

Reflect on God's Greatness

Meditations,
prayers,
scripture, and
recorded new hymns
for
public worship and
personal devotions

from the series:
[Fresh Views of
Timeless Truths](#)

Ken Bible

LNW *hymns*.COM

Copyright © 2020 by Ken Bible, LNW@LNWhymns.com

Scripture quotations marked (NASB) are from the *New American Standard Bible*® (NASB), © copyright The Lockman Foundation 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995. Used by permission.

Scripture quotations marked (NIV) are from the *Holy Bible, New International Version*® (NIV®). Copyright © 1973, 1978, 1984, 2011 by Biblica. All rights reserved worldwide. Used by permission.

For more hymns by Ken Bible, visit

LNWhymns.com

For more in the “Fresh Views of Timeless Truth” series,
as well as free books, and
to subscribe to Ken’s free blog,
Nurturing Your Creativity & Your Life in Christ,
visit

KenBible.com

Contents

Scripture, Reflections, Prayers, and *Hymns*

Help Me to Know You	5
<i>I Want to Know You</i>	6
Holy, Holy, Holy	7
<i>Eternal Light</i>	8
All in All	9
<i>From You, Through You, to You</i>	10
Open My Eyes	11
<i>Simply Seeing You</i>	13
Psalm 8	14
Immersed in God	15
<i>Speak, I Am Listening</i>	16
In His Presence	18
<i>Transcendent God</i>	19
Genesis 28:10-17	21
You Are God	22
<i>Everlasting Father</i>	23
Live as Seeing the Unseen	24
<i>We Are Trusting in the Lord</i>	26
Acts 9:1-19	28
Face-to-face with the Living God	29
<i>In Your Presence, God Almighty</i>	30
Isaiah 40:12-26	31
Earth Crawlers	33
<i>Psalm 102</i>	34
You Alone	36
<i>Psalm 62</i>	38
Do What Pleases You	39
<i>My Father, Do What Pleases You</i>	41

Go Beyond

42

You Are the Light

43

Help Me to Know You

*The fear of the Lord is the beginning of wisdom,
And the knowledge of the Holy One is understanding. (Proverbs 9:10, NASB)*

*They will not hurt or destroy in all My holy mountain,
For the earth will be full of the knowledge of the Lord
As the waters cover the sea. (Isaiah 11:9, NASB)*

*I delight in loyalty rather than sacrifice,
And in the knowledge of God rather than burnt offerings. (Hosea 6:6, NASB)*

You are the Creator.
I am Your creature.
Help me to know You.

You are Spirit.
I am dust.
Help me to know You.

I want to see You,
but You overflow every object and every image.
Help me to know You.

I am small and fragmented.
You are beautifully, wonderfully complete.
You are Father and Friend,
Warrior and Shepherd,
Potter and Teacher and King.
You speak Your truth through stories.
You express Your heart through songs.
You show me Yourself
through history and law,
through poems and visions,
through every season and every sensation of life.

Unseen God,
Who You are determines
who I am and
who I am becoming.
Help me to know You.

Hymn recording: [I Want to Know You](#)

I Want to Know You

Philippians 3:7-14

♩ = ca. 66

Chords: $\frac{F}{G}$ G⁷ C $\frac{F}{C}$ C Dm⁹ Dm⁷ G $\frac{G}{D}$ C

As I trust You, I grow to know You, Lord. As I

Chords: $\frac{G^7}{B}$ $\frac{G^7_{sus}}{A}$ G⁷ G⁹ G⁷ C^{sus} C G⁷

know You, I long to know You more. Now with

Chords: C $\frac{C_{sus}}{D}$ $\frac{C}{E}$ C E^m F11[#] F $\frac{F}{E}$

joy I turn from all I've loved be - fore.

Chords: Dm⁷ Dm⁶ Dm⁷ $\frac{F}{G}$ G⁹ $\frac{C}{G}$ Dm⁷ G^{7sus} G⁷ C

I want to know You. I want to know You.

WORDS and MUSIC: Ken Bible

TENNYSON
4.6.4.6.11.5.5.

Copyright © 2000 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.

CCLI Song #3307575. For CCLI information call 1-800-234-2446.

Holy, Holy, Holy

In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple. Seraphim stood above Him, each having six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called out to another and said,

*“Holy, Holy, Holy, is the Lord of hosts,
The whole earth is full of His glory.”*

And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke.

Transcendent

Pure

High above

Wholly other

Separate

Creator

Uncreated

Eternal, without beginning or ending

Awe-full

Incomparable

Incorruptible

Majestic

Divine

Supreme

Exalted

Infinitely beyond

Just

Right

Perfect

Complete

Holy

Holy

Holy

God

Hymn recording: [Eternal Light](#)

Eternal Light

TUNE: Where Cross the Crowded Ways of Life (GERMANY)
Exodus 33:19-20; 2 Corinthians 4:6; 1 Timothy 6:16; 1 Peter 2:9

♩ = 96

A^b E^b/B^b A^b/C B^b/m E^b B^b_{sus}/E^b $E^{\circ 7}$ F^m B^b7 E^b/B^b B^b/A^b

1. E - ter - nal Light! E - ter - nal Light! What soul can
 2. The glow - ing spir - its round Your throne All serve where
 3. But how can I, a na - tive here, Be - fore Your
 4. Praise God, You come to us in Christ! In Him our

E^b/G C^m A^bM7 E^b/B^b B^b E^b A^b A^b E^b_{sus}/B^b E^b_{sus}/B^b B^b6

bear Your search - ing sight? What heart, so o - pen,
 sin is nev - er known. Their eyes can bear the
 blaz - ing eyes ap - pear? Can I, a crea - ture
 dark - ness all is light! O Fire of all - con -

A^b/C A^b D^bM7 B^b/m $D^{\circ 7}$ E^b $E^{\circ 7}$ D^b/F F^m B^b/m A^b/E^b E^b7 A^b

pure, and true, Can live and calm - ly gaze on You?
 burn - ing bliss Be - yond a dark - ened world like this.
 of the night, En - dure Your un - cre - at - ed light?
 sum - ing grace, In Christ we stand here face to face!

