and shout for joy un-to the Lord, The  
 2. Look to your Cre - a - tor- all the earth is His a - lone. The  
 3. Bow your hearts and keep them soft and yield - ed in His hands. Keep

E<sub>m</sub><sup>7</sup> E<sub>m</sub><sup>7</sup> B C<sup>°7</sup> F<sup>7</sup> F<sup>+</sup> B<sub>m</sub> E<sub>m</sub> B<sub>m</sub> B<sub>sus</sub> C<sup>+</sup>

God of love and might. His praise is our de - light!  
 sea and all dry land Ex - ist at His com-mand.  
 Sov - 'reign God in view; Don't fo - cus in on you.

B<sub>m</sub> F<sup>+</sup> F<sup>7</sup> B<sub>m</sub> F<sup>7</sup> B<sub>m</sub> B<sub>sus</sub> C<sup>+</sup> B<sub>m</sub> D B<sub>m</sub>

Come and let us wor - ship Him, the King, the great I AM, For -  
 Heights and depths and end - less worlds and much that we don't know All  
 Come and sim - ply rest in Him, the faith - ful All - in - all, Your

*Refrain*

E<sub>m</sub><sup>7</sup> F<sup>+</sup> F<sup>7</sup> B<sub>m</sub> B<sub>m</sub> F<sup>+</sup> B<sub>m</sub> B<sub>sus</sub> C<sup>+</sup> B<sub>m</sub> D B<sub>sus</sub> C<sup>+</sup> B<sub>m</sub> B<sub>m</sub> A

ev - er just and right.  
 rest in His great hand. Bow down-  
 Fa - ther kind and true!

WORDS: Ken Bible  
 MUSIC: African-American Spiritual and Ken Bible

SOON A WILL BE DONE 2  
 13.6.6.13.6.w. Ref.

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G Bm A Bm7  $\frac{A}{C\sharp}$  F $\sharp$ m Bm  $\frac{F\sharp7}{C\sharp}$   
 He is God Al-might - y; Bow down- He, our lov-ing Shep - herd.

$\frac{Bm}{D}$   $\frac{B_{sus}}{C\sharp}$  Bm  $\frac{Bm}{A}$  G  $\frac{Bm}{F\sharp}$   $\frac{D}{F\sharp}$  Em7 F $\sharp$ + F $\sharp$ 7 Bm  $\frac{Bm}{F\sharp}$  Bm  
 Bow down, all His grate-ful chil - dren; Bow and trust your God!

## Reflection on Psalm 100

Great I AM,  
Creator,  
Shepherd,

You rule  
    all that is for  
    all time.  
You are the Source of  
    all existence and  
    everything good.  
You are truly the  
    All-in-all!

You are grace and truth –  
    unfailing love and  
    absolute dependability,

We rejoice in all You are!  
We sing **to** You and  
    **of** You.  
Graciously invited, we come before You  
    together,  
    as Your people.  
We serve You  
    gladly and  
    eagerly.  
We reflect on  
    Who You are and  
    who we are –  
        humble creatures of dust,  
        yet glorious in You.

O our God,  
    we praise You!  
    We thank You!  
    We bless You!

~

O magnificent Creator,

our Shepherd,  
we sing for joy to You!  
We thank You for Your  
unfailing love and  
absolute dependability.  
Praise to You, our Father!



Hymn recording: [Psalm 100](#)

# Psalm 100

♩ = 100

*Refrain* C F C<sup>C<sub>sus</sub></sup><sub>D</sub> C F<sup>C</sup> G<sup>B</sup> A<sup>m</sup> F<sup>M7</sup> G<sup>sus</sup> G C G<sup>7sus</sup> G<sup>7</sup>

Shout for joy, all you na - tions! He is God, Sov-'reign God!

C F C<sup>C<sub>sus</sub></sup><sub>D</sub> C F<sup>C</sup> G<sup>B</sup> A<sup>m</sup> C<sup>G</sup> C<sup>E</sup> F<sup>M7</sup> G C

4th time: Fine

Come, re - joice! Sing His prais - es! He is God, Al - might-y God!

C G<sup>B</sup> F F<sup>A</sup> C G<sup>B</sup> A<sup>m</sup> G<sup>7sus</sup> G<sup>7</sup> C F<sup>A<sub>add</sub>9</sup> G<sup>7sus</sup> G<sup>7</sup>

1. Mak - er, Shep - herd, Sav - ior, King! He is good, al - ways good.  
 2. Pause and pon - der all He is: Lord of Lords, All - in - all.  
 3. Rich, un - fail - ing truth and grace— He is love; O what love!

