

Hymns for Daily Prayer

Meditations,
prayers, and
recorded new hymns
to draw your heart to God

from the series:
[Fresh Views of
Timeless Truths](#)

Ken Bible

LNW *hymns*.COM

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Introduction

In my mid-forties, the Lord came to me and asked me to spend more time praying, and to use the Lord's Prayer as the framework for my prayers. My one-hour daily walks soon became my prayer time. That has been the most important life change I have ever made.

As my relationship with Him grew, and as I continued to write more and more hymns, I was drawn to memorize some hymns and sing them silently as part of my daily prayer life.

The hymns in this small collection are the ones I sing most often. Each is preceded by its lead-in devotional reading. Some are prayers. Some exalt God for Who He is and what He has done. All focus my heart on Him, which is my greatest daily need.

I offer this collection with the prayer that something here might bind you closer to the magnificent God Who is constantly drawing us to Himself.

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Live in the All-in-all God

*From Him, and
through Him, and
to Him are all things.
To Him be the glory forever. Amen.*
(Romans 11:36, NASB)

Before creation, all existence was
God alone.
Everything comes *from Him*.
He is the source of all.

All things come *through Him*.
He is
the initiator,
the planner,
the doer.

He is the goal,
the destiny of
all life.
All that exists
is moving *toward Him*.
He is the completion of
all things.

So for us,
as for all creation,
He is the Source of
all that we are and
all that we need.

He is the Doer,
planning for us,
doing for us,
growing us,
drawing us.

And He is
growing us and
drawing us
toward Himself.

How should we respond to

this amazing reality,
 this All-in-all God?
With reverence for all that He is.
With trust.
With sweet humility.
With praise.
With a constant, eager desire for
 Him alone.

Hymn Recording: [Live in His All-ness](#)

Live in His All-ness

Acts 17:28; Romans 11:36; Colossians 2:9-10; 1 Timothy 1:17; Revelation 22:13

♩ = 132

Unison $\frac{F}{G}$ C A_m F F^6 C A_m $\frac{A_m}{G}$ $\frac{A_m}{F\sharp}$ G^{sus} $\frac{G^{sus}}{D}$ G $\frac{F}{G}$

1. Un - bound - ed God, the All - in - all, Be - yond all space and time, The
2. The First and Last, our Source, our Goal, Al - might - y and all - wise, Cre-
3. May all our tho'ts and all de - sires And all we say and do In

C A_m F F^{add9} F^6 C $\frac{G}{B}$ A_m $\frac{A_m}{G}$ F G $\frac{G}{D}$ G

All be - fore all came to be, All light, all truth sub - lime:
a - tion sings Your faith - ful love, And all we are re - plies:
love and joy and hum - ble fear Lift all we are to You!

Refrain

$\frac{Dm^7}{G}$ C F C F $\frac{C}{E}$ Dm^7 C F

We live in You, com - plete in You, Con - tent in You, se -

$\frac{C}{E}$ G^7 $\frac{F}{G}$ A_m $\frac{A_m}{E}$ $\frac{C}{G}$ F $\frac{F}{E}$ Dm^7 $\frac{F}{G}$ C

cure in You! All praise, our God, to You!

WORDS & MUSIC: Ken Bible

SWEET HUMILITY
C.M.w.Ref.

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CCLI Song #7195942.

Seeing a Greater God

Even after many years of following You, Father,
much of my life makes no sense in light of
who You are.

You are perfect power,
perfect wisdom, and
perfect love.

Yet the faith I live is so weak.

My thoughts and actions proclaim a God who is
only a vague shadow of You,
a God who is limited and
unreliable.

So much of me is still unmolded by the truth of
all You are.

My daily walk is clouded by ignorance,
fear, and
self-centeredness.

Almighty Father, I long to know You in a way that is
all-transforming.

I want to respond to You always,
constantly,
for all You are.

I hunger to think and speak and walk each moment
in the light of Your full greatness.

Continue to draw me to Yourself.

Through prayer,
Your Word, and
Your loving discipline, Father,
help me to see You more clearly and
trust You more simply.

*Father, continue to grow my faith.
Help me to live in the light of
more and more of Your magnificence.*

Hymn Recording: [High and Holy Sovereign God](#)

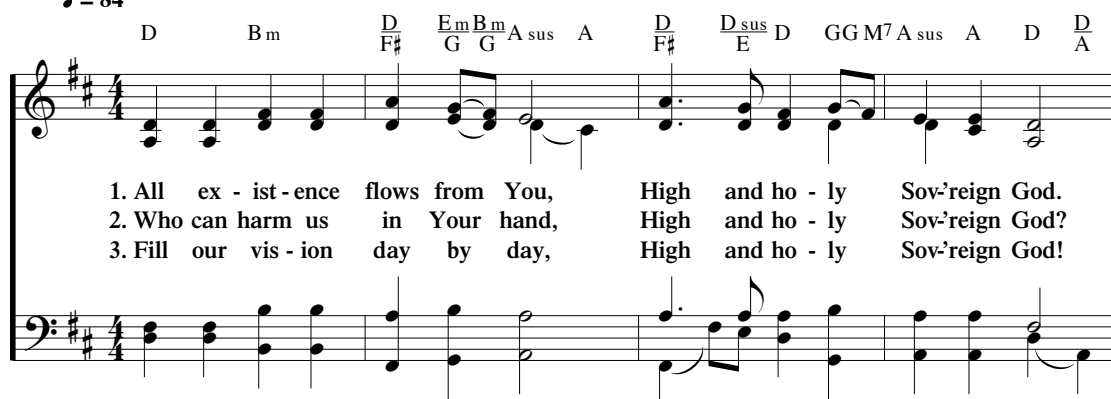
High and Holy Sovereign God

TUNE: LLANFAIR (alt.)