WORDS: Thomas Binney and Ken Bible
 MUSIC: William Gardiner's *Sacred Melodies*, 1815

GERMANY
 L.M.

Alt. Tune: O WALY WALY

Copyright © 2007 by LNWhymns.com (ASCAP). All rights reserved.
 Administered by Music Services.

CCLI Song #4955122. For CCLI information call 1-800-234-2446.

All in All

*From him and through him and to him are all things.
To him be the glory forever! (Romans 11:36, NIV)*

Christianity is not a philosophy.
It is faith in a Living God
 who acts in human history.

All that is flows from Him.
He is the Creator,
 the source and fountain of all reality.

All that is flows through Him.
*In him we live and
 move and
 have our being (Acts 17:28, NIV).*

Life is His personal gift to us, and
 He constantly works to enrich it in us.
To all who will simply trust Him,
He offers His own Spirit, with all His
 peace,
 love, and
 sufficiency.

All that is good happens through Him.
We could not
 seek Him,
 know Him, or
 come to Him on our own,
but He relentlessly works to draw us to Himself.

He is the goal of all life.
He is our destiny,
 our culmination,
 our heaven,
 the sum of all reality.

All creation is moving toward Him.
As we trust Him,
each of us is becoming one
 with Him and
 in Him.

Hymn recording: [From You, Through You, to You](#)

From You, Through You, To You

*Romans 11:32-36; 1 Corinthians 8:6;
Colossians 1:15-16; Revelation 5:11-14*

♩ = 88

F C_{Bb} F/A C_{sus} F/C B_b B_b6 F/A

1. From You, thro' You, to You, our Fa - ther, Mak - er,
2. Bound - less pow - er, sov - 'reign in mer - cy, Build - ing,
3. Wis - dom, glo - ry, hon - or, and wor - ship, Bless - ing,

C_{sus}/G C₇/G F C_{sus}/G F/A C Gm Gm₇ F/A

Giv - er in all that You do! Earth and heav - en,
bless - ing through all that You do! Heav - en's king - dom
prais - es for all that You do, Fa - ther, Sav - ior,

B_b F/A C₇/B_b F/C F/C B_b B_b6 F F/C F

be - ing, ex - is - tence, Our Fa - ther, all flow from You.
ev - er ad - vanc - es, Our Sav - ior, on - ly through You.
Spir - it, be giv - en For - ev - er on - ly to You!

WORDS & MUSIC: Ken Bible

EUNICE COURTS
9.9.9.7.

Music © 2009, words © 2013 by LNWhymns.com (ASCAP).
All rights reserved. Administered by Music Services.
CCLI Song #6474515. For CCLI information call 1-800-234-2446.

Open My Eyes

In the beginning, God. (Genesis 1:1)

From everlasting to everlasting, You are God. (Psalm 90:2, NASB)

*Now to the King
eternal,
immortal,
invisible,
the only God,
be honor and glory
forever and ever.
Amen. (1 Timothy 1:17, NASB)*

Lord,
Mighty Creator God,
Eternal Father,
 You are, and
 always have been, and
 always will be
 unshakable reality.
Truth is as wide and
 as wonderful and
 as mysterious
 as You are.
Incredibly, You long to share yourself with us.
And as faith focuses on Your face,
 learns to listen to Your voice, and
 begins to know Your constant presence,
a whole world of discovery is opened.
Your creation is infinitely greater
 than my blinded eyes could have seen,
 than my egotistical mind could have grasped,
 than my hardened heart would have accepted.

My Father,
as our personal relationship grows,
 may my love and faith in You
 unseal my senses
 to know more of Your realities.
Open my eyes
to see and drink in Your glory.

*The very heavens declare the glory of God, and
the skies sing the work of His hands. (Psalm 19:1, para.)*

Open my heart

to grasp Your unfathomable love:

*How wide and long and high and deep is the love of Christ...love that surpasses
knowledge. (Ephesians 3:18-19, NIV)*

And Lord, let me

know Your immediate presence:

I will never leave you nor forsake you. (Joshua 1:5, NIV)

Fan the flames of my faith

that the radiance of

Your reality,

Your ever-present glory in Christ Jesus,

may shine Your truth in my

mind and

heart.

*When Jacob awoke from his sleep, he thought, "Surely the Lord is in this
place, and I was not aware of it." He was afraid and said, "How awesome
is this place! This is none other than the house of God." (Genesis 28:16-
17, NIV)*

*Almighty God, my Father, as I trust You,
I am unmoved by threats and unafraid of unknowns.
Fruitless worry disappears into peace
when I see only You.*

Hymn recording: [Simply Seeing You](#)

Simply Seeing You

Psalm 23:4; 2 Corinthians 3:18

♩ = 56

C Dm7 Cadd9 $\frac{C}{E}$ F $\frac{C}{E}$ $\frac{C}{G}$ $\frac{C}{G}$ G⁷_{sus} G⁷

Sim - ply see - ing You, Dark - ness all a - round me;

C Dm7 $\frac{Cadd9}{E}$ $\frac{C}{E}$ F F⁶ Dm⁹ Dm⁷ G_{sus} G

Know - ing You are true When the light has failed;

C Dm7 $\frac{Cadd9}{E}$ $\frac{C}{E}$ $\frac{G}{F}$ $\frac{C}{G}$ C $\frac{CM7}{E}$ $\frac{C}{E}$ F

Fear is brushed a - side, Glo - ry all with - in me,

$\frac{C}{G}$ A_m F FM⁷ G⁷ $\frac{F}{G}$ C

Love - ly Lord, Sim - ply see - ing You.

WORDS & MUSIC: Ken Bible

Copyright © 2000 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.

CCLI Song #3250756. For CCLI information call 1-800-234-2446.

SIMPLY SEEING YOU
5.6.5.5.5.6.3.5.

Psalm 8

(NASB)

O Lord, our Lord,
How majestic is Your name in all the earth,
Who have displayed Your splendor above the heavens!
From the mouth of infants and nursing babes
 You have established strength
Because of Your adversaries,
To make the enemy and the revengeful cease.