C G<sup>B</sup> F F<sup>A</sup> C C<sup>E</sup> A<sup>m</sup> C<sup>E</sup> F<sup>M7</sup> G<sup>sus</sup> G C

D.C.

Far be - yond the praise we bring, He is great and O so good!  
 Earth and all the worlds are His— Lord of life and All - in - all.  
 Come and live here face - to - face. Breathe His life and bound - less love.

WORDS: Ken Bible  
 MUSIC: African-American Spiritual and Ken Bible

COME AND SEE 2  
 7.6.7.7.w.Ref.

## Reflection on Psalm 111

O wonderful God,  
    my Father,  
send Your faithful Spirit to help  
    my mind to recall and  
    my heart to savor  
all the wonders of Your power,  
    all the depths of Your wisdom, and  
    all the riches of Your love.  
You are just and true,  
    gracious and compassionate,  
    wholeheartedly generous, and  
    deeply, unfailingly good.

Today,  
help me to  
    remember,  
    rejoice, and  
    truly worship You,  
O glorious God!

~

O my Father,  
recognizing You for  
Who You are is  
the beginning point of all wisdom.  
So this morning I stop and  
    thank You.  
You are forgiveness,  
    cleanness,  
    transformation,  
    teaching,  
    indwelling life,  
faithful enabling, and  
so very much more!  
Praise to You!

~

Hymn recording: [Psalm 111](#)



# Psalm 111

ALT. TUNE: Praise God, from Whom All Blessings Flow (OLD 100TH)

See also the hymn "Psalm 112,"  
written as an optional sequel to this hymn,  
sung to the same tune.

♩ = 132

Unison

B $\flat$       F  
A

B $\flat$  B $\flat$ 6 B $\flat$ M7 C    C  
G    A $\flat$ m    F      B $\flat$  B $\flat$  F B $\flat$



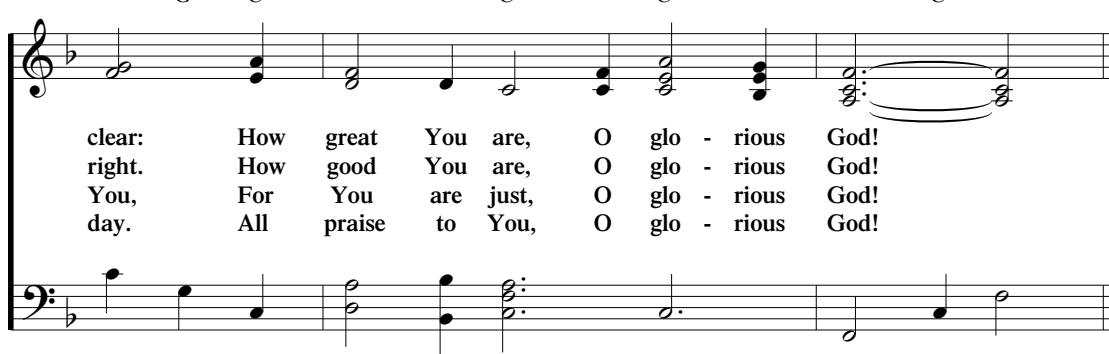
1. With thanks, with joy, in hum - ble fear, We lift Your praise that  
2. You give Your - self with pure de - light. Our hearts re - joice, our  
3. Lord, all You say and all You do Are faith - ful, righ - teous,  
4. O Sov - 'reign Lord, as we o - bey, Your wis - dom guides our

F C    Dm    B $\flat$ 6    B $\flat$ 6  
D    C    C    A $\flat$ m    F      B $\flat$       F  
A      B $\circ$



all might hear      This sim - ple mes - sage loud and  
souls re - cite      Your works, Your ways, so rich, so  
kind, and true.      When all is wrong, we trust in  
dark - ened way,      And joy glows bright - er day by

C sus    C sus    A $\flat$ m    Dm    B $\flat$     F  
G    C      C      C7    F      F    F



clear:      How great You are, O glo - rious God!  
right.      How good You are, O glo - rious God!  
You,      For You are just, O glo - rious God!  
day.      All praise to You, O glo - rious God!

WORDS: Ken Bible

MUSIC: Ken Bible, inspired by *The Sacred Harp*, 1844

EALES

L.M.

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## Reflection on Psalm 115

Father, You alone are worthy of all  
honor,  
glory, and  
trust.

For You alone are  
Yahweh, source of all being,  
Sovereign Creator,  
unfailing love, and  
absolute dependability.

