

Psalms of Worship

**Meditations,
prayers,
scripture, and
recorded new hymns
for
public worship and
personal devotions**

**from the series:
[Fresh Views of
Timeless Truths](#)**

Ken Bible

LNW *hymns*.COM

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Psalm 9

(NASB)

I will give thanks to the Lord with all my heart;
I will tell of all Your wonders.
I will rejoice and be jubilant in You;
I will sing praise to Your name, O Most High.

When my enemies turn back,
They stumble and perish before You.
For You have maintained my just cause;
You have sat on the throne judging righteously.
You have rebuked the nations, You have eliminated the wicked;
You have wiped out their name forever and ever.
The enemy has come to an end in everlasting ruins,
And You have uprooted the cities;
The very memory of them has perished.

But the Lord sits as King forever;
He has established His throne for judgment,
And He will judge the world in righteousness;
He will execute judgment for the peoples fairly.
The Lord will also be a stronghold for the oppressed,
A stronghold in times of trouble;
And those who know Your name will put their trust in You,
For You, Lord, have not abandoned those who seek You.

Sing praises to the Lord, who dwells in Zion;
Declare His deeds among the peoples.
For He who requires blood remembers them;
He does not forget the cry of the needy.
Be gracious to me, Lord;
See my oppression from those who hate me,
You who lift me up from the gates of death,
So that I may tell of all Your praises,
That in the gates of the daughter of Zion
I may rejoice in Your salvation.
The nations have sunk down into the pit which they have made;
In the net which they hid, their own foot has been caught.
The Lord has made Himself known;
He has executed judgment.
A wicked one is ensnared in the work of his own hands.

The wicked will return to Sheol,
All the nations who forget God.
For the needy will not always be forgotten,
Nor the hope of the afflicted perish forever.
Arise, Lord, do not let mankind prevail;
Let the nations be judged before You.
Put them in fear, Lord;
Let the nations know that they are merely human.

Reflection on Psalm 9

How can we be
joyful,
confident, and
at peace
when everything around us is
uncertain,
ever changing, and
beyond our control?

Because no matter what the situation,
You,
our God,
are
almighty,
all-wise,
all-loving, and
never changing.

We can always be
joyful,
confident, and
at peace

in
all
You
are.

Hymn Recording: [Psalm 9](#)

Psalm 9

TUNE: We'll Work till Jesus Comes (O LAND OF REST)

♩ = 100

Chords: $A\flat/B\flat$ $E\flat$ $A\flat M7$ Gm Cm Cm Cm Fm Fm $B\flat$ $B\flat$ $E\flat$ $B\flat7$

1. With con - fi - dence we face the day, Re - joic - ing as we rise.
2. All thanks, all praise, all glo - ry be To You, O God Most High!
3. Your just - ice is for - ev - er sure. No en - e - my will stand,

Chords: $A\flat/B\flat$ $E\flat$ $A\flat M7$ Gm Cm Cm Fm Fm $B\flat7sus$ $B\flat13$ $E\flat$ $E\flat/G$ $A\flat$

Since You, O Lord, are sov - reign King, With joy we lift our eyes.
All his - t'ry sings of all You are, And heav'n and earth re - ply:
For You are wis - dom, love, and pow'r, And all is in Your hand.

Refrain

Chords: $B\flat7$ $E\flat$ $E\flat/B\flat$ $E\flat$ $E\flat/G$ $A\flat$ $B\flat$ $E\flat$ Cm Cm G Cm $B\flat7$ $E\flat$ $B\flat7sus$

You reign in right - teous - ness! You reign to heal and bless!

Chords: $B\flat$ $E\flat$ $E\flat/B\flat$ $E\flat$ $E\flat/G$ $A\flat$ $B\flat$ Cm Fm Fm $B\flat7sus$ $B\flat13$ $E\flat$

Your reign is noth - ing less Than ev - er - last - ing peace!

WORDS: Ken Bible

MUSIC: William Miller (19th c.); arr. by Ken Bible

O LAND OF REST

C.M.w.Ref.

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CCLI Song #7166222.

Psalm 65

(NASB)

There will be silence before You, and praise in Zion, God,
And the vow will be fulfilled for You.
You who hear prayer,
To You all mankind comes.
Wrongdoings prevail against me;
As for our offenses, You forgive them.
Blessed is the one You choose and allow to approach You;
He will dwell in Your courtyards.
We will be satisfied with the goodness of Your house,
Your holy temple.

By awesome deeds You answer us in righteousness, God of our salvation,
You who are the trust of all the ends of the earth and the farthest sea;
Who establishes the mountains by His strength,
Who is encircled with might;
Who stills the roaring of the seas,
The roaring of their waves,
And the turmoil of the nations.
They who dwell at the ends of the earth stand in awe of Your signs;
You make the sunrise and the sunset shout for joy.

You visit the earth and cause it to overflow;
You greatly enrich it;
The stream of God is full of water;
You prepare their grain, for so You prepare the earth.
You water its furrows abundantly,
You settle its ridges,
You soften it with showers,
You bless its growth.
You have crowned the year with Your goodness,
And Your paths drip with fatness.
The pastures of the wilderness drip,
And the hills encircle themselves with rejoicing.
The meadows are clothed with flocks
And the valleys are covered with grain;
They shout for joy, yes, they sing.

Reflection on Psalm 65

Sovereign Creator,
Universal Father,
Transcendent King,
Holy, Holy, Holy God,
sometimes the only appropriate response to You is
silence –

the silence of deep joy,
the silence of childlike trust,
the silence of humble, selfless worship.

All creation models such
silent worship.
Without a word, it
endlessly,
eloquently
lifts up its mighty voice to You,
glorifying You for
all You are.

Its unsung hymns ring with
wonder and
joy and
adoration.

Its liturgies bubble over with
a richness that
words cannot capture.

O Father, school me in such worship.

Let Your creation and
Your Holy Spirit
teach me.

Then when I do speak or sing,
may it be in
full, wholehearted response
to You,
the One,
the Holy,
the Living and True God.

