

# Ponder Jesus' Compassion

Reflections,  
prayers,  
scripture, and  
recorded new hymns  
for  
public worship and  
personal devotions

from the series:  
[Fresh Views of  
Timeless Truths](#)

Ken Bible

LNW *hymns*.COM

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## **Matthew 11:2-6**

(NASB)

Now when John, while imprisoned, heard of the works of Christ,  
he sent word by his disciples and said to Him,  
“Are You the Expected One,  
or shall we look for someone else?”

Jesus answered and said to them,  
“Go and report to John what you hear and see:  
the blind receive sight and  
the lame walk,  
the lepers are cleansed and  
the deaf hear,  
the dead are raised up, and  
the poor have the gospel preached to them.  
And blessed is he who does not take offense at Me.”

## Ferocious Love

Transcendent Father, unseen God,  
    You longed for us to know You.  
You let us touch You with our senses  
    in creation and  
        at Mt. Sinai,  
    through the tabernacle and  
        through Your prophets.  
But all the while You promised to share Yourself fully through  
    a person who was to come,  
    a man filled with Your own Spirit.  
This specially Anointed One, this Messiah, would  
    live among us and  
    rule over us.  
His Kingdom would extend  
    through every nation and  
    through all time.  
He would bring all the blessings You had ever promised.

As the centuries passed, Your promises of this Messiah became  
    increasingly detailed and vivid.  
We longed for His coming.

But when He arrived, we didn't recognize Him.  
He was not what we expected.  
You are Almighty God, and  
    Messiah was to be Your full revelation of Yourself.  
We expected Him to be  
    a commanding leader,  
    a powerful warrior,  
    an unstoppable conqueror.  
We thought He would be like a roaring lion that  
    no one would dare challenge.  
We thought He would be fearfully holy and  
    bring fiery judgment to all the wicked.

But instead, He arrived as the weakest and lowliest of all human creatures –  
    a helpless infant born of  
    an unmarried peasant girl.  
He wasn't a king – not what we considered a king.  
There wasn't anything regal about Him.  
    He was a rural laborer with an accent to match.

He wasn't a mighty warrior.

He was a gentle healer,  
a teacher with little formal education.

He didn't live in a palace.

He was a homeless wanderer.

His holiness wasn't fearful or awe-inspiring.

He befriended sinners, whom respectable people avoided.

He socialized with them and received them warmly.

The only people He condemned were  
the ones we considered the most religious.

He scolded them for their pride and hypocrisy.

This Messiah didn't prowl and roar like a lion.

In the end, He died like a lamb,  
meek,  
silent, and  
defenseless.

He gave us a living picture of You,  
but You were not who we expected.

We expected to experience Your  
fiery,  
ferocious,  
all-conquering power.

Instead, we experienced Your  
fiery,  
ferocious,  
all-conquering love.

**Hymn recording: [All-conquering Love](#)**

# All-conquering Love

*Song of Solomon 8:6; Isaiah 25:8; Jeremiah 31:3; John 3:16; 8:58; 19:30;  
Ephesians 2:4-5; Philippians 2:5-8; Hebrews 10:10; 1 John 3:1; 4:9-10; Revelation 5:1-6*

♩ = 76

Em C  $\frac{G}{B}$  G  $\frac{Am^6}{C}$   $\frac{Am}{C}$  B7 Em  $\frac{Em}{D}$   $\frac{Am^6}{C}$   $\frac{G}{B}$   $\frac{D}{F\#}$  G

1. Sov - 'reign, all - trans - cend - ing Lord, Ho - ly mys - t'ry,  
2. Christ the Li - on, now the Lamb, Gives Him - self, the  
3. Christ the Vic - tor, in de - feat, Makes Your vic - t'ry  
4. In His con - qu'ring strength we see Deep and glo - rious

$\frac{Am}{C}$  B7 Em  $\frac{Em}{G}$  Am  $\frac{G}{B}$   $\frac{Am}{C}$  Em D7 Em  $\frac{Em}{B}$

feared, a - dored, In Your might - y Son we see  
great I AM. Christ, the Prince of Par - a - dise,  
all com - plete. As He prays His fi - nal breath,  
mys - ter - y Glow - ing from Your heart a - bove:

C Am7  $\frac{G}{B}$  G Am7 B<sup>7</sup><sub>sus</sub> B7 1-3 Em 4 E<sub>sus</sub>  $\frac{E_{sus}}{B}$  E

All Your love's hu - mil - i - ty.  
Dies a slaugh - tered sac - ri - fice.  
Sov - 'reign life now swal - lows death.  
Ho - ly, fierce, all - con - qu'ring love.

WORDS: Ken Bible  
MUSIC: German Hymn Tune (1524) and Ken Bible

NUN KOMM 2  
7.7.7.7.