You are the Maker.

You are the Almighty Doer.

You speak.

You listen.

You touch.

You feel.

You move.

Sovereign and  
unhindered,

You do everything You desire, and  
always in perfect love.

All other “gods”, everything else we  
trust,  
seek, and  
desire,

are nothing.

They are simply earthbound delusions, born of  
our weakness and  
ignorant self-centeredness.

As we trust them,  
seek them, and  
desire them,

we pour our lives into  
emptiness and vanity.

We join our idols in their  
complete nothingness and  
eternal silence.

*Not to us,  
O Lord,  
not to us,*

*but to You be all glory.*  
(Psalm 115:1, para.)



Maker of all that is,  
Father of  
unfailing love and  
absolute dependability,  
as we trust You,  
You bless us with Yourself.



Hymn recording: [Psalm 115](#)

# Psalm 115

♩ = 88

Unison G7 Cm Fm6/C Cm G7 Cm Eb/G Fm/Ab Cm Csus/G Cm Ab Fm9 Fm Cm/G G

1. To You a-lone all glo-ry, Re-splen-dent Liv-ing God,  
2. The flim-sy gods we fash-ion Are born of crumb-ling clay,

G7 Cm Fm6/C Cm G7 Cm Eb/G Fm/D Cm Csus/G Fm7 G7 G7sus Cm Cm/G Cm

For-ev-er true and faith-ful, With mer-cy deep and broad.  
The pet-ty, proud de-lu-sions Of crea-tures of a day.

G G Cm/G G7 Cm/G Fm7 Ab6 Fm7 Cm/Eb Fm6 Fm G G/D G

Your Word is pow'r un-bound-ed. You do all You de-sire,  
Re-splen-dent God un-chang-ing, We trust Your hid-den ways

G7 Cm Fm6/C Cm G7 Cm Eb/G Fm/D Cm Csus/G Fm7 G7 G7sus Cm

Your will a force un-chal-lenged, Your love a rag-ing fire.  
And live to breathe Your bless-ing And sing Your end-less praise!

WORDS: Ken Bible  
MUSIC: Felix Mendelssohn (1809-1847) and Ken Bible

RICHARD NEIDERHISER  
7.6.7.6.D.

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## Reflection on Psalm 124

Sovereign God is for us.

Otherwise sin and death would have  
    swallowed us whole,  
as a voracious beast would  
    gulp down  
    a tiny, helpless creature.

This evil world would have  
    swept in like a typhoon and  
    swamped us.  
Its raging winds and mountainous waves  
    would have buried us forever in  
    the murky depths.

The master tempter would have easily trapped us in our  
    weakness,  
    ignorance, and  
    selfishness.  
His teeth would have  
    torn our fragile flesh and  
    crushed the life from us.

But Sovereign God is for us.  
The Almighty One,  
the Lord of all the heavenly armies, is  
    our Creator,  
    our Keeper,  
    our Deliverer,  
    our Father.  
He claims us as  
    His very own  
and places His own Magnificent Being between  
    us and  
    anything that would threaten us.  
His power is absolute.  
    His love is unconditional.  
    He overwhelms every enemy in heaven and earth.  
Our life is  
    His life,  
    untouchable,

indestructible,  
pulsing forever within us.  
As long as He is our Lord,  
our eternal safety is absolutely certain.

Praise to You!  
Praise to You,  
Almighty Lord and Savior!

~

Through every trouble,  
every overwhelming situation,  
every unknown,  
every tiny concern,  
You are with us,  
Almighty God!  
We rest in You!  
We rejoice in You!

~

Hymn recording: [Psalm 124](#)

# Psalms 124

TUNE: Holy, Holy, Holy! Lord God Almighty (NICAEA)

*Psalms 124; Romans 8:31*

♩ = 72

Em<sup>9</sup> Em G M<sup>7</sup> G<sup>6</sup> E sus Em D sus D B m<sup>9</sup> B m D M<sup>7</sup> D<sup>6</sup> B sus B m A sus A

Intro. optional on vv. 2-3

D B m A sus B m<sup>7</sup> A<sup>7</sup> D sus D G G E G F<sup>7</sup> G Em<sup>7</sup> Em<sup>7</sup> Em<sup>6</sup> Em<sup>6</sup>

1. Sov-'reign God is for us. He a-lone can  
2. Sov-'reign God is for us. Who can stand a-  
3. Sov-'reign God, our Sav-ior, Shep-herd, Friend, and

D D D D A sus A Em<sup>11</sup> D B m E<sup>7</sup> sus E<sup>7</sup> A D  
F<sup>7</sup> A C<sup>7</sup> B C<sup>7</sup> G F<sup>7</sup> B B C<sup>7</sup>

save us. Death, with all its bru-tal strength, Would  
gainst us? All cre-a-tion poured from Him Em-  
Fa-ther, Might-y War-rior, Sun and Shield, The

WORDS: Ken Bible  
MUSIC: John B. Dykes (1823-1876); arr. by Ken Bible

NICAEA  
6.6.7.6.6.6.5.5.