Hymn Recording: [Psalm 65](#)

Psalm 65

TUNE: My Faith Looks Up to Thee (OLIVET)

♩ = 84

D D^{sus} D A⁷ C[#] A A⁷ B^m B^m F[#] E^m G E^m B E^m G D

1. God, You in - vite us here, Eag - er to
2. Fear - some in righ - teous-ness, Long - ing to
3. Fa - ther, our joy, our light, Love's length and

A⁷ C[#] D A⁷ A[#]7 B^m B^m A E⁷ G[#] A^{sus} A^{sus} E A A G D F[#] D^{sus} G D A E^m7

draw us near, Crea - tures of dust- You, Lord, the
help and bless, Might - y in love! O how Your
depth and height, Ten - der and true! See, ev - 'ry

D F[#] A⁷ E D D C[#] B^m7 D A G M⁷ A⁷ G D F[#] A⁷ E D D C[#]

source, the sea, You, all that all can be.
love re - sounds! Won - ders and joys a - bound!
need sup-plied, No gift of love de-nied;

B^m B^m A Gadd⁹ G D F[#] A[#]7 B^m E^m7 G E^m7 A A⁷ D

Wor - ship flows si - lent - ly As joy and trust.
Good - ness shines all a - round And all a - bove!
All life is sat - is - fied, O Lord, in You!

WORDS: Ken Bible
MUSIC: Lowell Mason (1792-1872); arr. by Ken Bible

OLIVET
6.6.4.6.6.6.4.

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CCLI Song #7172072

Psalm 89

(NASB)

I will sing of the graciousness of the Lord forever;
To all generations I will make Your faithfulness known with my mouth.
For I have said, "Graciousness will be built up forever;
In the heavens You will establish Your faithfulness."
"I have made a covenant with My chosen;
I have sworn to My servant David,
I will establish your descendants forever
And build up your throne to all generations."

The heavens will praise Your wonders, Lord;
Your faithfulness also in the assembly of the holy ones.
For who in the skies is comparable to the Lord?
Who among the sons of the mighty is like the Lord,
A God greatly feared in the council of the holy ones,
And awesome above all those who are around Him?
Lord God of armies, who is like You, mighty Lord?
Your faithfulness also surrounds You.
You rule the surging of the sea;
When its waves rise, You calm them.
You Yourself crushed Rahab like one who is slain;
You scattered Your enemies with Your mighty arm.

The heavens are Yours, the earth also is Yours;
The world and all it contains, You have established them.
The north and the south, You have created them;
Tabor and Hermon shout for joy at Your name.
You have a strong arm;
Your hand is mighty, Your right hand is exalted.
Righteousness and justice are the foundation of Your throne;
Mercy and truth go before You.
Blessed are the people who know the joyful sound!
Lord, they walk in the light of Your face.
In Your name they rejoice all the day,
And by Your righteousness they are exalted.
For You are the glory of their strength,
And by Your favor our horn is exalted.
For our shield belongs to the Lord,
And our king to the Holy One of Israel.

Once You spoke in vision to Your godly ones,

And said, "I have given help to one who is mighty;
I have exalted one chosen from the people.
I have found My servant David;
With My holy oil I have anointed him,
With whom My hand will be established;
My arm also will strengthen him.
The enemy will not deceive him,
Nor will the son of wickedness afflict him.
But I will crush his adversaries before him,
And strike those who hate him.
My faithfulness and My favor will be with him,
And in My name his horn will be exalted.
I will also place his hand on the sea,
And his right hand on the rivers.
He will call to Me, 'You are my Father,
My God, and the rock of my salvation.'
I will also make him My firstborn,
The highest of the kings of the earth.
I will maintain My favor for him forever,
And My covenant shall be confirmed to him.
So I will establish his descendants forever,
And his throne as the days of heaven.

"If his sons abandon My Law
And do not walk in My judgments,
If they violate My statutes
And do not keep My commandments,
Then I will punish their wrongdoing with the rod,
And their guilt with afflictions.
But I will not withhold My favor from him,
Nor deal falsely in My faithfulness.
I will not violate My covenant,
Nor will I alter the utterance of My lips.
Once I have sworn by My holiness;
I will not lie to David.
His descendants shall endure forever,
And his throne as the sun before Me.
It shall be established forever like the moon,
And a witness in the sky is faithful."

But You have rejected and refused,
You have been full of wrath against Your anointed.
You have repudiated the covenant of Your servant;

You have profaned his crown in the dust.
You have broken down all his walls;
You have brought his strongholds to ruin.
All who pass along the way plunder him;
He has become a disgrace to his neighbors.
You have exalted the right hand of his adversaries;
You have made all his enemies rejoice.
You also turn back the edge of his sword,
And have not made him stand in battle.
You have put an end to his splendor
And cast his throne to the ground.
You have shortened the days of his youth;
You have covered him with shame.

How long, Lord?
Will You hide Yourself forever?
Will Your wrath burn like fire?
Remember what my lifespan is;
For what futility You have created all the sons of mankind!
What man can live and not see death?
Can he save his soul from the power of Sheol?

Where are Your former acts of favor, Lord,
Which You swore to David in Your faithfulness?
Remember, Lord, the taunt against Your servants;
How I carry in my heart the taunts of all the many peoples,
With which Your enemies have taunted, Lord,
With which they have taunted the footsteps of Your anointed.

Blessed be the Lord forever!
Amen and Amen.

Reflection on Psalm 89

Almighty, eternal God, You are
 grace and
 truth.

You are
 unfailing love and
 absolute dependability.

All Your heavenly beings celebrate it.
All creation proclaims it
 day after day,
 eon after eon,
 above the limitations of human language.
Even human history affirms it.

But when trouble comes,
 when suffering comes,
 when darkness comes,
all that is real to us is
 pain.

We are reduced to asking,
 How long, O Lord?
 Will You hide Yourself forever? (Psalm 89:46, NASB)

But in Jesus Christ,
 in our own flesh and blood,
we see the truth.
In Him,
in His sufferings,
 Your unfailing love and
 Your absolute dependability
are tested most severely and
 vindicated most undeniably.
In His life,
in His death,
in His resurrection,
 all Your promises,
 all Your grace, and
 all Your truth
are displayed in
 all their beauty and
 all their eternal fruitfulness.
In His sufferings

we find our own, and
we celebrate Your goodness,
even in our temporary pain.