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## **John 4:1-26**

(NASB)

Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John (although Jesus Himself was not baptizing, but His disciples were), He left Judea and went away again into Galilee. And He had to pass through Samaria. So He came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph; and Jacob's well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Therefore the Samaritan woman said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.)

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." She said to Him, "Sir, You have nothing to draw with and the well is deep; where then do You get that living water? You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself and his sons and his cattle?"

Jesus answered and said to her, "Everyone who drinks of this water will thirst again; but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life."

The woman said to Him, "Sir, give me this water, so I will not be thirsty nor come all the way here to draw." He said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have correctly said, 'I have no husband'; for you have had five husbands, and the one whom you now have is not your husband; this you have said truly."

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. God is spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us." Jesus said to her, "I who speak to you am He."

## Living Water

Jesus, we're like  
the woman You met at the well.  
You come to us with promises so lofty  
we barely understand them.  
It's hard for us to believe that  
You can provide anything greater than  
what we already have and seek.

We're like the pigs in Matthew 7:6 –  
*“Do not throw your pearls before swine,  
or they will trample them under their feet,  
and turn and tear you to pieces.”* (NASB)  
You offer us pearls.  
We find we can't eat them,  
so we trample them as worthless.

But Lord,  
if we simply taste the water You offer,  
we find that we want nothing else.  
Nothing else we have ever desired  
has satisfied us.  
We have always ended up thirsty.  
But more and more,  
we want only You.

Lord, we are thirsty.  
Give us this water.

*Father, I come to You now  
as I have always been:  
empty,  
helpless, and  
totally dependent on You.*

Hymn recording: [Psalms 42-43](#)

# Psalms 42-43

Tune: Jesus Calls Us (GALILEE, alt.)

*Unison*  
♩ = 60 N.C. D Em Em/D

1. As Your crea - tures thirst for wa - ter, O my  
 2. When dis - tract - ed, when dis - cour - aged, O the  
 3. Lord, You see each dai - ly chal - lenge As my  
 4. Thro' the day - light, thro' the dark - ness, Tho' the

C C/G C Em/B Am7 Am B sus B Em7 A A/E A7 D7

God, I thirst for You! How I long to drink Your  
 hours I drift a - way! O the fears and fruit - less  
 faith con - fronts my fear. Help me trust You, God my  
 wait may seem so long, I will praise You, I will

G G/D G G/F C/E Am7 Bm/D D G G/D G

pres - ence Thro' the day, in all I do!  
 wor - ry When my heart for - gets to pray!  
 Fa - ther, Al - ways faith - ful, al - ways here.  
 trust You, God my light, my hope, my song!

WORDS: Ken Bible  
 MUSIC: William H. Jude (1887) and Ken Bible

GALILEE 2  
 8.7.8.7.

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## **Luke 17:11-19**

(NASB)

While He was on the way to Jerusalem, He was passing between Samaria and Galilee. As He entered a village, ten leprous men who stood at a distance met Him; and they raised their voices, saying, "Jesus, Master, have mercy on us!"

When He saw them, He said to them, "Go and show yourselves to the priests." And as they were going, they were cleansed.

Now one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice, and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan.

Then Jesus answered and said, "Were there not ten cleansed? But the nine—where are they? Was no one found who returned to give glory to God, except this foreigner?" And He said to him, "Stand up and go; your faith has made you well."

## Our Deeper Need

They were desperate.  
Ten were gripped by the physical and social suffering of leprosy.  
In hope they came and cried out, "Jesus, Master, have mercy on us!"

They saw no immediate healing,  
but He told them to go and show themselves to the priest.  
That was what a leper would have to do if he or she claimed to be cleansed.  
As they obeyed, they were healed.

Nine apparently had what they wanted from God.  
He had been a way to make their life their own again.  
They had their healing, so they were gone.

One of them thought about God  
and about the Man who had brought Him near.  
He thought about His great goodness,  
about the mercy asked and received.  
Somehow he had just met the Living God.  
His marvelous compassion was now real and personal.  
How could he just walk away?  
He had to run and bow to Him.  
He had to cry out and thank Him.  
He had to worship Him with all his heart and soul.  
For him, God's gift was not the end.  
It was a beginning.  
He had to respond to Him.  
He had to come.