When I consider Your heavens,
 the work of Your fingers,
The moon and the stars,
 which You have ordained;
What is man
 that You take thought of him,
And the son of man
 that You care for him?

Yet You have made him
 a little lower than God,
And You crown him
 with glory and majesty!
You make him to rule over
 the works of Your hands;
You have put all things under his feet,
All sheep and oxen,
And also the beasts of the field,
The birds of the heavens and
 the fish of the sea,
Whatever passes through the paths of the seas.

O Lord, our Lord,
How majestic is Your name in all the earth!

Immersed in God

Father, when I focus on myself,
I get lost in the darkness of my
 childish fears and
 frustrated desires.
I am a prisoner in my own smallness.

But when I look up at the night sky,
I am immersed in Your glorious immensity,
 O Sovereign God,
 Eternal Creator,
 my Lord,
 my Father!
You who guide all this universe
guide my life as well,
 silently, seamlessly,
 as I simply trust You.

I am Your dear child,
 Your treasure,
and You leave nothing to chance.
You embrace me every moment
 in Your mighty arms and
 in the blanket of Your perfect love.

O Father, my Father,
 I am Yours!
I rest right here in You!

*As we trust and obey God,
His sovereign Word brings to reality
 all He wants for us.
His great love speaks, and
it is done, surely and completely.*

Hymn recording: [Speak, I Am Listening](#)

Speak, I Am Listening

Freely ♩ = ca. 60

F F A_m B \flat C_{sus} C

1. I see the stars that flood the skies, A thou-sand at a glance, And
2. I look a - cross the man - y years Since first I saw Your face. I
3. Lord God, while life is press - ing in, While doubts and fears pur - sue, I

E_A D_m D_m_B G⁹ G⁷ C_{sus} C

won - der that You guide them all As sim - ply as a dance. My
see my end - less fail - ures, Lord; I see Your con - stant grace. And
call to mind the man - y times Your hand has brought me through. Now

F A_m B \flat B \flat

Fa - ther God, I know Your love Won't leave my life to chance.
all a - round me, Lord, I feel E - ter - nal love's em - brace.
bow - ing here, I bless the pain That binds my heart to You.

D_m_B F_C F_A B \flat A_m⁷ F_A

Speak, I am lis - t'ning. Speak, I am lis - t'ning.
Speak, I will trust You. Speak, I will trust You.
Fa - ther, I love You. Fa - ther, I love You.

WORDS & MUSIC: Ken Bible

NIGHT SKY
8.6.8.6.8.6.5.5.7.

Copyright © 2000 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.

CCLI Song #3309676. For CCLI information call 1-800-234-2446.

B \flat $\frac{E}{C}$ C⁷_{sus} C⁷ F_{sus} F

Speak, I am lis - t'ning to You.
Speak, I will al - ways trust You.
Fa - ther, I'll al - ways love You.

In His Presence

Some of the most profound and moving moments of my life have been spent under the clear night sky. Looking up from my backyard, I feel I am in a great hall of eternity. I see the stars and think of the unfathomable distances of time and space there before me.

I am awestruck by the vastness of God. He is there, filling all of space, all of eternity, and beyond. I sense that I've walked into His holy temple, and the only proper response is to stand in total silence.

I am one of billions of life forms on this planet, which is little more than a pebble orbiting the sun. And each of those tiny stars there in the sky is the size of our sun. There are a billion trillion of them scattered like grains of sand through the vastness of space.

The total life span of one of those stars, millions or billions of years, is only an episode in the life of the universe. And my life...my life is the tiniest fraction of a heartbeat. One breath.

Lord God, why do I matter to You? Why do You even notice me? God, why should You care about me? I stand here wrapped up in my own little world, so anxious and dark. But I am in Your world, in Your domain, in all its vastness and serenity. Your skies are singing, "He is good, and His mercy endures forever." Your trees, so stately against the sky, are silently chanting, "O Lord, our Lord, how majestic You are in all the earth." The whole world is a symphony to Your name. I listen, and I can hear it.

God, my Father, I don't know why, but I know that You love me. I see Your love in my life. I hear You whisper it in my heart. And I don't want to ignore Your love. I don't want to ignore You, my God.

There is so much I don't understand about You. But I know that when I admit that You are God--that You are my God--I am embracing the truth.

I know that when I believe You love me and start to trust Your love, it pleases You. It pleases You very much.

And I sense that when I open myself to You, I am opening myself to Your goodness and wisdom and to a wonderful future with You.

Lord God, I am nothing in myself. I am significant for only one reason:

*You, Great Creator,
love me.
Teach me to love You in return.*

Hymn recording: [Transcendent God](#)

Transcendent God

TUNE: Sweet Hour of Prayer (SWEET HOUR)

Psalm 14:1; 19:1-4a; Isaiah 40:18-28;

Luke 10:21-22; 1 Corinthians 1:18-2:16

$\text{♩} = 100$

1. Tran - scend - ent God, Cre - a - tor Lord - To most a myth, de -
2. O Sov - 'reign Lord, our Fa - ther Friend, Your love and pow'r and

nied, ig - nored; For crea - tures proud and self - de - ceived, A
wis - dom blend To fill our sense and o - ver - flow What

truth too plain see to be be - lieved, A life too vast, a
eyes can see and minds can know. But sim - ple faith, so

realm too grand. But hum - ble minds will un - der - stand The
weak and small, Will touch and find You all in all. Then

WORDS: Ken Bible

MUSIC: William W. Walford; arr. by Ken Bible

SWEET HOUR

L.M.D.

Copyright © 2011 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.

CCLI Song #6125125. For CCLI information call 1-800-234-2446.

C $\frac{G7^{sus}}{C}$ C $\frac{G}{B}$ Am $\frac{CM7}{G}$ $\frac{Am}{F\sharp}$ $\frac{C}{G}$ Am $\frac{C}{G}$ G⁷ C

Love that all can see and feel, That earth and sea and sky re - veal.
by Your Ho - ly Spir - it's art We'll share Your mind and bound-less heart.

Genesis 28:10-17

(NASB)

Then Jacob departed from Beersheba and went toward Haran.