Hymn Recording: [Psalm 89](#)

Psalm 89

with John 1:14-16; Philippians 2:5-11

$\text{♩} = 60$
Unison

1. Un-chang-ing God, un - fail - ing love, Our tho'ts can on - ly rise so
 2. Cre - a - tion sings Your pow'r and love While his - t'ry adds its long re -
 3. In Je - sus Christ the time is now. We touch Your time-less truth and

far. They can - not reach, our lan - guage fails To touch the
 frain, But in our ti - ny here and now The on - ly
 grace, For You Your - self - take flesh and blood And love di -

truth of all You are. For - ev - er right, for - ev - er
 truth we know is pain. When doubts a - rise, and wor - ry
 vine a smil - ing face. In this, our here and now, we

pure; Each prom - ise stands for - ev - er sure. O All - in -
 calls, When suf - fring comes, and dark-ness falls, When all our
 see How fruit - ful suf - fring love can be, For all of

WORDS: Ken Bible
 MUSIC: Charles Hubert H. Perry (1848-1918) and Ken Bible

JERUSALEM 2
 L.M.D.

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Em A $\overset{9}{A \text{ sus}}$ $\overset{9}{A \text{ G}}$ $\overset{9}{D \text{ add}}$ $\overset{9}{D}$ Bm $\overset{9}{D}$ G $\overset{9}{D}$ A⁷ D

all, un - touched by time, You are re - al - i - ty sub - lime.
 world seems O so wrong, Our on - ly song is, "Lord, how long?"
 heav - en has be - gun In Christ Your ris - en, reign - ing Son.

Psalm 92

(NASB)

It is good to give thanks to the Lord
And to sing praises to Your name, Most High;
To declare Your goodness in the morning
And Your faithfulness by night,
With the ten-stringed lute and with the harp,
With resounding music on the lyre.
For You, Lord, have made me joyful by what You have done,
I will sing for joy over the works of Your hands.

How great are Your works, Lord!
Your thoughts are very deep.
A stupid person has no knowledge,
Nor does a foolish person understand this:
When the wicked sprouted up like grass
And all who did injustice flourished,
It was only that they might be destroyed forevermore.
But You, Lord, are on high forever.
For, behold, Your enemies, Lord,
For, behold, Your enemies will perish;
All who do injustice will be scattered.

But You have exalted my horn like that of the wild ox;
I have been anointed with fresh oil.
And my eye has looked at my enemies,
My ears hear of the evildoers who rise up against me.
The righteous person will flourish like the palm tree,
He will grow like a cedar in Lebanon.
Planted in the house of the Lord,
They will flourish in the courtyards of our God.
They will still yield fruit in advanced age;
They will be full of sap and very green,
To declare that the Lord is just;
He is my rock, and there is no malice in Him.

Reflection on Psalm 92

Father, how good it is to
praise You and
thank You!

As I wake in the morning and
face the new day,
I bask in the light of
Your unfailing love.

As I complete the day and
look back,
I smile in the glow of
Your faithfulness,
Your absolute, unwavering dependability.

As I reflect on all You have done
in the wide world and
in my own life,
Father, how can I help but
love You and
thank You!

Your works and ways give me a glimpse into
Your mind and
Your thoughts.

How deep!
How high!
How can I help but trust You!
How can I help but worship You!

Focused on You,
I get a perspective
high above my daily struggles.
I see You working all things for good,
far beyond my fearful, childish understanding.

Planted in You,
growing in You,
I am tree,
immovable,
always green,
always fruitful.

Almighty God, I am deeply rooted
in You.

Hymn Recording: [Psalm 92](#)

Psalm 92

♩ = 63

C C $\frac{C \text{ sus}}{D}$ $\frac{C}{E}$ $\frac{C \text{ sus}}{G}$ $\frac{E}{G\#}$ $\frac{E7}{G\#}$ A m A sus

1. What joy, my Lord, to wor - ship You! Your
 2. I love to think on all You are, Your
 3. Your tho'ts, O God, so high, so deep, So
 4. A - part from You, we blow a - way, But

$\frac{E m}{G}$ F G $\frac{E}{G\#}$ A m D m7 $\frac{D \text{ sus}}{C}$ $\frac{D m}{C}$

praise is my de - light! Each morn - ing sings Your
 might - y works, Your ways. Your Spir - it breathes Your
 rich, so near and far! Your wis - dom pours from
 life is ev - er new And love will bear un -

$\frac{G}{B}$ $\frac{E m}{B}$ A m9 A m G7 A m A m7 F G7 C

end - less love, Your faith - ful - ness, each night.
 Word with - in And fuels the fire of praise.
 mer - cy's heart, For love is all You are.
 fail - ing fruit When plant - ed here in You.

WORDS: Ken Bible
 MUSIC: Scottish Folk Tune; arr. by Ken Bible

BARBARA ALLEN
 C.M.

Alt. Tunes: AMAZING GRACE; AZMON; ST. ANNE

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CCLI Song #7150513.

Psalm 95

(NASB)

Come, let's sing for joy to the Lord,
Let's shout joyfully to the rock of our salvation.
Let's come before His presence with a song of thanksgiving,
Let's shout joyfully to Him in songs with instruments.
For the Lord is a great God
And a great King above all gods,
In whose hand are the depths of the earth,
The peaks of the mountains are also His.
The sea is His, for it was He who made it,
And His hands formed the dry land.

Come, let's worship and bow down,
Let's kneel before the Lord our Maker.
For He is our God,
And we are the people of His pasture and the sheep of His hand.
Today, if you will hear His voice,
Do not harden your hearts as at Meribah,
As on the day of Massah in the wilderness,
"When your fathers put Me to the test,
They tested Me, though they had seen My work.
For forty years I was disgusted with that generation,
And said they are a people who err in their heart,
And they do not know My ways.
Therefore I swore in My anger,
They certainly shall not enter My rest."

Reflection on Psalm 95

Consider who He is:

Yahweh, I AM, source of all being;
our Rock;
the one who saves us from all that threatens and oppresses us;
ultimate ruler over all rulers;
Creator and sustainer of all reality.

The most magnificent heights,
the most mysterious depths, and
the infinite variety of creation –
all that is beyond our imagination –
are encompassed in His hand,
resting in His effortless control.

How should we respond to
the simple reality of all He is?

Sing!
Shout for joy!
Praise Him jubilantly!
Bring Him our exuberant thanksgiving!

Bow down in worship.