Isaiah 6:1; Acts 17:28-29; Romans 8:28-39; 11:33-36; 1 Timothy 1:17; 6:15-16

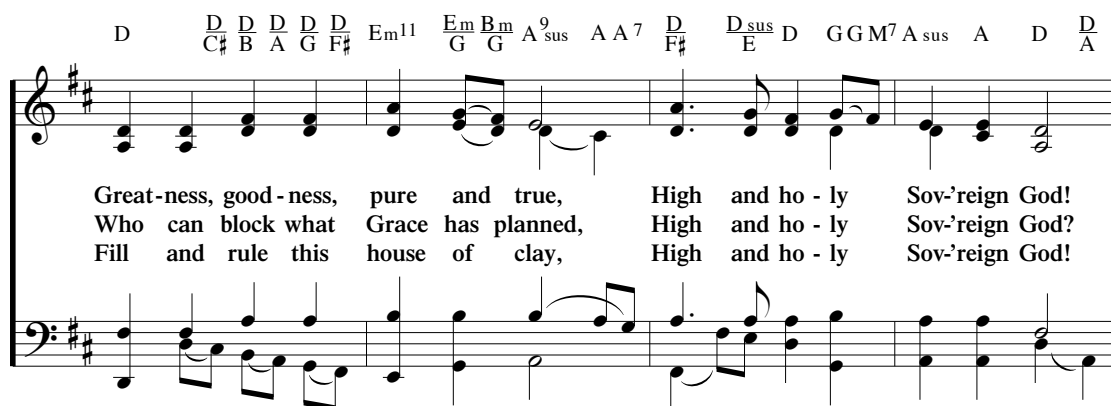
♩ = 84

D Bm D F# E^mB^mA^{sus} A D F# D^{sus}E D G G M⁷A^{sus} A D D^A



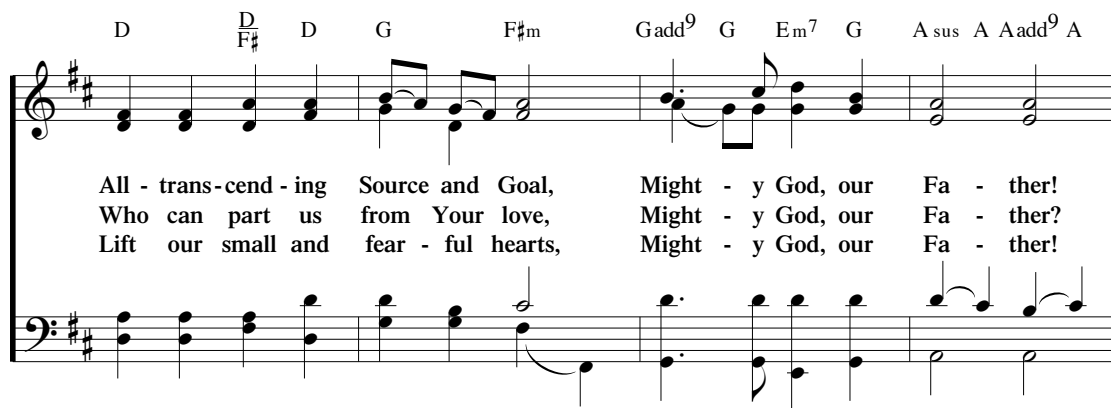
1. All ex - ist - ence flows from You, High and ho - ly Sov'-reign God.
 2. Who can harm us in Your hand, High and ho - ly Sov'-reign God?
 3. Fill our vis - ion day by day, High and ho - ly Sov'-reign God!

D D^{C#} D^B D^A D^G D^{F#} E^m11 E^mB^mA⁹_{sus} A A⁷ D F# D^{sus}E D G G M⁷A^{sus} A D D^A



Great-ness, good - ness, pure and true, High and ho - ly Sov'-reign God!
 Who can block what Grace has planned, High and ho - ly Sov'-reign God?
 Fill and rule this house of clay, High and ho - ly Sov'-reign God!

D D^{F#} D G F#^m Gadd⁹ G E^m7 G A^{sus} A Aadd⁹ A



All - trans-cend - ing Source and Goal, Might - y God, our Fa - ther!
 Who can part us from Your love, Might - y God, our Fa - ther?
 Lift our small and fear - ful hearts, Might - y God, our Fa - ther!

WORDS: Ken Bible

MUSIC: Robert Williams and Ken Bible

LLANFAIR 2
7.7.7.7.7.6.7.7.

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CCLI Song #7050153. For CCLI information call 1-800-234-2446.

D D D D D D Em11 Em Bm A⁹ A A⁷ D D^{sus} D G G M⁷ A^{sus} A D
 C[#] B A G F[#] G G A^{sus} F[#] E

All is peace in Your con - trol, High and ho - ly Sov'-reign God.
 None be - low and none a - bove, High and ho - ly Sov'-reign God!
 Fill our faith with all You are, High and ho - ly Sov'-reign God!

Six Wishes

Have you ever noticed how short and simple is the model prayer Jesus taught us, the Lord's Prayer? Nothing long-winded and fancy. Short phrases. Simple words.

The shape is also simple. The prayer is framed by an opening, *Our Father in heaven*, and a closing, *for yours is the kingdom and the power and the glory forever. Amen*. The body of the prayer is six short petitions:

Hallowed be your name

Your kingdom come

Your will be done on earth as it is in heaven

Give us today our daily bread

Forgive us our debts, as we also have forgiven our debtors

Lead us not into temptation, but deliver us from the evil one

Think about this for a moment. What if God were to give you six wishes? You could ask for these wishes each and every day. What would they be? Money, health, comfort, a fulfilling life?

But look at the "six wishes" Jesus gives us in the Lord's Prayer. Our loving heavenly Father knows and wants what's best for us. What does He tell us to ask for every day? None of our typical requests are anywhere on the list.

Have you ever listened to children when they're on an outing? It doesn't matter what magnificent sights are all around them. Their requests are, "I'm thirsty," "I'm tired," "Do we have to . . . ?" "Is it lunchtime yet?" They react out of temporary desires. They speak out of pain, fatigue, or false expectations. They don't know what's best for them. They can't see the whole picture. They're entirely wrapped up in their own immediate comfort.

As God's children, we tend to react the same way. What we ask from God often has very little to do with our real happiness. We don't know what's best for us.

So why does our Father give us these six petitions to pray every day? The first three teach submission, asking for God's will. The last three teach dependence, asking for God's daily provision and deliverance from sin.

Why these six? Because they focus first and foremost on our relationship with our Father. They say, "Father, I need You. I need Your will, Your provision, Your forgiveness, Your protection."

The Lord's Prayer focuses on our relationship with God our Father, for that is the key to happiness. That relationship is the key to peace, strength, and harmony in every aspect of life.

What kind of relationship with God does this prayer teach and form in us?

- Simple, natural, open, and intimate
- Submissive
- Trusting and dependent

Hymn Recording: [Our Father Exalted](#)

Our Father Exalted

Matthew 6:9-13

♩ = 104

D D $\frac{E_m}{G}$ $\frac{D}{A}$ A⁷ D^{sus} D

1. Our Fa - ther ex - alt - ed, ma - jes - tic a - bove, Com -
2. From strug - gle and van - i - ty, Fa - ther, we come To
3. How rich Your pro - vis - ion for bod - y and soul! You

G⁶ D $\frac{A}{C\#}$ B^{m7} E⁷ A^{sus} $\frac{A_{sus}}{E}$ A $\frac{A}{G}$

plete in all pow - er and wis - dom and love, We
You, the great Do - er of all that is done. Your
bless ev - 'ry mo - ment while guid - ing the whole. You

$\frac{D}{F\#}$ D E^{m7} $\frac{D}{F\#}$ E^m $\frac{E_m}{D}$ $\frac{A^7}{C\#}$

see You in splen - dor and pray and pro - claim That
pur - pose is per - fect. Our view is so small. Be
feed us and heal us and help us to see How

B^m *accel.* $\frac{E_m}{G}$ G^{M7} A⁷ D D

all Your cre - a - tion will wor - ship Your name.
Lord ev - 'ry mo - ment! Be Lord o - ver all!
deep our de - pen - dence, how to - tal our need!