He came to a certain place and spent the night there,

because the sun had set;

and he took one of the stones of the place and

put it under his head, and

lay down in that place.

He had a dream, and

behold, a ladder was set on the earth with its top reaching to heaven; and

behold, the angels of God were ascending and descending on it. And

behold, the Lord stood above it and said,

“I am the Lord, the God of your father Abraham and the God of Isaac;
the land on which you lie,

I will give it to you and to your descendants.

Your descendants will also be like the dust of the earth, and

you will spread out to the west and to the east and

to the north and to the south; and

in you and in your descendants

shall all the families of the earth be blessed.

Behold, I am with you and

will keep you wherever you go, and

will bring you back to this land;

for I will not leave you

until I have done what I have promised you.”

Then Jacob awoke from his sleep and said,

“Surely the Lord is in this place, and I did not know it.”

He was afraid and said,

“How awesome is this place!

This is none other than the house of God, and

this is the gate of heaven.”

You Are God

God,
 You whom I see so dimly and
 trust so haltingly,
You are GOD.
I look up and around me,
 backward, then forward,
 as far as my imagination can stretch,
and You are there.

Creator God,
 You greet me when I rise in the morning.
God of Goliath and Jericho,
 You invite me to trust You
 when life seems impossible.
God of Abraham, Isaac, and Jacob,
 You will introduce yourself
 to my great-great-grandchildren.
 You will be God for them as well.
You wrap each of us,
 with all time and space,
 in Yourself.
And when You speak Your name,
 it is Compassion,
 it is Faithfulness,
 it is Father.

O Lord, my Lord,
 how excellent is Your name in all the earth!
Let me hope in nothing else,
let me long for nothing else,
let me worship nothing and no one else
 but You,
 Everlasting Father,
 my God.

Hymn recording: [Everlasting Father](#)

Everlasting Father

♩ = ca. 92

C $\frac{F}{C}$ C $\frac{F}{A}$ G⁷ C C $\frac{F}{C}$ C $\frac{C}{G}$ G

1. Life be - yond all life we know, Be - ing of all be - ing,
 2. Time be - fore all time be - gan, Might be - yond all mea - sure,
 3. Flesh and blood, You gent - ly came, Liv - ing, price - less trea - sure.

C $\frac{F}{C}$ C F E Am $\frac{C}{G}$ $\frac{C}{E}$ Dm⁷ Dm⁹ G G⁷ C $\frac{C}{B}$

Far a - bove, be - yond, be - low, Yet Your name is Fa - ther.
 Beau - ty on - ly love could plan, Strong and ten - der Fa - ther.
 Deep with - in You speak Your name: Sav - ior, Lord and Fa - ther.

Refrain

Am Em F $\frac{C^{add9}}{E}$ $\frac{C}{E}$ Am A sus Em F $\frac{G^9}{F}$ $\frac{C^{add9}}{E}$ $\frac{C}{E}$

Ho - ly, ho - ly, ho - ly God! Kneel - ing, we ex - alt You.

Am $\frac{Em}{G}$ F $\frac{E}{A}$ C $\frac{C}{B}$ Am Am⁷ F FM⁷ G sus G⁷ C

We are noth - ing but for love, Ev - er - last - ing Fa - ther.

WORDS and MUSIC: Ken Bible

ABBA FATHER
7.6.7.6.D.

Copyright © 2000 by LNWhymns.com (ASCAP). All rights reserved.
 Administered by Music Services.
 CCLI Song #3249891. For CCLI information call 1-800-234-2446.

Live as Seeing the Unseen

By faith Noah, being warned by God about things not yet seen, in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

By faith [Moses] left Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is unseen. (Hebrews 11:7, 27, NASB)

We tend to react only to what seems real to us. And as humans, we interpret reality primarily by what we can see. If it happens to be visible, it's real. If not, it can't be fully trusted.

But even science tells us that our sight perceives only a fraction of reality. Many "lower" animals perceive the world very adequately without the sight we experience. In fact, many of them sense vast portions of reality we never notice in our heavy dependence on sight.

For example, many animals live in a world of smell. They rely on it to find food, to find mates, and to protect themselves. Pigeons and salmon can apparently use scent to navigate great distances.

Other migrating animals, including certain butterflies and birds, seem to find their way across vast distances of unfamiliar territory simply by sensing the earth's gravitational field.

Sharks, the platypus, and other species can sense electrical impulses in the bodies of their prey. Rattlesnakes and their fellow pit vipers find their prey through an organ that detects body heat. Bats can fly with incredible agility and accuracy, even picking insects out of midair in the dark, using their built-in ultrasonic radar.

Some animals and plants can predict the weather as well as we can, or even better. They know of coming thunderstorms, earthquakes, or volcanic eruptions because they can perceive electrical charges in the air, hear low-frequency vibrations, or feel tiny tremors to which we are oblivious.

Even in the area of sight, we are sometimes left in the dust. Birds of prey can clearly see what is almost invisible to us, even with our high-powered binoculars. And some insects see colors the human eye can't distinguish.

All this reminds us that as physical beings, we humans operate on a heavily filtered version of reality. Sight alone leaves us in the dark in many, many respects. And if we

perceive so little of what is real in a physical sense, imagine how little we perceive of the realities that are not dependent on matter.

That brings us to Hebrews 11. It talks about people who pleased God by trusting Him, despite the way things looked around them. Noah spent many years building an ark, based purely on God's warnings *about things not yet seen* (v.7, NASB). Moses overcame all the trials and difficulties of leading Israel out of Egypt because *he endured, as seeing Him who is unseen* (v.27, NASB).

All these saints lived wisely and fruitfully by focusing on the reality of God's presence. Almighty God was always with them. They knew it was true, and they acted like it, even though their eyes could not see Him.

I long to live that way, knowing and trusting that reality, living in full response to His personal presence with me. What a joy it would be to consistently act and react as *seeing Him who is unseen* (v.27, NASB).

I want to live and serve that way, to pray and worship, to think and talk as being immediately with Him always and forever.