*Father, Your work on our behalf  
goes on in realms and realities  
beyond our perception.  
You love us, redeem us, and bless us  
in ways we cannot fully comprehend.  
As we trust You,  
You shower us with all Your best.*

Hymn recording: [A Thankful Heart](#)

# A Thankful Heart

TUNE: O WALY, WALY

Mark 10:13-16; Colossians 3:15, 17; 1 John 3:18; 4:7-21

$\text{♩} = 60$

1. A thank - ful heart, a thank - ful heart, Lord, grow in  
2. A sim - ple faith, a sim - ple faith, For ev - 'ry  
3. A life of love, a life of love, In Je - sus  
4. A thank - ful heart, a sim - ple faith, A life of

me need, a thank - ful heart. So man - y gifts You give each  
need, a sim - ple faith. Fa - ther, You hold me in Your  
Christ a life of love. Lord, as I live and breathe in  
love in You each day Till we are one and face to

day! I ask one more: a thank - ful heart.  
arms, So give Your child a sim - ple faith.  
You, This wealth is mine: a life of love.  
face And all is joy and end - less praise!

WORDS: Ken Bible, inspired by George Herbert (17th c.)  
MUSIC: English Folk Melody

O WALY WALY  
L.M.

Alt. Tunes: GERMANY, OLD 100th

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## **Matthew 9:35-36**

(NASB)

Jesus was going through all the cities and villages,  
teaching in their synagogues and  
proclaiming the gospel of the kingdom, and  
healing every kind of disease and  
every kind of sickness.

Seeing the people,  
He felt compassion for them,  
because they were distressed and  
dispirited  
like sheep without a shepherd.

## Jesus' Heart for People

Look at the life of Jesus and  
    see His great heart for people!  
He was homeless, owning only the clothes on His back,  
    yet He lived in His Father's limitless abundance and  
    shared it freely with all He touched.  
He interacted with the highest and lowest of people,  
    receiving each one warmly.  
He taught.  
He healed.  
He fed thousands.  
He forgave sin.  
He raised the dead.  
He freed individuals from the evil that had bound them so unmercifully.  
He gave of Himself without reserve.

He was repaid for His generosity with hatred,  
    anger,  
    torture, and  
    a cruel death.  
Yet even when His love for people brought Him only pain,  
    He didn't grow bitter.  
    He didn't hold back.  
Betrayed, abandoned, and abused,  
    He continued to love with His dying breath.

He left us with a promise.  
His deep, burning love will bring Him back again  
    to gather all His people to Himself.  
He will be one with them  
    fully,  
    finally, and  
    forever.

Hymn recording: [Feel the Savior's Heart for People](#)



# Feel the Savior's Heart for People

Deuteronomy 15:7-11; Psalm 41; Matthew 8:11; 9:35-36; 24:30-31; 26:36-75; 27:1-54;  
Mark 13:26-27; 14:32-72; 15:1-39; Luke 21:27-28; 22:39-71; 23:1-49; John 18; 19:1-30

*Unison*  
♩ = 80

D D<sub>C#</sub> B<sub>m</sub> D<sub>A</sub> G<sup>6</sup> D D<sub>F#</sub> G A B<sub>m</sub> B<sub>m</sub><sub>A</sub> G M<sup>7</sup> A<sup>7</sup> D G<sub>A</sub>

1. Feel the Sav-ior's heart for peo-ple As He shares Him - self with all.  
2. Feel the Sav-ior's heart for peo-ple When it gives Him on - ly pain.  
3. Feel the Sav-ior's heart for peo-ple. Feel His deep - est long - ings burn.

D G M<sup>7</sup> G A D D<sub>C#</sub> G<sub>B</sub> A<sub>C#</sub> D D<sub>F#</sub> E<sub>m</sub><sup>9</sup> A<sup>7</sup> D D<sub>C#</sub>

All are bro - thers, sis - ters, neigh-bors. All are wel - come, great and small.  
Now en - gulfed in vi - cious ha - tred, Self - less love seems all in vain.  
As He yearns for love's com - ple - tion, Hear Him prom - ise His re - turn.

B<sub>m</sub> F<sub>#m</sub> G F<sub>#m</sub><sub>A</sub> A B<sub>m</sub> F<sub>#m</sub> G E<sub>m</sub><sup>7</sup> A add<sup>9</sup> A

See Him live His deep com - pas - sion. Watch Him shep-herd, heal, and feed,  
Tho' a - lone, con - demned, a - ban-doned, Taunt-ed, tor-tured, crushed, be-trayed,  
See Him come for all His fam - 'ly, Gath - 'ring us from ev - 'ry race.

B<sub>m</sub> B<sub>m</sub><sub>D</sub> F<sub>#m</sub> G<sup>6</sup> D<sub>A</sub> G D<sub>A</sub> A<sup>7</sup><sub>sus</sub> A<sup>7</sup> D

Thro' the Fa - ther's rich a - bun-dance Free - ly meet - ing ev - 'ry need.  
With His dy - ing words He loves them- Love tri - um-phantly, un - a - fraid.  
We will feast on love to - geth - er Heart - to - heart and face - to - face.