WORDS: Ken Bible
MUSIC: William Billings and Ken Bible

EVELYN
11.11.11.11.11.11.

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♩ = 138

REFRAIN

tacet

Unison or two-part

Your King - dom, Your pow - er, Your glo - ry to -

day! Your good - ness, Your mer - cy, Your keep - ing, we

pray! pray! pray!

Our Father in Heaven

The Jews rarely called God Father before Jesus came. The whole nation of Israel was called God's son, and the king, representing the entire nation, was sometimes called God's son. But an individual would not call God "Father."

To the Jews, God's name was so holy they wouldn't even speak it. Those who copied scripture would take a bath before writing it. Yet here came this uneducated peasant calling God His Father. The Jews' response: *The Jews were seeking all the more to kill Him, because He . . . was calling God His own Father, making Himself equal with God.* (John 5:18, NASB)

Yet Jesus teaches us to speak to God the same way. In fact, we are encouraged to call Him "Abba," which roughly translates as "Daddy." Though we are weak and pitiful creatures living on a speck of dust in one corner of the universe, the great, transcendent Creator wants us to speak to Him in the most personal and familiar terms.

Since prayer is the breath of our relationship with God, how wonderful to address Him as *Our Father!* A warm, trusting relationship is established from the very beginning. What a privilege to call God by this simple, personal name!

When I call Him "Father," I am one-on-one, face-to-face with Him. Prayer is no longer the daunting task of trying to reach up and talk to an unseen Spirit way out there somewhere. Prayer is personal conversation, a quiet whisper directly from my heart to His. Simple. Warm. Intimate. He loves me. He is listening. I belong. I am welcome here.

This one I call "Father" is *in heaven* – ruling in the power center of all reality, high above, almighty, all-knowing, holy. And this One who is above all is Father to me. I can come to Him as a small child with all my needs, unafraid and in complete confidence.

"Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!" (Luke 11:11-13, NIV)

When I come to God, He not only gives me what I need but also gives me His own Spirit. He gives me Himself. Somehow He joins His life to mine, enabling me to be the person He wants me to be. What a wonderful gift! What a loving Father!

Hymn Recording: [God My Father](#)

God My Father

TUNE: Hallelujah! What a Savior!

*Numbers 23:19; Psalm 104:29-30; Isaiah 6:3; Malachi 3:6; Matthew 6:9;
Luke 1:77-79; John 7:37-39; 14:21, 23; Acts 17:24-28; Romans 8:35-39;
1 Corinthians 13:12; Ephesians 3:20; 1 Timothy 1:17; 6:15-16; James 1:17*

♩ = 76

B \flat F \flat 7 C D \flat D \flat 7 F \sharp Gm Gm A Gm Gm B \flat C D sus D E \flat Cm \flat B \flat D B \flat F C F C \flat 7 F F E \flat

1. Light of lights, un - cloud - ed Sun, Full, com - plete, un - chang - ing One,
2. Rush - ing riv - er, end - less sea, Flood - ing all e - ter - ni - ty,
3. Mer - cy vast and un - con - tained, Nev - er fail - ing, nev - er strained,
4. Your own breath, my flesh and bone, Full, com - plete in You a - lone,

B \flat F \flat 7 B \flat Dm \flat 7 Gm E \flat B \flat B \flat D \flat F B \flat F \flat 7 Gm E \flat B \flat

Un - im - ag - ined, un - be - gun, Ho - ly, ho - ly, God my Fa - ther!
Liv - ing wa - ter here in me, Life un - bound - ed, God my Fa - ther!
Un - ex - plored and un - ex - plained, Love un - fath - omed, God my Fa - ther!
Deep - ly know - ing, deep - ly known - One for - ev - er, God my Fa - ther!

WORDS: Ken Bible
MUSIC: Philip P. Bliss; arr. by Ken Bible

HALLELUJAH! WHAT A SAVIOR!
7.7.7.8.

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You Call Yourself My Father

Infinite God,
You come to me
 from far beyond and
 high above my knowing.
You freely show Yourself to me through this world
 of which I am a part.
The wisdom, the power,
the beauty, the mystery,
the pattern, the endless parade of individuality,
the love, the connectedness of all this varied life,
the engulfing shower of light,
the vastness, the intimacy,
the eternity, the now-ness –
 they all speak and sing of You.
I begin to glimpse You and
 wonder at You
 through my sense and experience.

Infinite God,
personal God,
You come to me
 in skin and fragile flesh and bone.
You come just like me.
You call Yourself my Father.
Holy God,
Loving God,
God of peace and joy and unbridled giving,
 You say that I came from You, and
 You call me back to You.
You only ask that I come as a child,
 as Your child,
 honest and trusting.

Infinite God,
personal God,
Father God,
 I come.
Make us one again!

Hymn Recording: [My Loving Father](#)

My Loving Father

Job 26:14; Psalm 19:1-4; 139; Isaiah 40:12-31; Matthew 6:9-10

♩ = 80

$\text{Dm} \text{A}^7_{\text{sus}}$ Dm A^7_{E} Dm Dm Gm Bb BbM^7 Bb^6 Gm^7 Gm^9 A^7 $\text{A}^7_{\text{F\#}}$

1. Be - yond where eyes and thoughts can reach, You are there, my
 2. This world of won - der sings of You Here and now, my
 3. The life of Je - sus sings of You, O my lov - ing

Dm $\text{A}^7_{\text{F\#}}$ A^7 Dm A^7_{E} Dm Dm Dm Gm Bb Bb A Gm

Fa - ther. Where truth tran - scends all hu - man speech,
 Fa - ther. You share Your - self through all You do
 Fa - ther! His Spir - it proves each prom - ise true,

Bb BbM^7 A^7 $\text{A}^7_{\text{F\#}}$ Dm Am C^7 F F^{sus} G F A F

You are there, my Fa - ther. We strive to learn and
 Here and now, my Fa - ther. You o - ver - flow all
 O my lov - ing Fa - ther! I touch Your face in

WORDS: Ken Bible
MUSIC: *The Sacred Harp* and Ken Bible

ANTIOCH 2
C.M.D.