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A C# A E<sup>7sus</sup> E<sup>7</sup> A<sup>sus</sup> E A Bm<sup>7</sup> A Gadd<sup>9</sup> C# B A C# D Bm

swal - low us a - live. Waves of sin would  
 pow - ered by His word. Emp - ti - ness and  
 fire of ev - 'ry star, Wor - ship, thanks, and

A A<sup>sus</sup> A D<sup>sus</sup> D G G E G<sup>7</sup> Em<sup>7</sup> Em<sup>6</sup> Em<sup>6</sup> D D D D Bm D D

swamp us, E - vil o - ver - whelm us, Fling - ing us  
 dark - ness Van - ish in His glo - ry. Al - might - y  
 hon - or Rise from us, Your peo - ple, Safe here in

Em<sup>7</sup> G Bm Bm A Em<sup>7</sup> G<sup>6</sup> A G A 1,2 D 3 D

down where Fear and sor - row thrive.  
 love is Felt and seen and heard!  
 You, at Peace in all You are.



## Reflection on Psalm 145

O Almighty God,  
Great and  
Good,

Glory of all glory and  
Splendor of all splendor,

Creator,  
Father,  
Source and  
Goal of  
    all life,  
    all longing,  
    all being and  
    doing,

Light of all  
    Truth and  
    Wisdom and  
    Justice,

Absolute Faithfulness and  
Unending, unfailing Love –

how can we respond to  
    all You are and  
    all You do?

We worship You,  
we love You,  
we lift You up,  
we glorify You with  
    every act  
    every thought,  
    every word, and  
    every breath.

~

O Almighty, Magnificent Father,  
Your goodness and greatness are

beyond our full comprehension!  
You are  
unfailing love and  
absolute dependability.  
All praise to YOU!

~

Hymn recording: [Psalm 145](#)

# Psalm 145

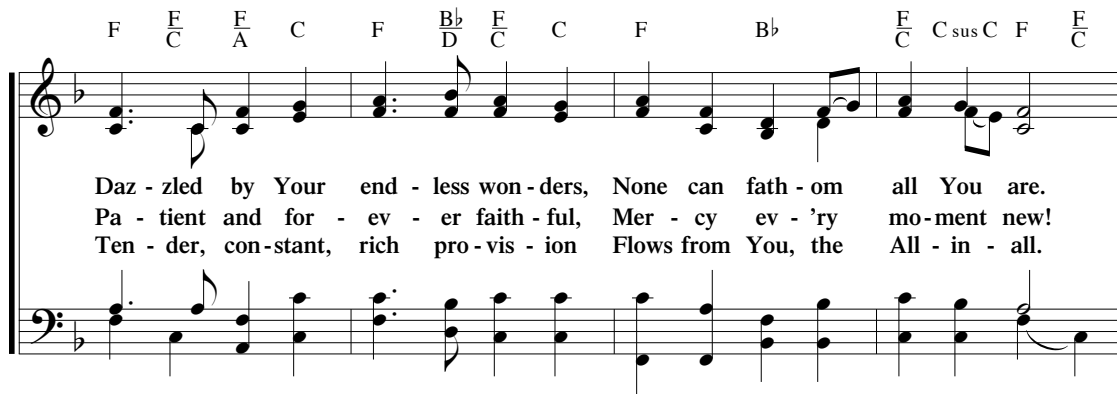
♩ = 92

F  $\frac{F}{C}$   $\frac{F}{A}$  C F  $\frac{B\flat}{D}$   $\frac{F}{C}$  C F B $\flat$   $\frac{G^9}{B}$   $\frac{G}{B}$  C sus C