But bowing to Him means more than
repeating the right words or
assuming a physical posture.

Bowing to Him means
fully giving ourselves to His complete authority
unreservedly,
in full obedience,
without resistance.

It means focusing our hearts and minds,
not on our own desires,
not on our own resources,

but on Him.

Bowing means
trusting Him and
following Him

like sheep follow their shepherd.

It means keeping our hearts
pliable in His hands,
fully responsive to His will,

like clay in the hands of a potter.

*Come,
let us worship and
bow down,
let us kneel before
the Lord
our Maker.*

(Psalm 95:6, NASB)

Hymn Recording: [Psalm 95](#)

Psalms 95

♩ = 80

Unison

Bm F#⁺ F#⁷ Bm F#⁷ Bm B^{sus} C# Bm D Bm

1. Come and let us sing and shout for joy un-to the Lord, The
 2. Look to your Cre - a - tor- all the earth is His a - lone. The
 3. Bow your hearts and keep them soft and yield - ed in His hands. Keep

Em⁷ Em⁷ B C#^{o7} F#⁷ F# Bm Em Bm B^{sus} C#

God of love and might. His praise is our de - light!
 sea and all dry land Ex - ist at His com-mand.
 Sov - 'reign God in view; Don't fo - cus in on you.

Bm F#⁺ F#⁷ Bm F#⁷ Bm B^{sus} C# Bm D Bm

Come and let us wor - ship Him, the King, the great I AM, For -
 Heights and depths and end - less worlds and much that we don't know All
 Come and sim - ply rest in Him, the faith - ful All - in - all, Your

Refrain

Em⁷ F#⁺ F#⁷ Bm Bm F# Bm B^{sus} C# Bm D B^{sus} C# Bm Bm A

ev - er just and right.
 rest in His great hand. Bow down-
 Fa - ther kind and true!

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

SOON A WILL BE DONE 2
 13.6.6.13.6.w. Ref.

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G Bm A Bm7 $\frac{A}{C\sharp}$ F \sharp m Bm $\frac{F\sharp7}{C\sharp}$
 He is God Al-might - y; Bow down- He, our lov-ing Shep - herd.

$\frac{Bm}{D}$ $\frac{B_{sus}}{C\sharp}$ Bm $\frac{Bm}{A}$ G $\frac{Bm}{F\sharp}$ $\frac{D}{F\sharp}$ Em7 F \sharp + F \sharp 7 Bm $\frac{Bm}{F\sharp}$ Bm
 Bow down, all His grate-ful chil - dren; Bow and trust your God!

Psalm 96

(NASB)

Sing to the Lord a new song;
Sing to the Lord, all the earth.
Sing to the Lord, bless His name;
Proclaim the good news of His salvation from day to day.
Tell of His glory among the nations,
His wonderful deeds among all the peoples.
For great is the Lord, and greatly to be praised;
He is to be feared above all gods.
For all the gods of the peoples are idols,
But the Lord made the heavens.
Splendor and majesty are before Him,
Strength and beauty are in His sanctuary.

Ascribe to the Lord, you families of the peoples,
Ascribe to the Lord glory and strength.
Ascribe to the Lord the glory of His name;
Bring an offering and come into His courtyards.
Worship the Lord in holy attire;
Tremble before Him, all the earth.
Say among the nations, "The Lord reigns;
Indeed, the world is firmly established, it will not be moved;
He will judge the peoples fairly."

May the heavens be joyful, and may the earth rejoice;
May the sea roar, and all it contains;
May the field be jubilant, and all that is in it.
Then all the trees of the forest will sing for joy
Before the Lord, for He is coming,
For He is coming to judge the earth.
He will judge the world in righteousness,
And the peoples in His faithfulness.

Reflection on Psalm 96

Creator,
Savior,
Sovereign King,
our Father,
may our songs be
 forever fresh and
 forever new,
forever rising as
 our living response to
 Your living presence.
Your love is new every morning.
Keep the song in our hearts
 fresh and new every day.

O Father, Your power and goodness are
 universal.
They bless every living being.
So may all of us –
 every nation,
 every culture,
 every individual –
worship You.
Only universal praise is fitting for
 all You are.

And Almighty God, our songs are only the beginning.
All of creation,
 every corner of the world
will soon explode with rejoicing.
For You Yourself are coming to us!
You are coming
 to bring justice,
 to bring all the beauty of holiness,
 to make this earth Your eternal home.
O Father, we are waiting for that day!
Our rejoicing has already begun!

Hymn Recording: [Psalm 96](#)

Psalm 96

♩ = 112

N.C. *Unison* F C7 $\frac{B\flat}{C}$ C7 F C7 $\frac{B\flat}{C}$ $\frac{Gm}{C}$

1. O Fa - ther, we sing of Your splen - dor and great - ness, With
 2. Cre - a - tion de - clares You are pow - er and beau - ty, Mag -
 3. Great Fa - ther of all, ev - 'ry peo - ple and per - son, All
 4. The field and the for - est, the earth and the heav - ens Will

F $\frac{F}{A}$ C7 $\frac{B\flat}{C}$ C7 F $\frac{F}{A}$ $B\flat$ C sus C

songs ris - ing up from a joy ev - er new. Our
 ni - fi - cence no one can cop - y or claim. No
 na - tions, all fam - 'lies, each cul - ture and race Be -
 sing hal - le - lu - jahs and dance with de - light, For

$B\flat$ $\frac{F}{A}$ $C\sharp 7$ Dm $\frac{F}{C}$ $\frac{C}{B\flat}$

ev - 'ry - day lives are a hymn of thanks - giv - ing. Our
 ti - tle, no hon - or can speak all Your glo - ry, But
 long in Your pres - ence, with praise o - ver - flow - ing, A -
 God, You are com - ing in pow - er and jus - tice To

WORDS: Ken Bible
 MUSIC: Ken Bible, based on a Traditional Scottish Tune

KENOSIS
 12.11.12.11.

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CCLI Song #7150515.

F
A
 Gm
Bb
 Bb
 Gm
Bb
 F
C
 Gm
C
 F
 F
C
 F

won - der, our wor - ship, our sto - ry is You.
 al - might - y, un - fail - ing love is Your name.
 wash in Your ho - li - ness, jus - tice, and grace.
 make this Your home and put ev - 'ry - thing right.