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Gm
 Bb
 Gm^7
 Bb
 A^7sus
 A^7
 Dm
 $Dsus$
 A^m
 C
 Bb
 Bb
 A
 Gm^7
 Am^7

bold - ly climb, Yearn - ing to dis - cov - er, But
 we can see, Vast be - yond all meas - ure, But
 sim - ple prayer, You, my joy, my treas - ure! I

Dm
 A^7sus
 E
 Dm
 F
 Dm
 Dm
 A
 F
 Gm
 Gm
 E
 A^7sus
 A
 Bb
 Gm
 Bb
 A^7sus
 G^7sus
 A
 Gm^6
 D
 Dm

far a - bove all space and time, You are there, my Fa - ther.
 face - to - face You come to me Here and now, my Fa - ther.
 sing with ev - 'ry breath we share, "O my lov - ing Fa - ther!"

rit.

Reflection on Psalm 103

O my Father,
 my God,
Your love and
 Your goodness
resound through
 every time and
 every place.
Your kindness and
 patient compassion
fill all history.

Father, Your love resounds in me.
Your goodness has filled
 every time and
 every place in my life.
You forgive,
You heal,
You buy me back from my sinful choices.
You satisfy me completely
 with all that is best.
You renew me,
 body,
 mind, and
 spirit.

Your compassionate love is
 boundless,
 persistent,
 tough, and
 tender.
You kiss away all the guilt
 I so richly deserve.
You look at me,
 not as an angry judge, but
 as a proud father,
patient and
 forbearing,
with untiring mercy.

Your love will long outlast
 my few days on earth.

When this frail body returns to dust,
 my life in You –
 Your life in me –
will have only just begun.

Praise to You, O my God!
I bless You,
I thank You,
I love You,
 my dear Father!

Hymn Recording: [Psalm 103](#)

Psalm 103

with Exodus 33:18 – 34:8

♩ = 88

Unison

C C/B A^{Am}_B A^{Am} C/G F Dm7 Cadd⁹_E C/E F C/G

1. I love, I bless You, Fa - ther God, My breath, my
 2. With Mos - es, Lord, I thirst for You, To know You
 3. My Fa - ther God, I soon will come And leave this

G13 G13_A G/B C sus C^{sus}_G C C/G C C C/B A^{Am}_B A^{Am} C/G F Dm7

joy, my song. I turn to You, my rest - ing
 more and more, To see in You, the All - in -
 death be - hind To breathe a life and love in

Cadd⁹_E C/E F C/G G13 G13_A G/B C sus C^{sus}_G C C/G G/B

place, The home where I be - long. Your
 all I fear and I a - dore. You
 You Pro - found and un - con - fined, A

A^{Am} A^{Am}_E F C/E Dm D^{sus}_E F G sus G A^{Am} E^{Am}_G G⁹_F G⁷_F

bound - less, all - em - brac - ing love - Lord, what more
 love me with a Fa - ther's heart, A crea - ture
 joy these lips can - not ex - press, A heav - en

WORDS: Ken Bible

MUSIC: Traditional Folk Tune and Ken Bible

RESIGNATION 2

C.M.D.

Alternate Tune: ELLACOMBE

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CCLI Song #7165235.

C
E F M7 G sus G sus
D G N.C. C C
B A m
B A m C
G

could You do? Set free from all I've
 made from dust. You see my sin through
 un - ex - plored. I rise with all who

F D m7 C add9 C F C
E E G G13 G13 G C sus C sus
A B G C

been and done, I long to live in You.
 pa - tient eyes And help me sim - ply trust.
 share Your life. I rise and bless you, Lord!

Reflection on Psalm 131

Father, You are All-in-all.

I am need.

You are self-contained,
self-sufficient,
always overflowing,
always freely giving.

I am inherently, totally dependent.

You created me for
constant, complete dependence on You.

You designed me for
constant, complete relationship with You.

You destined me for
constant, complete fullness in You.

So, my Father, seeing
You for all You are and
myself for all I am not,

I set aside my self-importance,
my futile struggles,
my frantic grasping,
my fruitless ambition.

I welcome
humility.

I embrace
contentment.

I breathe
the simplicity of childlike trust.

I come to You like a weaned infant –
not scrambling to satisfy my own desires,
but quietly resting in You.

Hymn Recording: [Psalm 131](#)

Psalm 131

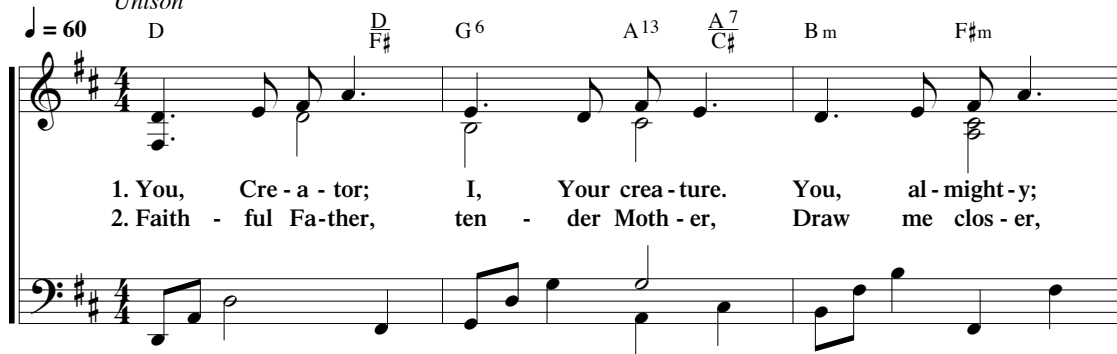
TUNE: SUO GAN

Quietly

Unison

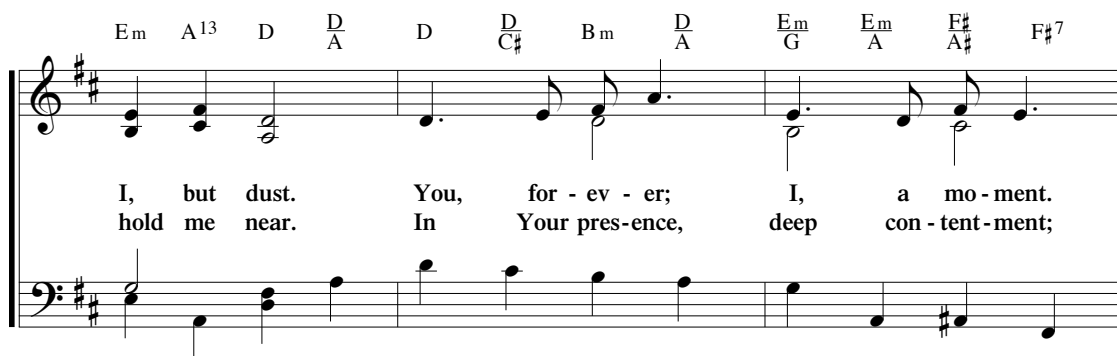
♩ = 60

D D^{F#} G⁶ A¹³ A⁷_{C#} B^m F^{#m}



1. You, Cre - a - tor; I, Your crea - ture. You, al - might - y;
2. Faith - ful Fa - ther, ten - der Moth - er, Draw me clos - er,

E^m A¹³ D D_A D D_{C#} B^m D_A E^m_G E^m_A F[#]_{A#} F^{#7}



I, but dust. You, for - ev - er; I, a mo - ment.
hold me near. In Your pres - ence, deep con - tent - ment;

B^m B^{m9}_A G^{M7} D_{F#} E^m A¹³ D G D D^{sus}_E D_{F#} D D_{F#}



You, per - fec - tion, kind and just. You are full - ness;
All is qui - et rest - ing here. Sweet - ly help - less,

G E^{m7} D_{F#} D_A D D_{C#} B^m F^{#m}_A G^{add9} D_{F#} E^{m7} G A^{sus} A



I am emp - ty, Self - im - por - tance set a - side,
lack - ing noth - ing, God so pure, so high, so far,

WORDS: Ken Bible

MUSIC: Traditional Welsh Melody; arr. by Ken Bible

SUO GAN

8.7.8.7.D.