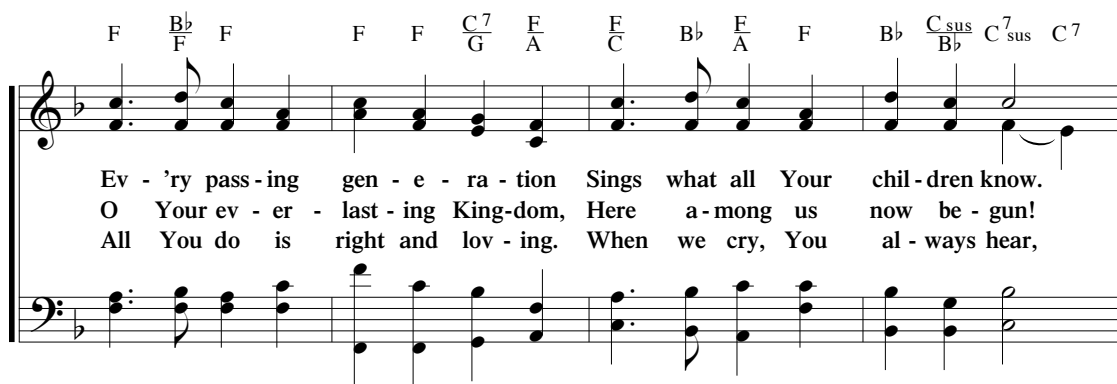
1. O Your good - ness! O Your great - ness, Light of ev - 'ry soul and star!  
 2. Yah - weh, God of all com - pas - sion, Al - ways grace in all You do,  
 3. All Your good - ness, all Your great - ness Reach - es down to those who fall.

F  $\frac{F}{C}$   $\frac{F}{A}$  C F  $\frac{B\flat}{D}$   $\frac{F}{C}$  C F B $\flat$   $\frac{F}{C}$  C sus C F  $\frac{F}{C}$



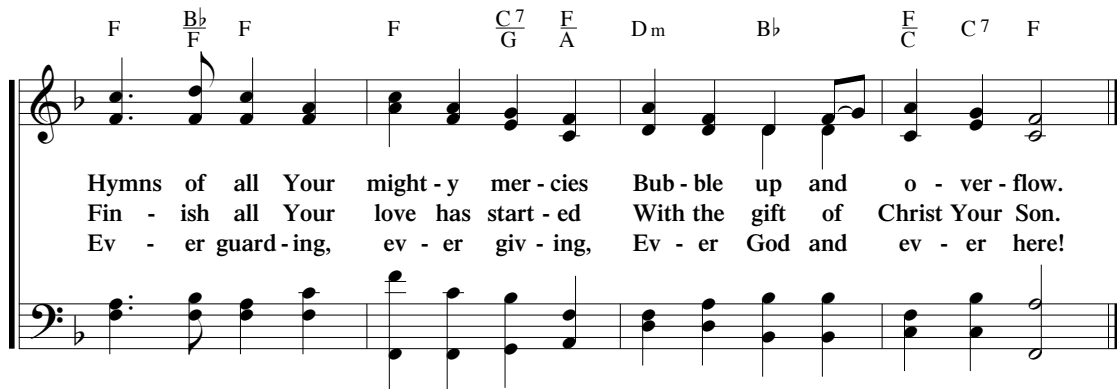
Daz - zled by Your end - less won - ders, None can fath - om all You are.  
 Pa - tient and for - ev - er faith - ful, Mer - cy ev - 'ry mo - ment new!  
 Ten - der, con - stant, rich pro - vis - ion Flows from You, the All - in - all.

F  $\frac{B\flat}{F}$  F F F  $\frac{C^7}{G}$   $\frac{F}{A}$   $\frac{F}{C}$  B $\flat$   $\frac{F}{A}$  F B $\flat$   $\frac{C_{sus}}{B\flat}$  C  $\frac{7_{sus}}{B\flat}$  C<sup>7</sup>



Ev - 'ry pass - ing gen - e - ra - tion Sings what all Your chil - dren know.  
 O Your ev - er - last - ing King - dom, Here a - mong us now be - gun!  
 All You do is right and lov - ing. When we cry, You al - ways hear,

F  $\frac{B\flat}{F}$  F F  $\frac{C^7}{G}$   $\frac{F}{A}$  Dm B $\flat$   $\frac{F}{C}$  C<sup>7</sup> F



Hymns of all Your might - y mer - cies Bub - ble up and o - ver - flow.  
 Fin - ish all Your love has start - ed With the gift of Christ Your Son.  
 Ev - er guard - ing, ev - er giv - ing, Ev - er God and ev - er here!

WORDS: Ken Bible

MUSIC: *Supplement to Kentucky Harmony*, 1820, and Ken Bible

JUBILEE 2

8.7.8.7.D.

Alt. Tune: Joyful, Joyful, We Adore Thee (HYMN TO JOY)

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