Psalm 99

(NASB)

The Lord reigns, the peoples tremble!
He sits enthroned above the cherubim, the earth quakes!
The Lord is great in Zion,
And He is exalted above all the peoples.
May they praise Your great and awesome name;
Holy is He.
The strength of the King loves justice;
You have established order;
You have executed justice and righteousness in Jacob.
Exalt the Lord our God
And worship at His footstool;
Holy is He.

Moses and Aaron were among His priests,
And Samuel was among those who called on His name;
They called upon the Lord and He answered them.
He spoke to them in the pillar of cloud;
They kept His testimonies
And the statute that He gave them.
Lord our God, You answered them;
You were a forgiving God to them,
And yet an avenger of their evil deeds.
Exalt the Lord our God
And worship at His holy hill,
For the Lord our God is holy.

Reflection on Psalm 99

When we think of God as being
 “above us”,
what do we mean?
It is less matter of
 physical location than
 quality of being.
His transcendence means He is
 outside this creation,
 separate from it,
 unlimited by it.
He is “above” it in the sense that He
 sees it all,
 knows it all,
 controls it all,
 is infinitely greater than it all, and
 is qualified to judge it all,
 perfectly and
 completely.

And yet...

His love keeps Him in
 constant,
 intimate contact
with us and
 with our physical home
 at every level.
That’s why He incarnated Himself –
 made Himself one of us –
so that He could
 touch us,
 share in our lives, and
 fully share Himself with us.
He draws near to us and
 longs to draw us near to Him.
He speaks to us and
 eagerly waits for us to
 speak to Him.

His holiness –
that is, His

purity and
 transcendence –
does not keep Him separate from us.
On the contrary,
because He is holy,
His love is
 pure and
 undiluted,
 burning,
 yearning,
 ceaseless working
to unite us to Himself.
His goal is
simply this:
 that we might trust Him
so that He can work all His
 magnificent
 loving will
in us
 forever.

Hymn Recording: [Psalm 99](#)

Psalm 99

♩ = 54

Unison

1. O ho - ly God, we lift our eyes, Not to a
 2. With all Your strength You seek Your own. You yearn to
 3. What can we say, what can we do And how re -

place be - yond our skies, But to a Life be - yond our
 know and to be known. You shout Your love and make it
 spond, Great God, to You? May all our hearts, our deeds, our

own, A bound - less Mind, a sov - 'reign Throne.
 clear, Then tune Your heart and long to hear.
 days Be sim - ple trust and joy - ful praise.

WORDS: Ken Bible
 MUSIC: Ken Bible, inspired by a Traditional Folk Tune

PSALM 99
 L.M.

Alt. Tunes: GERMANY; OLD 100TH
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 CCLI Song #7176682

Psalm 115

(NASB)

Not to us, Lord, not to us,
But to Your name give glory,
Because of Your mercy, because of Your truth.
Why should the nations say,
“Where, then, is their God?”
But our God is in the heavens;
He does whatever He pleases.
Their idols are silver and gold,
The work of human hands.
They have mouths, but they cannot speak;
They have eyes, but they cannot see;
They have ears, but they cannot hear;
They have noses, but they cannot smell;
They have hands, but they cannot feel;
They have feet, but they cannot walk;
They cannot make a sound with their throat.
Those who make them will become like them,
Everyone who trusts in them.

Israel, trust in the Lord;
He is their help and their shield.
House of Aaron, trust in the Lord;
He is their help and their shield.
You who fear the Lord, trust in the Lord;
He is their help and their shield.
The Lord has been mindful of us; He will bless us.
He will bless the house of Israel;
He will bless the house of Aaron.
He will bless those who fear the Lord,
The small together with the great.
May the Lord increase you,
You and your children.
May you be blessed of the Lord,
Maker of heaven and earth.

The heavens are the heavens of the Lord,
But the earth He has given to the sons of mankind.
The dead do not praise the Lord,
Nor do any who go down into silence;
But as for us, we will bless the Lord

From this time and forever.
Praise the Lord!

Reflection on Psalm 115

Father, You alone are worthy of all
honor,
glory, and
trust.

For You alone are
Yahweh, source of all being,
Sovereign Creator,
unfailing love, and
absolute dependability.

You are the Maker.

You are the Almighty Doer.

You speak.

You listen.

You touch.

You feel.

You move.

Sovereign and
unhindered,

You do everything You desire, and
always in perfect love.

All other “gods”, everything else we
trust,
seek, and
desire,

are nothing.

They are simply earthbound delusions, born of
our weakness and
ignorant self-centeredness.

As we trust them,
seek them, and
desire them,

we pour our lives into
emptiness and vanity.

We join our idols in their
complete nothingness and
eternal silence.

Hymn Recording: [Psalm 115](#)

Psalm 115

♩ = 88

Unison G7 Cm Fm6/C Cm G7 Cm Eb/G Fm/Ab Cm G Csus/G Cm Ab Fm9 Fm Cm G

1. To You a-lone all glo-ry, Re-splen-dent Liv-ing God,
2. The flim-sy gods we fash-ion Are born of crumb-ling clay,

G7 Cm Fm6/C Cm G7 Cm Eb/G Fm/D Cm Csus/G Fm7 G7 G7sus Cm Cm Cm

For-ev-er true and faith-ful, With mer-cy deep and broad.
The pet-ty, proud de-lu-sions Of crea-tures of a day.

G G Cm/G G7 Cm/G Fm7 Ab6 Fm7 Cm/Eb Fm6 Fm G G/D G

Your Word is pow'r un-bound-ed. You do all You de-sire,
Re-splen-dent God un-chang-ing, We trust Your hid-den ways

G7 Cm Fm6/C Cm G7 Cm Eb/G Fm/D Cm Csus/G Fm7 G7 G7sus Cm

Your will a force un-chal-lenged, Your love a rag-ing fire.
And live to breathe Your bless-ing And sing Your end-less praise!

WORDS: Ken Bible
MUSIC: Felix Mendelssohn (1809-1847) and Ken Bible

RICHARD NEIDERHISER
7.6.7.6.D.

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Psalm 135

(NASB)

Praise the Lord!
Praise the name of the Lord;
Praise Him, you servants of the Lord,
You who stand in the house of the Lord,
In the courtyards of the house of our God!
Praise the Lord, for the Lord is good;
Sing praises to His name, for it is lovely.
For the Lord has chosen Jacob for Himself,
Israel as His own possession.