Alt. Tune: NETTLETON

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CCLI Song #7130701. For CCLI information call 1-800-234-2446.

D $\frac{D}{C\sharp}$ Bm $\frac{D}{A}$ $\frac{Em}{G}$ $\frac{Em}{A}$ $\frac{E\sharp}{A\sharp}$ F \sharp^7 Bm $\frac{Bm^9}{A}$ G M7 $\frac{D}{F\sharp}$ Em A¹³ D

Fool - ish grasp-ing, fruit - less wor - ry, Proud de - lu - sions cru - ci - fied.
 Qui - et wor-ship, sim - ply be - ing, Know - ing, trust-ing all You are.

Worship While You Work

*Evening, morning and noon
I cry out in distress,
and he hears my voice.
(Psalm 55:17, NIV)*

Begin your work,
continue it, and
complete it by
 lifting your heart to God.
This habit won't form
 quickly or
 automatically,
so be patient with yourself.
But it is so worthwhile!

Stop your thoughts and
 turn them to Him for a moment.
Touch Him
 as if by stealth as He passes.
Speak simple words of
love,
trust, and
praise.
 “My God, I am Yours.”
 “O God of love, I love You with all my heart.”
 “Jesus, make me like You.”
Don't do it artificially,
 but in your own way,
 from the simplicity of your heart.

By praying this way,
every action throughout the day can become
 a moment of communion with God.
We can be as united with Him
 in ordinary activities
 as during prayer time.

Hymn Recording: [Here I Am](#)

1 Samuel 3:4, 10

$$C \quad \frac{G_{\text{sus}}^7}{C} \quad \frac{E}{C} \quad C \quad \frac{E}{A} \quad G^7 \quad C \quad \frac{E}{A} \quad F \quad \frac{C}{E} \quad D_{m^7} \quad \frac{A_m}{E} \frac{A_m}{F} G_{\text{sus}} \quad G$$

Speak, my Fa - ther; here I am. As Your child, Lord, here I am.

C $\frac{G^7_{sus}}{C}$ $\frac{E}{C}$ C F $\frac{G}{F}$ $\frac{C_{add9}}{E}$ $\frac{C}{E}$ A_m $\frac{E_m}{B}$ $\frac{A_m}{C}$ E_m F G A_m A_m⁷

When I work and when I rest, Lord, Your will is al - ways best, And I

The image shows a musical score for the hymn 'When I Work and When I Rest'. It features a treble and bass staff with chords and lyrics. The chords are: C, G7sus/C, E/C, C, F, G/F, Cadd9/E, C/E, Am, Em/B, Am/C, Em, F, G, Am, Am7. The lyrics are: 'When I work and when I rest, Lord, Your will is al - ways best, And I'.

Dm⁷ Dm⁹ C/E F⁶ G F/G G⁷ 1 C F/C 2 C

ask for noth - ing less. Here I am. am.

WORDS & MUSIC: Ken Bible

HINENI
7.7.7.7.7.3.

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CCLI Song #3250440. For CCLI information call 1-800-234-2446.

Every Moment in You

Father, You desired it.
 You have always desired it.
You planned it.
You prepared it.
You promised it.
And by Your Spirit, You have patiently nurtured
 a hunger for it in my heart.

So now, finally,
 in belated response to all You have done,
I ask for it,
I pray for it, as Your needy child:

O Father, I want to live every moment in You
 the way Jesus lived every moment in You
 when He was here.

Because He was weak,
 because He depended completely on You,
He was strong and sufficient in every situation.
My Father, keep me weak and
 keep me strong in You.

He loved You and
 served You and
 glorified You
single-mindedly,
 with His whole heart.
Father, keep me single-mindedly,
 whole-heartedly Yours,
 just like Him.

He was holy and humble,
 bold and gentle,
 fearless and loving in You.
O Father, my Father, every moment
 keep me in You.

Hymn Recording: [All in You, Breath by Breath](#)

All in You, Breath by Breath

Matthew 6:10; 26:42; John 4:31-34; 5:19-20, 30; 14:10, 16-23;
17:20-24; 20:21-22; Acts 2:1-4; 1 Corinthians 3:21-23; Ephesians 3:14-19

♩ = 88

Unison

D G M7 G6 D F# A sus E A F#m F#sus Bm Bm Em G Em

1. Fa - ther, grant my heart's de - sire: All in You, breath by breath.
2. Sin - gle - mind - ed like Your Son, All in You, breath by breath,

D G M7 G6 F#m Gadd9 G D F# G6 G Em A Em7 D D#

Make me, by Your wind and fire, All like Christ in life and death,
This I pray: Your will be done. Have Your way in life and death.

Bm F#m Gadd9 G Dadd9 D F# Gadd9 G D F# Em G A sus A Bm F#m

Draw - ing from You a - lone All I say, all I do, Ho - ly and
Yours all my strength and time! All my heart be Your home! All, all You

WORDS: Ken Bible
MUSIC: Traditional Folk Tune and Ken Bible

SINGLE-MINDED
7.6.7.7.6.6.6.7.

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Gadd⁹ F⁷₇ B^m $\frac{E^7}{G^\sharp}$ $\frac{D}{A}$ G⁶ G
 1 $\frac{Em}{A}$ $\frac{Em^7}{A}$ D
2 $\frac{Em}{A}$ $\frac{Em^7}{A}$ D $\frac{D}{A}$

all Your own, Work - ing, rest - ing here in You. king - dom come!

are is mine! Fa - ther, may Your

$\frac{D}{F^\sharp}$ G⁶ G $\frac{Em}{A}$ $\frac{Em^7}{A}$ B^m $\frac{Bm}{A}$ Gadd⁹ G M⁷ $\frac{Dadd^9}{F^\sharp}$ $\frac{D}{F^\sharp}$ $\frac{Em}{A}$ $\frac{Em^7}{A}$ D

Fa - ther, may Your king - dom come! Fa - ther, may Your king - dom come!