We walk by faith, not by sight. (2 Corinthians 5:7, NASB)

*Live in response to Sovereign God,
not in response to your childish fears.
Walk in the light of all He is,
not in the shadow of your own smallness.*

Hymn recording: [We Are Trusting in the Lord](#)

We Are Trusting in the Lord

*Psalm 20:7; John 3:16, 36; Romans 15:5-6; 2 Corinthians 5:7;
Galatians 2:20; 3:2, 5; 5:22; Ephesians 2:8-10, 19-20;
Philippians 1:6; Colossians 1:27; Hebrews 11:6*

♩ = 72

B \flat B \flat D \flat m7/A Gm7 B \flat /F Cm7 E \flat /F F B \flat

1. His voice, His love, His liv - ing pres - ence with - in - My
2. His Ho - ly Spir - it is the pow - er to be. My
3. With saints of God from ev - 'ry time, ev - 'ry place, My

B \flat F13 F7 B \flat B \flat /A Gm7 B \flat /F B \flat Cm7 F sus F F7 Gm E \flat M7 E \flat 6 B \flat /D F sus 7/C F7/C

faith small and sim - ple let it all be - gin. His love nev - er rest - ing had pur -
hope and my ho - li - ness is Christ in me. By faith He will fin - ish all the
life joins the sym - pho - ny of "Saved by Grace!" We pour all our pas - sion t'ward a

B \flat F F13 F7 B \flat D sus 7/A D7/A Gm G sus m/F C7/E C7/G F

sued my heart. Then I bowed, and this joy with - in was just the start!
work be - gun Till I glow with the pu - ri - ty of Christ His Son.
sin - gle aim, That as one, all the u - ni - verse will praise His name!

WORDS: Ken Bible
MUSIC: Traditional Irish Folk Tune and Ken Bible

BRENNAN
11.11.11.12.w.Ref

Copyright © 2013 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.
CCLI Song #7002017. For CCLI information call 1-800-234-2446.

Refrain

Dm F^7 Bb Eb Bb Bb D Bb F C F^6 Bb D F

(1, 2) I am trust-ing in the Lord, Trust-ing in the Lord!
 (3, D.S.) We are trust-ing in the Lord, Trust-ing in the Lord!

Gm Gm Eb Eb^6 Bb F Eb Cm^7

1, 2 D.C. 3 D.S. 4
 Bb Bb Bb

Fruit-ful and grow-ing, I am trust-ing in the Lord!
 Fruit-ful and grow-ing, We are trust-ing in the Lord! Lord! Lord!

Acts 9:1-19

(NASB)

Now Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest, and asked for letters from him to the synagogues at Damascus, so that if he found any belonging to the Way, both men and women, he might bring them bound to Jerusalem.

As he was traveling, it happened that he was approaching Damascus, and suddenly a light from heaven flashed around him; and he fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" And he said, "Who are You, Lord?" And He said, "I am Jesus whom you are persecuting, but get up and enter the city, and it will be told you what you must do." The men who traveled with him stood speechless, hearing the voice but seeing no one. Saul got up from the ground, and though his eyes were open, he could see nothing; and leading him by the hand, they brought him into Damascus. 9 And he was three days without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias; and the Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Get up and go to the street called Straight, and inquire at the house of Judas for a man from Tarsus named Saul, for he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him, so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much harm he did to Your saints at Jerusalem; and here he has authority from the chief priests to bind all who call on Your name." But the Lord said to him, "Go, for he is a chosen instrument of Mine, to bear My name before the Gentiles and kings and the sons of Israel; for I will show him how much he must suffer for My name's sake."

So Ananias departed and entered the house, and after laying his hands on him said, "Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately there fell from his eyes something like scales, and he regained his sight, and he got up and was baptized; and he took food and was strengthened.

Face-to-face with the Living God

I remember clearly when I first trusted Jesus Christ. It was the last night of a revival in our local church with evangelist Rev. Jay Budd. All week a fear of hell had been building in my 10-year-old mind, but I was too shy to go forward during the altar call. So when we arrived home after church on that Sunday night, April 10, 1960, I went into my parents' bedroom and told them I wanted to pray to become a Christian.

I still remember my burning desire not to lose the amazing new feeling that filled my heart.

But my deepest and most formative memory of that evening is my new awareness of the Living God. I had the sensation of Him standing right in front of me, looking straight into my eyes. The reality was stark and gripping. He filled my heart's vision. I could not ignore Him or look past Him. But His look was not threatening. He was not angry with me. His look was love...nothing but love.

I think of that when I read the account of Paul's conversion in Acts 9. Paul was making a career of trying to stamp out Christianity, and suddenly, in a moment in time, he turned around 180 degrees and became one of its most fervent advocates. Within a few days he was publicly contending for the truth he had violently opposed. The change did not happen through years of studying and thinking. Like me, he simply came face-to-face with the Living Christ. Few words were exchanged. The gripping reality of Jesus Christ transformed him completely in a moment in time, and he was never the same.

Like Paul, my life and ministry continues to be energized by the stark reality of Father God, revealed so vividly and personally in Jesus Christ. To my ears, so much of our Christian talk is about religion, and religion can be such a human thing. It pales before the Living God. He still fills my heart's vision, as He did on that evening over 55 years ago. He draws me. He drives me. My relationship with Him shapes every aspect of my life. When He speaks, all other voices are just background noise. When He commands, my path is clear, regardless of opposition. My heart has room for nothing and no one else.

As with Noah, Abraham, Isaiah, and Paul, God Himself, in His person, makes all other considerations irrelevant. He is the Source and Center of all reality. He is all wisdom, all power, and all love. He calls, I answer. What else matters but Him?