For I know that the Lord is great
And that our Lord is above all gods.
Whatever the Lord pleases, He does,
In heaven and on earth, in the seas and in all the ocean depths.
He causes the mist to ascend from the ends of the earth,
He makes lightning for the rain;
He brings forth the wind from His treasuries.

He struck the firstborn of Egypt,
Both human firstborn and animal.
He sent signs and wonders into your midst, Egypt,
Upon Pharaoh and all his servants.
He struck many nations
And brought death to mighty kings,
Sihon, king of the Amorites,
Og, king of Bashan,
And all the kingdoms of Canaan;
And He gave their land as an inheritance,
An inheritance to His people Israel.
Your name, Lord, is everlasting,
The mention of You, Lord, is throughout all generations.
For the Lord will judge His people
And will have compassion on His servants.
The idols of the nations are nothing but silver and gold,
The work of human hands.
They have mouths, but they do not speak;
They have eyes, but they do not see;
They have ears, but they do not hear,
Nor is there any breath at all in their mouths.
Those who make them will become like them,

Yes, everyone who trusts in them.

House of Israel, bless the Lord;
House of Aaron, bless the Lord;
House of Levi, bless the Lord;
You who revere the Lord, bless the Lord.
Blessed be the Lord from Zion,
Who dwells in Jerusalem.
Praise the Lord!

Reflection on Psalm 135

Almighty God,
our Father,
what a joy it is to praise You!

Creator of everything around us,
You have immersed us in
 Your greatness and
 Your goodness.
All the world sings of You!

Even in this sea of evil
 of our own making,
You do not abandon us.
You deliver Your people --
 You always have.
You are freeing us right now
 from everything that binds us.

You, Lord –
You are real.
You are living,
 breathing,
 seeing,
 listening,
 feeling,
 working, and
 forever blessing.

Every other “god,”
Every other good outside of You
 is an empty delusion.
You alone are great.
You alone are God.

We praise You!
We celebrate all that You are!

Hymn Recording: [Psalm 135](#)

Psalm 135

TUNE: Every Time I Feel the Spirit (alt.)

♩ = 80

Refrain
Unison

D D D G D A⁷ D B^m D

Praise and hon - or, bound - less bless - ing Be to

B^m B sus B^m A Em⁷ G A⁷ D A⁷ D F# D D F# G

You, O God, for You are good! Great Cre - a - tor! Might - y

D A⁷ D B^m D B^m B sus B^m Em⁷ A⁷ D D A 4th time: Fine

Sav - ior! We be - long to You, and You are good!

D G D D F# G M⁷ G A D F#m D F# G G M⁷

1. The shore - less heav - ens, the O - so - small- You are the
2. You reign in heav - en, we dwell be - low Where pet - ty
3. To - day, for - ev - er, be - yond all time, Your face is

WORDS: Ken Bible
MUSIC: African-American Spiritual and Ken Bible

FEEL THE SPIRIT 2
9.9.9.9.w.Ref.

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D
F#
 G M7
 A 7
 A 13
 D
 D
F#
 G
 G
A
 D
 D
F#
 G M7
 G
A

splen - dor be-hind it all. Your per - fect wis - dom! Your sov-'reign
 rul - ers all come and go. You work Your pur - pose- we can't see
 heav - en; Your smile, sub - lime. We chase de - lus - ions, un-real, un-

D
 F#m
E
 D
F#
 G
 G M7
 D
F#
 G M7
 A 7
 A 13
 D
 D
A
 D
 D.C.

might!
 how-
 true.

To bless Your peo - ple
 But life is free - dom
 No god is worth - y-

is Your de - light!
 right here and now!
 no God but You!

Psalm 145

(NASB)

I will exalt You, my God, the King,
And I will bless Your name forever and ever.
Every day I will bless You,
And I will praise Your name forever and ever.
Great is the Lord, and highly to be praised;
And His greatness is unsearchable.
One generation will praise Your works to another,
And will declare Your mighty acts.
On the glorious splendor of Your majesty
And on Your wonderful works, I will meditate.
People will speak of the power of Your awesome acts,
And I will tell of Your greatness.
They will burst forth in speaking of Your abundant goodness,
And will shout joyfully of Your righteousness.

The Lord is gracious and compassionate;
Slow to anger and great in mercy.
The Lord is good to all,
And His mercies are over all His works.
All Your works will give thanks to You, Lord,
And Your godly ones will bless You.
They will speak of the glory of Your kingdom,
And talk of Your might,
To make known to the sons of mankind Your mighty acts,
And the glory of the majesty of Your kingdom.
Your kingdom is an everlasting kingdom,
And Your dominion endures throughout all generations.
The Lord is faithful in His words,
And holy in all His works.

The Lord supports all who fall,
And raises up all who are bowed down.
The eyes of all look to You,
And You give them their food in due time.
You open Your hand
And satisfy the desire of every living thing.

The Lord is righteous in all His ways,
And kind in all His works.
The Lord is near to all who call on Him,

To all who call on Him in truth.
He will fulfill the desire of those who fear Him;
He will also hear their cry for help and save them.
The Lord watches over all who love Him,
But He will destroy all the wicked.
My mouth will speak the praise of the Lord,
And all flesh will bless His holy name forever and ever.

Reflection on Psalm 145

O Almighty God,
Great and
Good,

Glory of all glory and
Splendor of all splendor,

Creator,
Father,
Source and
Goal of
 all life,
 all longing,
 all being and
 doing,

Light of all
 Truth and
 Wisdom and
 Justice,

Absolute Faithfulness and
Unending, unfailing Love –

how can we respond to
 all You are and
 all You do?

We worship You,
we love You,
we lift You up,
we glorify You with
 every act
 every thought,
 every word, and
 every breath.