Your Glory, Lord

Creator,
Sovereign Lord,
Fountain of all goodness and beauty,
 You are *perfect wisdom*.
 You are *perfect love*.
What else could I want but
 Your will?
What else matters?

Knowing You, my Father,
what could I desire but
 to glorify You?
What other ambition could
 fill my heart and
 fire my imagination?
You are
 good and
 great, and
You are always with us
 right here,
 right now.
Everyone needs to know You!
 Everyone!
Help me glorify You, Father.
This is the high privilege for which
 You created me.
This is the purpose for which
 You saved me at such a precious price.

You are my master.
I am Your joyful servant.
Exalt Yourself through me.
Use me as pleases You.
Use my weaknesses.
 May they make it plain that
 You deserve all the glory,
 not me.
Use my ignorance.
Lift *Yourself* through my failures.
Lead me through
 sickness,

suffering, or
grief.
Humble me in any way You choose
if it will show the world just how
radiantly wonderful You are!

I am Your servant.
I cannot choose my path.
You choose, my Lord.
Just help me fulfill
this one goal,
this one desire:
to stay faithful to You.

Hymn Recording: [A Servant's Song \(BINNEY\)](#)

A Servant's Prayer

Micah 6:8; Matthew 6:9-10; 16:24; 26:42;
John 4:34; 5:30; 6:38; 12:27-28; 21:19

♩ = 88

Unison

Am C F Bb Gm7 Dm Dm/A Dm

1. Cre - a - tor, Fa - ther, Sov - 'reign Lord, My
2. What great - er good should I pur - sue Than
3. Through strength or weak - ness, joy or pain, Suc -
4. My God, I can - not choose my way. Just

F/A F F/E Dm Csus Csus/G C Am/Bb F/A Csus/G F Am

breath, my joy, my rich re - ward! Your glo - ry be my heart's de -
all I am ex - alt - ing You? O shine, my Lord, for all to
cess or fail - ure, loss or gain, Thro' all I suf - fer, all I
speak, and I with joy o - bey, This one am - bi - tion keep in

Bbadd9 Bb/F Gm6 F/A Bb6 F/A Gm Gm7 C Gm F C F

sire, Your will its all - con - sum - ing fire!
see! Ex - press Your smil - ing love through me!
do, Lord, show them al - ways, on - ly You!
view: To sim - ply, hum - bly walk with You.

WORDS: Ken Bible

MUSIC: Ken Bible, inspired by a Traditional Folk Tune

BINNEY

L.M.

Alt. Tunes: GERMANY, OLD 100TH

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CCLI Song #7098240. For CCLI information call 1-800-234-2446.

Nothing Else Matters

Over the years I have worried about so many things:

spouse,
children,
car,
mechanical malfunctions around the house,
job,
success,
...and so many more.

All these concerns
come and
go.

But only one thing is of
primary importance,
continual importance,
eternal importance:

Your will, Father.

Every day,
amid the barrage of problems big and small,
this is the cry of my heart:

"Father, Your kingdom come.

Your will be done,

On earth as it is in heaven." (Matthew 6:10, para.)

As so many other desires
flare up and
quickly fade away,
this is my greatest longing,
my deepest desire,
my most fervent prayer:
Your will, Father.

Only You can make
everything right.
Nothing else matters, Lord.
Nothing but You.

Hymn Recording: [Nothing Else Matters](#)

Nothing Else Matters

Matthew 6:9-10; John 4:34

♩ = 60

C $\frac{E}{C}$ C $\frac{E}{G}$ G⁷ C $\frac{E}{G}$ G⁷ C $\frac{E}{C}$ C $\frac{G^7_{sus}}{C}$ C

Noth-ing else mat-ters- Have Your way. Noth-ing else mat-ters, High and

FM⁷ $\frac{D}{F\#}$ $\frac{E}{G}$ G⁷ C $\frac{E}{C}$ C $\frac{G^7_{sus}}{C}$ C F $\frac{Dm^6}{F}$ E Am

Ho - ly Fa - ther. Noth-ing else mat-ters- I am Yours com - plete - ly.

$\frac{C}{G}$ $\frac{C}{E}$ Dm⁷ Dm⁹ $\frac{E}{G}$ G⁷ 1 C $\frac{E}{G}$ G⁷ 2 C

Noth-ing else mat-ters- Have Your way. way.

WORDS & MUSIC: Ken Bible

NOTHING ELSE MATTERS
8.11.11.8.

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CCLI Song #3250653. For CCLI information call 1-800-234-2446.

Work Gladly and Patiently

*Serve wholeheartedly,
as if you were serving the Lord, not people.
(Ephesians 6:7, NIV)*

Do you know that
 God has given you a certain task to do?
Then do it gladly,
 no matter what it is.
Offer it as a service to Him.

Whatever your duties,
 no matter how much you have to do or
 what the pressure,
don't get in a rush.
Work neither slowly nor
 in an impetuous hurry.
Give each task the time it requires.

Work calmly before the Lord,
 in an evenness of mind,
 with exactness and moderation.

In the midst of your work,
 offer Him a simple word of worship.
You will find that it increases the
 focus and
 effectiveness
of all you do.

Hymn Recording: [My Mind Is Yours](#)

My Mind Is Yours

Matthew 22:34-38; Mark 12:28-30; Romans 12:1

♩ = 68

C C $\frac{G^7_{sus}}{D}$ $\frac{C^{add9}}{E}$ $\frac{C}{E}$ F C $\frac{E}{C}$ C G⁷ C $\frac{E}{C}$ C G^7_{sus} G $\frac{E}{G}$

My mind is Yours. My tho'ts are Yours. My heart, my hands, my strength are Yours. To-

C $\frac{G^7_{sus}}{D}$ $\frac{C^{add9}}{E}$ $\frac{C}{E}$ F C $\frac{E}{C}$ C G G⁷ C

day is Yours. This mo - ment Yours. Lord, be Your - self in me.

WORDS & MUSIC: Ken Bible

ROMANS 12:1
4.4.8.4.4.6.

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CCLI Song #3250615. For CCLI information call 1-800-234-2446.

Continual Worship

*I will sing praise to my God
as long as I live.
(Psalm 146:2, NIV)*

What is more pleasant than to
praise our great God?
What is more important than to
continually occupy ourselves with
worshiping and loving Him
for His infinite goodness and perfection?

What higher ambition can we choose than this:
to become true worshipers of Him
in this world,
as we hope to be perfect worshipers
in the world to come?

What can be more pleasing to God than for us to
turn often from this world and
withdraw our hearts to Him alone?

These moments purge us
from the things of sense
among which self-love can flourish.

We show Him our love when
we put aside created things for a moment
to rejoice in our Creator.