Hymn recording: [In Your Presence, God Almighty](#)

In Your Presence, God Almighty

ALTERNATE TUNE: Come, Thou Fount of Every Blessing (NETTLETON)

♩ = 96

D^{\flat} $\text{A}^{\flat 7}_{\text{sus}} \text{D}^{\flat}$ D^{\flat} $\text{A}^{\flat 7}_{\text{sus}} \text{D}^{\flat}$ G^{\flat} $\text{E}^{\flat \text{m} 9}_{\text{G}^{\flat}}$ $\text{A}^{\flat 7}$ $\text{B}^{\flat \text{m}}$ F^{m} $\text{A}^{\flat 9}_{\text{E}^{\flat}} \text{A}^{\flat 7}_{\text{E}^{\flat}}$

1. In Your pres - ence, God Al - might - y, Near Your
 2. I had searched so long in dark - ness; I had
 3. Still in fear I of - ten fail You, Yet in
 4. In Your pres - ence, now, for - ev - er; Oth - er

$\text{D}^{\flat}_{\text{F}}$ D^{\flat} $\text{E}^{\flat \text{m} 7}$ $\text{D}^{\flat \text{add} 9}_{\text{F}}$ $\text{D}^{\flat}_{\text{F}}$ $\text{D}^{\flat}_{\text{A}^{\flat}}$ $\text{A}^{\flat 7}_{\text{sus}} \text{A}^{\flat 7}$ D^{\flat} $\text{E}^{\flat \text{m} 7}$ $\text{D}^{\flat}_{\text{F}}$ G^{\flat}

heart, O Lord Most High, I have found that
 walked so far in fear, Al - ways fight - ing,
 love You dai - ly prove: Christ is life and
 joys will go and come. You are God and

$\text{D}^{\flat}_{\text{A}^{\flat}}$ $\text{A}^{\circ 7}$ $\text{B}^{\flat \text{m}}$ $\text{F}^{\text{m}}_{\text{A}^{\flat}}$ G^{\flat} $\text{D}^{\flat}_{\text{F}}$ $\text{E}^{\flat \text{m} 7}_{\text{G}^{\flat}}$ $\text{D}^{\flat}_{\text{A}^{\flat}}$ $\text{A}^{\flat 7}$ D^{\flat}

joy and com - fort; Rest - ing here, I'm sat - is - fied.
 fail - ing, dy - ing, When Your love, my Lord, drew near.
 peace with - in me As I sim - ply trust in You.
 Friend and Fa - ther; You are here, and I am home.

WORDS: Ken Bible

MUSIC: Daniel Read; arr. by Ken Bible

CHARLESTOWN

8.7.8.7.

Copyright © 1993 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #2921677. For CCLI information call 1-800-234-2446.

Isaiah 40:12-26

(NASB)

Who has measured the waters in the hollow of His hand,
And marked off the heavens by the span,
And calculated the dust of the earth by the measure,
And weighed the mountains in a balance
And the hills in a pair of scales?
Who has directed the Spirit of the Lord,
Or as His counselor has informed Him?
With whom did He consult and who gave Him understanding?
And who taught Him in the path of justice and taught Him knowledge
And informed Him of the way of understanding?
Behold, the nations are like a drop from a bucket,
And are regarded as a speck of dust on the scales;
Behold, He lifts up the islands like fine dust.
Even Lebanon is not enough to burn,
Nor its beasts enough for a burnt offering.
All the nations are as nothing before Him,
They are regarded by Him as less than nothing and meaningless.

To whom then will you liken God?
Or what likeness will you compare with Him?
As for the idol, a craftsman casts it,
A goldsmith plates it with gold,
And a silversmith fashions chains of silver.
He who is too impoverished for such an offering
Selects a tree that does not rot;
He seeks out for himself a skillful craftsman
To [h]prepare an idol that will not totter.

Do you not know? Have you not heard?
Has it not been declared to you from the beginning?
Have you not understood from the foundations of the earth?
It is He who sits above the circle of the earth,
And its inhabitants are like grasshoppers,
Who stretches out the heavens like a curtain
And spreads them out like a tent to dwell in.
He it is who reduces rulers to nothing,
Who makes the judges of the earth meaningless.
Scarcely have they been planted,
Scarcely have they been sown,
Scarcely has their stock taken root in the earth,

But He merely blows on them, and they wither,
And the storm carries them away like stubble.
“To whom then will you liken Me
That I would be his equal?” says the Holy One.
Lift up your eyes on high
And see who has created these stars,
The One who leads forth their host by number,
He calls them all by name;
Because of the greatness of His might and the strength of His power,
Not one of them is missing.

Earth Crawlers

We were staying in Mackinaw City, on the shore of Lake Huron. Looking out over the waters, to the left was a beautiful view of the Mackinac Bridge.

From that distance, the vehicles seemed to be just creeping across the bridge. It reminded me of Genesis 1:24 where it talks about the “creeping things” God created on earth. From a higher perspective, our human race is among those creatures creeping across the surface of this tiny planet. How small and lowly we are! Only the image of our Creator makes us special. And how little we value that image, so arrogantly discarded long ago.

We crawl across the surface of this speck of dust, small, earthbound, in the grip of space and time. We are so small in mind that we mock the possibility of any reality beyond our own.

It reminds me how foolish we are to live for the glory that comes from our fellow earth crawlers. We were created for so much more! Father, raise my eyes. Lift my heart to crave the glory that comes only from You, the Eternal God of all truth, beauty, light, and life. You call me to be Your own child, holy in You, complete in You, forever one with You. Lord, help me to long for nothing else!

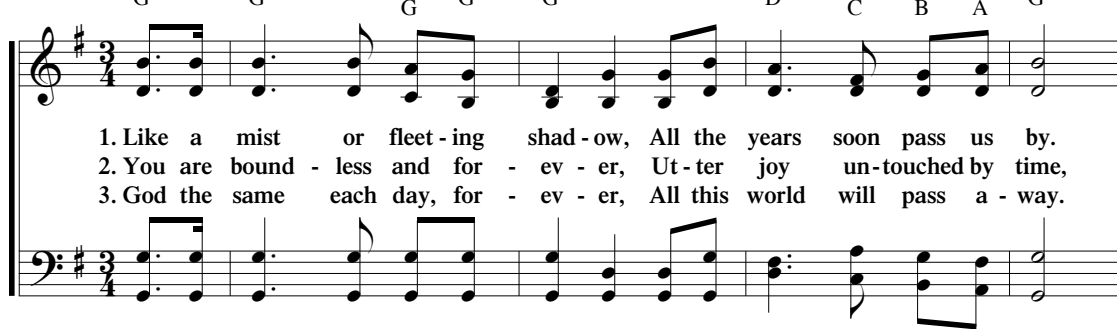
Hymn recording: [Psalm 102](#)