Hymn Recording: [Psalm 145](#)

Psalm 145

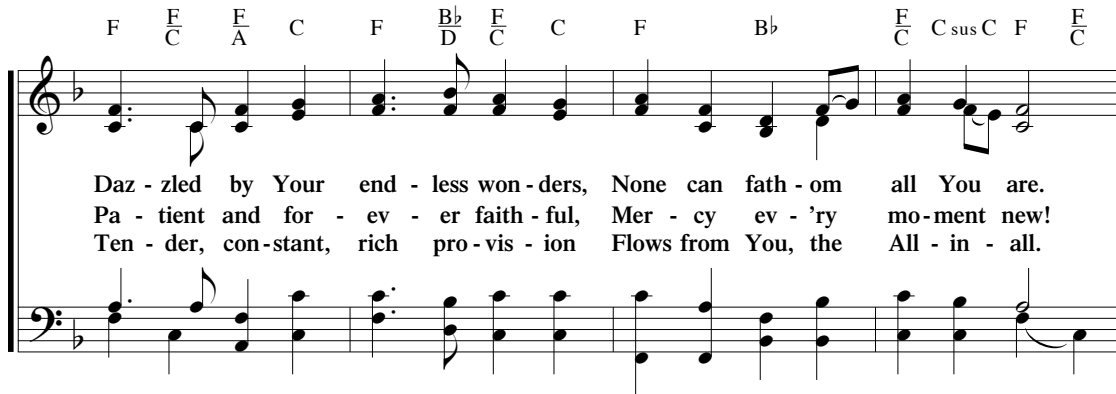
♩ = 92

F $\frac{F}{C}$ $\frac{F}{A}$ C F $\frac{B\flat}{D}$ $\frac{F}{C}$ C F B \flat $\frac{G^9}{B}$ $\frac{G}{B}$ C sus C



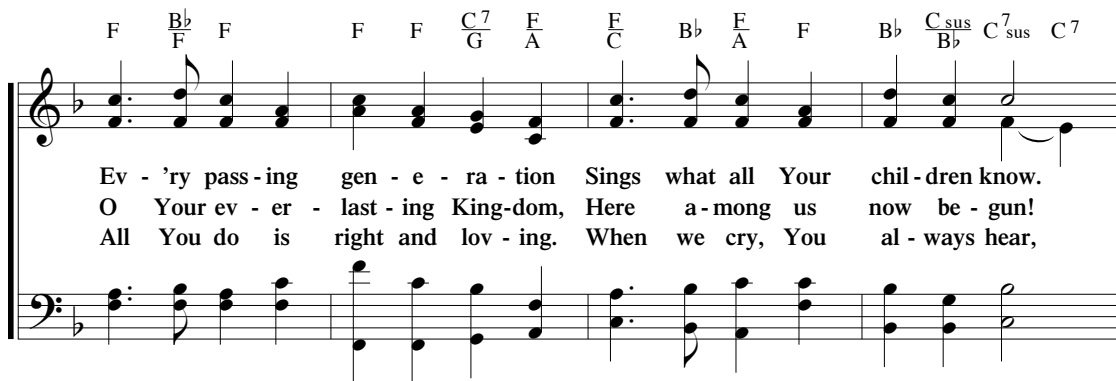
1. O Your good - ness! O Your great - ness, Light of ev - 'ry soul and star!
 2. Yah - weh, God of all com - pas - sion, Al - ways grace in all You do,
 3. All Your good - ness, all Your great - ness Reach - es down to those who fall.

F $\frac{F}{C}$ $\frac{F}{A}$ C F $\frac{B\flat}{D}$ $\frac{F}{C}$ C F B \flat $\frac{F}{C}$ C sus C F $\frac{F}{C}$



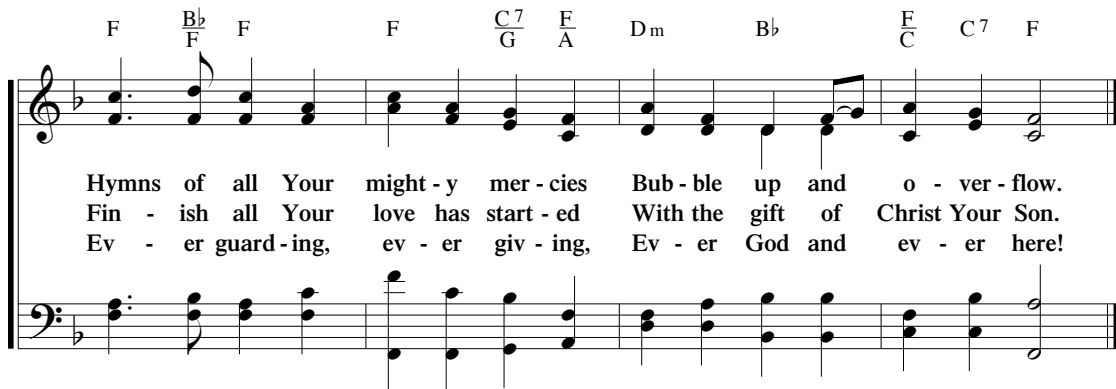
Daz - zled by Your end - less won - ders, None can fath - om all You are.
 Pa - tient and for - ev - er faith - ful, Mer - cy ev - 'ry mo - ment new!
 Ten - der, con - stant, rich pro - vis - ion Flows from You, the All - in - all.

F $\frac{B\flat}{F}$ F F F $\frac{C^7}{G}$ $\frac{F}{A}$ $\frac{F}{C}$ B \flat $\frac{F}{A}$ F B \flat $\frac{C_{sus}}{B\flat}$ C $\frac{7_{sus}}{B\flat}$ C⁷



Ev - 'ry pass - ing gen - e - ra - tion Sings what all Your chil - dren know.
 O Your ev - er - last - ing King - dom, Here a - mong us now be - gun!
 All You do is right and lov - ing. When we cry, You al - ways hear,

F $\frac{B\flat}{F}$ F F $\frac{C^7}{G}$ $\frac{F}{A}$ Dm B \flat $\frac{F}{C}$ C⁷ F



Hymns of all Your might - y mer - cies Bub - ble up and o - ver - flow.
 Fin - ish all Your love has start - ed With the gift of Christ Your Son.
 Ev - er guard - ing, ev - er giv - ing, Ev - er God and ev - er here!

WORDS: Ken Bible

MUSIC: *Supplement to Kentucky Harmony*, 1820, and Ken Bible

JUBILEE 2

8.7.8.7.D.

Alt. Tune: Joyful, Joyful, We Adore Thee (HYMN TO JOY)

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CCLI Song #7165002.