Hymn Recording: [You Are Good](#)

You Are Good

Psalm 107:1, 8-9, 21-22, 31-32; 148:13

Warmly ♩ = 60

Refrain

C $\frac{Gsus}{C}$ $\frac{Dm7}{G}$ G G7 G6 Cadd9 C F C $\frac{C}{G}$ G C $\frac{Gsus}{C}$

You are good! You are good, And Your love en-dures for - ev - er! You are

$\frac{Dm7}{G}$ G G7 G Cadd9 C F C G7 C

good! You are good, And Your love en-dures for - ev - er!

Fine third time

$\frac{C}{E}$ $\frac{CM7}{E}$ Fadd9 F $\frac{G}{F}$ $\frac{Cadd9}{E}$ $\frac{C}{E}$ $\frac{C}{G}$ $\frac{C}{E}$ F $\frac{C}{E}$ C $\frac{C}{G}$ G $\frac{C}{E}$ $\frac{CM7}{E}$

1. I give thanks to You, Lord. You are great be - yond the heav - ens. I give
2. I will sing to You, Lord. You have filled my heart with prais - es! I will

Fadd9 F $\frac{G}{F}$ $\frac{Cadd9}{E}$ $\frac{C}{E}$ C F $\frac{Em7}{Dm7}$ Gsus G D.C.

thanks to You, Lord, For Your mer - cies nev - er end.
sing to You, Lord, For You flood my life with joy!

WORDS & MUSIC: Ken Bible

YOU ARE GOOD
Irregular

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Seeing God's Glory

Exodus 33:18-19; 34:5-7; Psalm 16:11; 27:1; 118:14

Father,
I bow in Your presence.
I look up and cry
 with all my heart:

“The Lord!
The Lord!
The eternal, unchanging God,
compassionate,
gracious,
patient and
 forgiving,
overflowing with love and
 faithfulness!
You are my light and
 my salvation!
You are my strength and
 my song!
You, O glorious God,
 are my fullness of joy!”

Hymn Recording: [The Glow of Your Goodness](#)

The Glow of Your Goodness

Exodus 33:18-19; 34:5-7; Psalm 16:11; 27:1; 118:1; John 15:11; 17:13

♩ = 92

Unison B \flat F \flat 7/C B \flat add9/D B \flat /D B \flat E \flat E \flat /B \flat B \flat /D B \flat /F F \flat 7sus

I sing, O my God, in the glow of Your good - ness, My

B \flat B \flat 7sus B \flat /A Gm7 Gm B \flat /F E \flat B \flat /D E \flat M7 F \flat 7sus F B \flat B \flat 7sus/C B \flat /D

Fa - ther so faith - ful, so pa - tient, so kind! You love me with

B \flat /F F \flat /E \flat B \flat /D F F \flat 7sus F F \sharp 7 Gm Gm/F E \flat B \flat add9/D B \flat /D

all Your mag - ni - fi - cent Be - ing! You are my strength!

Cm7 B \flat /D F \flat /E \flat B \flat /F E \flat B \flat M7/D Cm7 F7 Cm7/F F7 E \flat /B \flat E \flat /F B \flat

You are my rest! You are my full - ness of joy!

WORDS & MUSIC: Ken Bible

MACPHERSON
12.11.12.4.4.7.

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CCLI Song #7103322. For CCLI information call 1-800-234-2446.

Our Daily Bread

"Give us today our daily bread."
(Matthew 6:11, NIV)

When the people of Israel were traveling through a vast desert and were hungry, God gave them "daily bread" (Exodus 16:11-31). It was a flake-like substance called manna. Each morning they had to gather a supply for that one day. If they tried to keep enough for the next day, it rotted. But on the day before the Sabbath, they were to gather enough for two days. God didn't want them to have to work on the Sabbath.

Manna was a daily provision, sufficient for any need but impossible to hoard. God could have provided for their hunger any way He chose. Why would He choose this way? He was teaching them to depend on Him every day, one day at a time (see Deuteronomy 8:3).

Give us today our daily bread. Out of the entire Lord's Prayer, only this one petition covers the wants that normally fill our prayers. Doesn't this "one wish" seem small and unsatisfying? After all, most of us aren't worried about starving, at least not today.

We want more. We want enough to feel secure. We want enough to relax a little in what we have. God wants the opposite. He wants to keep us resting in Him alone. He will not grant His children any security outside of Himself.

Why? He knows that a constant, close relationship with Him is the key to our happiness and well-being. Daily dependence teaches and forms that relationship. None of us ever graduate from His school of dependence. He will not let you hoard everything you need, and you cannot see the future. Any security you think you've grasped is only an illusion. He will always and forever be your only security and your only supply. Even in the wealth and abundance of heaven, He himself will be the only source of every blessing.

Hymn Recording: [Our Daily Bread](#)

Our Daily Bread

Matthew 6:11

♩ = 68

3rd time to Coda ⊕

$\frac{F}{G}$ G^7 C $\frac{F}{C}$ C G^7 $\frac{E_m}{G}$ G^7 C $\frac{G^7_{sus}}{C}$

Lord, to - day, just to - day, Our dai - ly bread. Lord, from

C $\frac{F}{C}$ C G^7 $\frac{E_m}{G}$ G^7 C $\frac{C}{E}$ C F $\frac{F}{G}$

You, just from You, Our dai - ly bread. 1. All we want and all we
2. Like the man - na in the

$\frac{F}{A}$ $\frac{F}{C}$ C $\frac{F}{C}$ C $\frac{F}{C}$ C F $\frac{F}{G}$

need Can on - ly come from You a - bove, So we're rest - ing in Your
wil - der - ness, You give it ev - 'ry day, So we walk with You by

D.C. ⊕ CODA

$\frac{F}{A}$ $\frac{F}{C}$ C $\frac{F}{C}$ C G^{sus} G C $\frac{F}{C}$ C

wis - dom, And we're lean - ing on Your love.
faith And as Your chil - dren sim - ply pray: bread.

WORDS & MUSIC: Ken Bible

OUR DAILY BREAD
Irregular

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I Thank God for You

I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy...being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

It is right for me to feel this way...since I have you in my heart...All of you share in God's grace with me. God can testify how I long for all of you with the affection of Christ Jesus.

And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God. (Philippians 1:3-11, NIV)

Try it. Begin praying for people you know: your family, your friends, those who serve with you at church. Thank God for them. Specifically mention their good qualities. Verbalize what God is doing in and through their lives.

As you do, you'll find your affection for them immeasurably deepened. You'll appreciate them in a way you never have before.

But further, you'll see God forming himself in them. What an incredibly exciting process! Even their annoying qualities will begin to appear as seeds, as promises of virtues not yet fully formed.

Prayer helps us see others through the eyes of Jesus Christ.