Psalm 102

TUNE: All the Way My Savior Leads Me (ALL THE WAY)

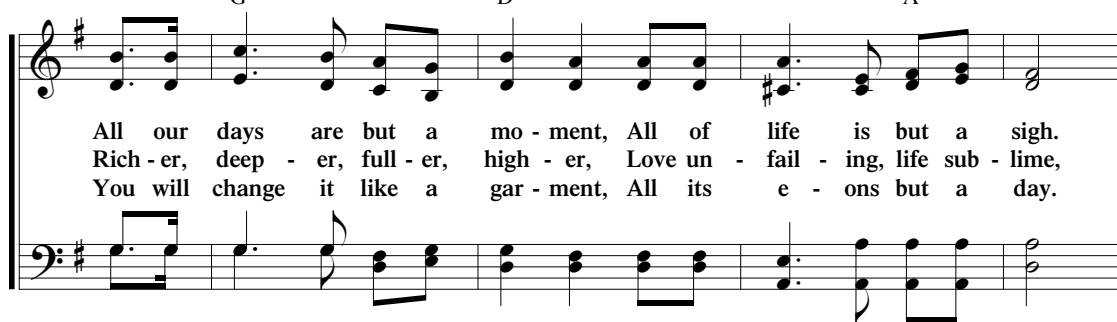
$\text{♩} = 66$

G G $\frac{D^7_{\text{sus}}}{G}$ G G D $\frac{D}{C}$ $\frac{G}{B}$ $\frac{D}{A}$ G



1. Like a mist or fleet - ing shad - ow, All the years soon pass us by.
2. You are bound - less and for - ev - er, Ut - ter joy un - touched by time,
3. God the same each day, for - ev - er, All this world will pass a - way.

G $\frac{C}{G}$ G D7 Em $\frac{G}{D}$ D A $\frac{D}{A}$ A7 D



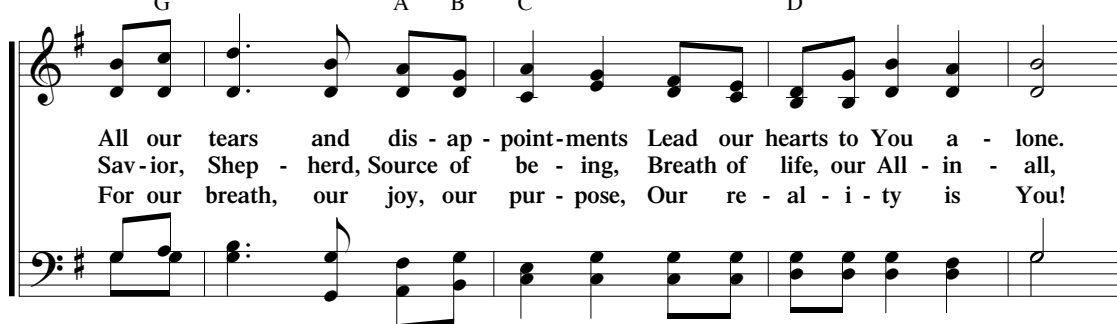
All our days are but a mo - ment, All of life is but a sigh.
Rich - er, deep - er, full - er, high - er, Love un - fail - ing, life sub - lime,
You will change it like a gar - ment, All its e - ons but a day.

$\frac{C}{D}$ D7 G $\frac{D^7_{\text{sus}}}{G}$ G $\frac{C}{G}$ G $\frac{G}{B}$ D G $\frac{C}{G}$ G D



All our fears and end - less fail - ures, All the toys we tried to own,
Great Cre - a - tor, ho - ly Fa - ther Ev - er lis - t'ning when we call,
But Your peo - ple share Your be - ing, Drink - ing life for - ev - er new,

G $\frac{D^7_{\text{sus}}}{G}$ G $\frac{D}{A}$ $\frac{G}{B}$ $\frac{A^m}{C}$ C $\frac{G}{D}$ D G



All our tears and dis - ap - point - ments Lead our hearts to You a - lone.
Sav - ior, Shep - herd, Source of be - ing, Breath of life, our All - in - all,
For our breath, our joy, our pur - pose, Our re - al - i - ty is You!

WORDS: Ken Bible
MUSIC: Robert Lowry (1826-1899)

ALL THE WAY
8.7.8.7.D.

Copyright © 2020 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #7148393 & #7148394.

G $\frac{D^7_{sus}}{G}$ G D⁷ E_m $\frac{A^m}{C}$ C $\frac{G}{D}$ D⁷ G

All our tears and dis - ap - point - ments Lead our hearts to You a - lone.
Sav - ior, Shep - herd, Source of be - ing, Breath of life, our All - in - all!
For our breath, our joy, our pur - pose, Our re - al - i - ty is You!

You Alone

Truly my soul finds rest in God alone. (Psalm 62:1, NIV)

God, You are the only
certainty in my life.
You are the only
leadership I can trust.
You are my only
lasting comfort.
You are my only
forever companion.

You alone are
my confidence.
You make me
adequate.
You make me
complete.

You are the only
good and
worthy thing about me.

You alone are
truth, my Lord God.
You alone are
reality.
You are,
so I am.
You are
as I will be.
That's a miracle worth waiting for!

I wait for You, Lord.
I worship You and
love You and
reach for You alone.

*"Our trials teach us
the falseness and emptiness of
all that is not God.
Nothing is real,
nothing is good outside of Him."
(paraphrased from Francois Fenelon)*

Hymn recording: [Psalm 62](#)

Psalm 62

♩ = 63

N.C. F B \flat 6 Gm7 C $\frac{G^7}{C}$ C $\frac{C}{B\flat}$ $\frac{F}{A}$ B \flat 6 $\frac{C}{B\flat}$ $\frac{F}{A}$ $\frac{F}{C}$ F

1. For You a-lone, Al - might-y God, In qui - et - ness I wait With
2. To You a-lone, Al - might-y God, I turn and sim - ply trust, For

B \flat Gm7 $\frac{F}{A}$ B \flat 6 $\frac{F}{C}$ $\frac{Gm}{C}$ B \flat 6 F $\frac{F}{C}$ $\frac{F}{A}$

e - vil shout - ing all a-round Its lies of fear and hate.
hu-man strength is but a breath And all the world un - just.