Psalm 146

(NASB)

Praise the Lord!
Praise the Lord, my soul!
I will praise the Lord while I live;
I will sing praises to my God while I have my being.
Do not trust in noblemen,
In mortal man, in whom there is no salvation.
His spirit departs, he returns to the earth;
On that very day his plans perish.
Blessed is he whose help is the God of Jacob,
Whose hope is in the Lord his God,
Who made heaven and earth,
The sea and everything that is in them;
Who keeps faith forever;
Who executes justice for the oppressed;
Who gives food to the hungry.
The Lord frees the prisoners.

The Lord opens the eyes of those who are blind;
The Lord raises up those who are bowed down;
The Lord loves the righteous.
The Lord watches over strangers;
He supports the fatherless and the widow,
But He thwarts the way of the wicked.
The Lord will reign forever,
Your God, Zion, to all generations.
Praise the Lord!

Reflection on Psalm 146

We crave
 human praise.
We consistently choose
 comfort and
 pleasure.
We scramble for
 financial security.

All are mirages.
All are shallow and
 passing.
All are absolutely certain to
 disappoint.

God,
Creator,
Shepherd,
Father,
 You are joy.
 You are freedom.
 You are health.
 You are life's complete fulfillment and
 love's richest reward.

I seek
 You.
I trust
 You.
I love
 You,
 my Lord,
 my life,
 my heaven,
 my God!

Hymn Recording: [Psalm 146](#)

Psalm 146

TUNE: Speak, Lord, in the Stillness (QUIETUDE)

♩ = 76

D D# C# Em7 B Em6 G D F# D E D C# Bm E7

1. God, my Source, my Fa - ther, Praise, all praise to
 2. Hu - man plans are noth - ing, Emp - ty as a
 3. You are all, for - ev - er, Good and just and
 4. Health and joy and free - dom, Heav - en's rich re -

A sus A sus E A A G D F# F#7 G G F# Em7 Em7 G

You, Praise from all my be - ing,
 breath, Full of proud pre - sump - tion,
 true. Might - y God un - chang - ing,
 ward, Life's com - plete ful - fill - ment-

D A A#7 Bm Bm A G#7 D A7 D

Praise thro' all I do, Praise thro' all I do.
 Sure to end in death, Sure to end in death.
 I will trust in You, I will trust in You.
 All in You, my Lord, All in You, my Lord!

WORDS: Ken Bible
 MUSIC: Harold Green (1871-1930); arr. by Ken Bible

QUIETUDE
 6.5.6.5.

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 CCLI Song #7165004.

Psalm 150

(NASB)

Praise the Lord!
Praise God in His sanctuary;
Praise Him in His mighty expanse.
Praise Him for His mighty deeds;
Praise Him according to His excellent greatness.

Praise Him with trumpet sound;
Praise Him with harp and lyre.
Praise Him with tambourine and dancing;
Praise Him with stringed instruments and flute.
Praise Him with loud cymbals;
Praise Him with resounding cymbals.
Everything that has breath shall praise the Lord.
Praise the Lord!

Reflection on Psalm 150

Lord our God,
how can we possibly respond to You for
all You are –

almighty,
all-wise,
all-loving,
holy,
unsearchably great and
eternally, thoroughly good?

How could we ever thank You for
all You have done –

creating us,
redeeming us,
forgiving us,
cleansing us,
adopting us as Your own children,
providing for us in absolutely every way,
filling us with Yourself, and
giving us an eternal future with You?

We cannot.

Our response to You will
always be inadequate.

But with everything we are and
everything we have,
with every breath and
together with all You have created,
we can praise You,
full-heart and
full-voice,
forever and ever.

Praise to You,
PRAISE to You,
PRAISE TO YOU,
OUR GOD!

Hymn Recording: [Psalm 150](#)

Psalm 150

TUNE: All Creatures of Our God and King (LASST UNS ERFREUEN)

$\text{♩} = 64$ Unison

D D Bm $\frac{G}{B}$ A sus A $\frac{A}{G}$ $\frac{D}{F\#}$ G

1. O God, mag - ni - fi - cent in might, Un -
2. With ev - 'ry sound at our com - mand, With

$\frac{D}{F\#}$ $\frac{A}{E}$ D Bm $\frac{G}{B}$ A sus A $\frac{A}{G}$ $\frac{D}{F\#}$ $\frac{DM7}{F\#}$ G D

bound-ed pow - er, ho - ly light, We ex - alt You!
ev - 'ry gift in ev - 'ry hand, We ex - alt You!

Bm $\frac{A}{C\#}$ $\frac{Bm7}{D}$ E A $\frac{D}{F\#}$ Em7 D $\frac{A}{C\#}$ Bm7 $\frac{GM7}{B}$ $\frac{G}{B}$

Hal - le - lu - jah! Your great - ness soars be - yond com -
Hal - le - lu - jah! With all our joy, with all our

A sus A $\frac{A}{G}$ $\frac{D}{F\#}$ $\frac{Asus}{G}$ $\frac{D}{F\#}$ $\frac{A7}{E}$ D $\frac{G}{B}$ $\frac{D}{A}$ G $\frac{D}{F\#}$ $\frac{A}{E}$ D $\frac{A}{C\#}$

pare,
art, A - bove all praise, a - bove all prayer.
With all our breath, with all our heart,

WORDS: Ken Bible
MUSIC: *Geistliche Kirchengesange*, 1623; arr. by Ralph Vaughan Williams

LASST UNS ERFREUEN
L.M. w. refrain lines

G B Bm A G 6 A G D F# Em7 D F# G 6 A 7 Bm A C# D 6 E A

We ex - alt You! Hal - le - lu - jah! We ex - alt You!
 We ex - alt You! Hal - le - lu - jah! We ex - alt You!

Detailed description: This is the first system of a musical score in D major (two sharps). It consists of a treble and a bass staff. The treble staff has a key signature of two sharps and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff, aligned with the notes. The system ends with a double bar line.

Bm7 F#m C# D 6 Em7 A C# F#m D# Em G M7 F# G 6 A A 7 D

Hal - le - lu - jah! Hal - le - lu - jah!
 Hal - le - lu - jah! Hal - le - lu - jah!

Detailed description: This is the second system of the musical score. It continues the melody and accompaniment from the first system. The treble staff features a key signature of two sharps and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff, aligned with the notes. The system ends with a double bar line.