*If you care so much for your loved ones,
imagine God's tender and constant concern for them.
He is their Father, Creator, and
Savior, and
His love and patience are infinite.*

Hymn Recording: [Prayer of Intercession](#)

Prayer of Intercession

*Psalms 1; Ephesians 1:15-23; 3:14-21;
Philippians 1:9-11; Colossians 1:9-12*

♩ = 88

A^b B^b_{m7} A^b E^b_{7sus} A^b E^b $Fm7$ E^b_{7G} A^b D^b

1. Fa - ther, my Fa - ther, how dear - ly You love them! You long to
 2. Fill all they are with the Spir - it of Je - sus. Teach and cor -

A^b_{badd9} A^b A^b B^b_{7sus} B^b_{m7} B^b_{m7} Fm E^b A^b E^b_{7} A^b B^b_{m7} A^b E^b_{7sus} A^b

prove how good You can be. Nour - ish their faith till they
 rect, re - shape and re - new. Pour out Your wis - dom, Your

E^b $A^b_{E^b}$ E^b_{7} E^o_{7} $Fm9$ Fm A^b D^b $A^b_{E^b}$

blos - som and flour - ish, Grow - ing in You, Fruit - ful in
 bless - ing, Your pow - er. Grow them in love, Your ho - ly

Fm B^b A^b B^b_{m7} A^b B^b_{m7} E^b_{7} E^b_{13} A^b

You, Root - ed, but tru - ly free.
 love. Lord, make them rich in You!

WORDS: Ken Bible
MUSIC: Traditional Folk Tune and Ken Bible

LIVY LU
11.9.11.4.4.6.

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Christ Our Pattern

Jesus Christ is not simply the corrective
for humanity gone wrong.
He is humanity's original blueprint,
our model,
our pattern,
the original purpose and prototype that drove our creation.

We were designed and created to be like Him:
holy – completely separated to God the Father;
a ruler – overseeing God's wondrous creation;
a servant – humbly, eagerly doing the Father's will
God's child – gloriously, lovingly like Him.

We were fashioned to focus on Him.
We were given
a mind, that we might know Him;
eyes, that we might see His glory;
hands, that we might serve Him;
feet, that we might run to do His will;
a mouth, that we might praise Him;
deep desires, that we might desire Him.

The Father's purpose has never changed.
His determination has never wavered,
despite our sin.
The sure destiny of all who trust in Christ is
to be like Him,
to be one with Him –
members of His own body,
His living temple,
His dearly-loved bride.

Jesus Christ is our Source, and
He is our eternal destination.

Hymn Recording: [Christ, Our Source and Goal](#)

With thanks to Patrick Henry Reardon

Christ, Our Source and Goal

John 14:1-3; Romans 11:36; 1 Corinthians 8:6; 2 Corinthians 1:19-20; 5:21;
Ephesians 1:9-12; 5:25-27; Colossians 1:15-20; 2:9-10, 17; Hebrews 2:10

♩ = 63

B⁷_{sus} B⁷ E_m B⁷ E_m B⁷₅ B⁷ C B E_m_G A_m D⁷_{F#}

1. From for - ev - er to for - ev - er, From our birth-place in Your
2. From the gar - den to Mount Si - nai To King Dav - id on his
3. Christ the light of all cre - a - tion, Christ the long - ing of each

B⁷_{sus} B⁷ B⁷_{sus} A B⁷ A E_m_G B E_m E⁷_{sus} F# E_m_G A_m B⁷

heart, Christ the dream that drove cre - a - tion, Christ our
throne, Christ the sun that cast the shad - ows, Christ the
heart, All the means and all the mean - ing, Life's com -

C B⁷_{sus} B⁷ E_m D⁷_{sus} D⁷ G D⁷_A B_m⁷ G_B

mod - el from the start. Christ the rul - er, Christ the
prom - ise, Christ a - lone. From the sta - ble to Gol -
ple - tion, and its start. We have minds that we might

WORDS: Ken Bible, inspired by Nicholas Kabasilas (14th c.)
MUSIC: Joseph Parry (1841-1903) and Ken Bible

ABERTEIFI 2
8.7.8.7.D.

Alt. Tunes: BEACH SPRING; NETTLETON

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CCLI Song #7117288. For CCLI information call 1-800-234-2446.

D7 Cadd⁹ D¹³ D7 G G Gadd⁹ G C E_m B E_m E_{sus}
 E F# A B

ser - vant, Christ the source and Christ the goal, Christ the true, e - ter - nal
 goth - a To His reign - ing at Your side, Christ the Sav - ior, Christ the
 know Him, Lips to sing His glo - rious name, Lives to share His liv - ing

E_m A_m B⁷ C B⁷_{sus} B⁷ 1, 2 E_m 3 E_{sus} E
 G

A - dam, Christ the pat - tern, Christ the whole.
 Sov - 'reign, Christ pre - par - ing for His bride.
 Spir - it, Love to set His world a - flame.

I Am from You

God, in a way, our relationship is private and personal,
one that You and I share alone.

It's an organic relationship,
as fundamental as my substance,
as my existence.

I am from You.

I turn back to You now as demands leave me
uncertain and
seeking support.

I am from You.

I don't just have my source in You.
I'm not a child now seeking independence.
I am a part of You once ripped away,
now seeking reunion.
You are life, and I am alive.
You are reality, and I exist.
You are air, and I am a breath.

Father, I am from You.
Make us one again, I pray.

Hymn Recording: [Imagine Your Creator's Breath](#)

Imagine Your Creator's Breath

Tune: LAND OF REST

Genesis 2:7; Isaiah 11:6-9; 35; John 15:5; 20:22;
Ephesians 3:14-19; Colossians 2:9-10; 3:1-4; Revelation 21:1-7

♩ = 120

F Gm Gm9 Gm11 F C9 C7 C Bb

1. Im - ag - ine your Cre - a - tor's breath, His
2. Im - ag - ine all the life - tor of God, A -
3. Im - ag - ine peace so sweet and deep That
4. Im - ag - ine dead and bar - ren lives Now
5. Our Fa - ther, as we trust and wait, You

F A Bb6 BbM7 Gm11 Bb C7sus C7sus C C G E Dm Dm7 Am

heart, His love with - in, His wis - dom shap - ing
bun - dant, rich, pro - found, The life His love has
He and we are one, And all that bound - less
fruit - ful in the Vine. Each bro - ken heart will
prove each prom - ise true. The high - est hopes that

Bb F Bb Gm7 Bb C7 C Bb F A Dm Bb Am C7 F F C F

all you are, His thoughts where yours be - gin.
longed to share Now grow - ing all a - round.
love can be Has on - ly just be - gun.
burst with joy And praise His wise de - sign.
heav - en holds Are all com - plete in You.

WORDS: Ken Bible

MUSIC: Traditional Folk Tune; arr. by Ken Bible

LAND OF REST
C.M.

Alt. Tunes: ST. ANNE; AZMON; CORONATION; MAITLAND

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