B \flat B \flat A Gm7 $\frac{F}{A}$ $\frac{F}{C}$ F $\frac{F}{A}$ B \flat B \flat A $\frac{C^7}{G}$ F $\frac{C^7}{G}$ $\frac{F}{A}$

O my God, liv - ing God, What else can I do? My
O my God, pres-ent God, Al - ways good and true! All

B \flat Gm7 $\frac{F}{A}$ B \flat 6 $\frac{F}{C}$ $\frac{Gm}{C}$ B \flat 6 F

on - ly hope, my rock, my strength, My con - fi - dence is You.
else will fail and fall a - way. My con - fi - dence is You.

WORDS: Ken Bible

MUSIC: Ken Bible, inspired by a Traditional Folk Tune

PSALM 62
8.6.8.6.6.5.8.6.

Copyright © 2016 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #7066338. For CCLI information call 1-800-234-2446.

Do What Pleases You

*Whatever the Lord pleases, He does,
In heaven and in earth,
in the seas and in all deeps. (Psalm 115:1-3, NASB)*

*Our Father who is in heaven,
Hallowed be Your name.
Your kingdom come.
Your will be done,
On earth as it is in heaven. (Matthew 6:9-10, NASB)*

*Jesus said to them, "My food is to do the will of Him who sent Me and to
accomplish His work." (John 4:34, NASB)*

*[Jesus said,] "I can do nothing on My own initiative. As I hear, I judge; and My
judgment is just, because I do not seek My own will, but the will of Him who sent
Me. (John 5:30, NASB)*

*[Jesus] went away again a second time and prayed, saying, "My Father, if this
cannot pass away unless I drink it, Your will be done." (Matthew 26:42, NASB)*

Father, sovereign Creator,
Source, Sustainer, and
Ruler of all that is,
Your power is unlimited.
You are in command of all reality.
You do whatever pleases You.

And since You are perfect wisdom and
perfect love,
all You do is perfect,
right, and
good.

O Father, what a comfort!
In all my weakness and
all my ignorance,
with all my wavering motives,
I dare not trust myself.
But I know that You will always act in
perfect wisdom and
perfect love.

Father, I praise You!
I trust You!
Be Lord of All in every aspect of my life!
Do whatever pleases You!

*Father, in so much of my life
I feel I am flying blind.
I cannot see the future.
I cannot know what is best.
But to the extent that I walk in Your Spirit,
I am guided by Your love and wisdom, and
I am enabled by Your power.*

Hymn recording: [My Father, Do What Pleases You](#)

My Father, Do What Pleases You

*Psalms 33:11; 62:11-12; 115:3; 135:6; 147:5; Isaiah 46:8-10;
Daniel 4:35; Matthew 6:9-10; 26:42; John 4:34; 5:30; 6:38*

♩ = 66

Unison

F F/A B♭6 F6/A

1. I am weak, so brief and small. You are
2. God all-knowing and all-wise, I'm an
3. With a heart of holy fire, All our
4. Since Your holy, human Son Lived and

Gm C7 F F/E B♭/D Am F

God, Great All-in-all. Ev-'ry plan You fol-low
in-fant in Your eyes. All Your thoughts are right and
best is Your de-sire. Per-fect love each morn-ing
prayed, "Your will be done," On-ly this will I pur-

Gm7 B♭ F/C B♭M7/C C7 F sus F

through. Your pow-er does what pleas-es You.
true. In wis-dom do what pleas-es You!
new, O sim-ply do what pleas-es You!
sue: My Fa-ther, do what pleas-es You!

WORDS: Ken Bible
MUSIC: *The Southern Harmony*, 1835, and Ken Bible

IONIA 2
7.7.7.8.

Copyright © 2017 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.
CCLI Song #7098207. For CCLI information call 1-800-234-2446.

Go Beyond

*[Your creatures] all wait for You
To give them their food in due season.
You give to them, they gather it up;
You open Your hand, they are satisfied with good.
You hide Your face, they are dismayed;
You take away their spirit, they expire
And return to their dust.
You send forth Your Spirit, they are created;
And You renew the face of the ground.
(Psalm 104:27-30, NASB)*

Go beyond thinking of God
as merely a means to an end,
as a way to obtain more loving relationships or
inner peace or
even everlasting life.

He Himself is the end of all things.
He is our greatest blessing,
our glorious reward,
our eternal destiny.

Love,
inner peace, and
everlasting life
are merely partial descriptions of
all that He is.

Hymn recording: [You Are the Light](#)

You Are the Light

Psalms 36:9

♩ = 108

D A⁷_{sus} D F⁷_# G^{add}9 G A^{sus} A B^m F⁷_{#sus} B^m A

1. You are the Light- we see. You are the
2. With - in our hearts- Your light. With - in our

GM⁷ G F⁷_{#sus} F⁷_# G A⁷_G G A⁷_G

Truth- we know. You are the Life- we
minds- Your truth. With - in our lives- Your

D^{add}9 D F⁷_# F⁷_{#m} D F⁷_# E^{sus} E^m GM⁷ A^{sus} A A⁷_G D F⁷_# F⁷_{#m}7

live. You are the Hope, You are the
love. Liv - ing Your hope, Spreading Your

G^{add}9 G D A G A D A^{sus} A G A D D

Joy, You are the Song we sing.
joy, Sing - ing Your beau - ti - ful song.

WORDS: Ken Bible
MUSIC: Tom Fettke

MORNING STAR
6.6.6.4.4.6.

Copyright © 1988 by LNWhymns.com (ASCAP) and Pilot Point Music (ASCAP). All rights reserved.
Administered by Music Services.

CCLI Song #61172. For CCLI information call 1-800-234-2446.