WORDS: Ken Bible

MUSIC: Robert Lowry (1826-1899) and Ken Bible

LOVE PEOPLE  
8.7.8.7.D.

Alt. Tunes: HYFRYDOL; HOLY MANNA; BEACH SPRING  
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## **Luke 5:17-26**

(NASB)

One day He was teaching; and there were some Pharisees and teachers of the law sitting there, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was present for Him to perform healing.

And some men were carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Him. But not finding any way to bring him in because of the crowd, they went up on the roof and let him down through the tiles with his stretcher, into the middle of the crowd, in front of Jesus.

Seeing their faith, He said, "Friend, your sins are forgiven you." The scribes and the Pharisees began to reason, saying, "Who is this man who speaks blasphemies? Who can forgive sins, but God alone?" But Jesus, aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts? Which is easier, to say, 'Your sins have been forgiven you,' or to say, 'Get up and walk'? But, so that you may know that the Son of Man has authority on earth to forgive sins,"—He said to the paralytic—"I say to you, get up, and pick up your stretcher and go home."

Immediately he got up before them, and picked up what he had been lying on, and went home glorifying God. They were all struck with astonishment and began glorifying God; and they were filled with fear, saying, "We have seen remarkable things today."

## One by One

Our magnificent God created the entire physical universe  
with a word.

His sovereignty is so complete that  
He simply expresses His will, and  
matter obeys.

When Jesus came,  
surely He could have healed the same way.

With just a word He could have healed  
an entire village,  
an entire nation,  
the whole world.

But He did not.

He healed personally,  
individually,  
one by one.

He healed in many different ways.

Healing was not a technique but  
a personal exchange.

He always established personal contact  
with the one requesting the healing,  
whether with the needy person or  
with their representative  
(sick people often can't speak for themselves).

From the petitioner, there was  
an expression of faith.

Then from Jesus,  
a word,  
a look,  
sometimes a touch – and  
a changed life.

Jesus shared the Father's love  
person to person,  
face to face.

How else could you fully express such a  
deep,  
personal,  
intimate love?

He calls us,  
His servants and friends,  
to express God's love the same way to  
each of His loved ones all around us:  
person to person,  
one by one.

*Father, help me not to respond to people  
by label or category,  
but as individuals,  
as Your unique creations.*

**Hymn recording: [One by One](#)**

# One by One

♩ = 120

Dm Am7 Dm  $\frac{A^m}{D}$  Dm Dm  $\frac{D_{sus}}{E}$   $\frac{D^m}{F}$  Gm Gm9 Dm

1. God spoke in - to dark-ness, and worlds came to be. His will in a  
 2. He healed with a word, and He healed with a touch. They knew that He  
 3. So free - ly re - ceiv - ing, now free - ly we give. He calls and com -

F Bb Bb6 BbM7 A<sup>7</sup><sub>sus</sub> A<sup>7</sup> A Dm  $\frac{D_{sus}}{E}$  F  $\frac{F}{G}$

word be - came all we can see. But when our Cre - a - tor was  
 loved them but nev - er how much Till hang - ing, He suf - fered in  
 pels us to love and to live That neigh - bors and na - tions and

Am Asus Am BbM9 Bb BbM7 Dm  $\frac{D^m}{C}$  Bb BbM7  $\frac{BbM7}{A}$  Gm9 *3rd time rit.*

ser - vant and son, He healed all the need - y  
 si - lence and blood To par - don us sin - ners  
 peo - ples and tongues May know Him and love Him

A<sup>7</sup><sub>sus</sub> Am7 1, 2 Dm D.C. 3 Dm  $\frac{Gm6}{D}$  Dm Dm7  $\frac{Gm}{D}$   $\frac{Gm6}{D}$  D

One by one.  
 One by one.  
 One by one.

WORDS: Ken Bible  
 MUSIC: Traditional Irish Melody and Ken Bible

THE KILNS  
 11.11.11.6.3.

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## **Luke 7:11-17**

(NASB)

Soon afterwards [Jesus] went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd.

Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her.

When the Lord saw her, He felt compassion for her, and said to her, "Do not weep." And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!" The dead man sat up and began to speak. And Jesus gave him back to his mother.

Fear gripped them all, and they began glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!" This report concerning Him went out all over Judea and in all the surrounding district.

## Stay in Touch

*When the Lord saw her,  
his heart went out to her (Luke 7:13, NIV).*

Often I walk through this world in a shell.  
I see people,  
    but I don't see their needs.  
I hear them,  
    but I don't listen to what they're expressing.  
I'm just not tuned in.  
    I'm wrapped up in myself,  
    encased in my own concerns.

When Jesus was here, He truly saw people.  
He listened to them.  
He touched them.  
He was "moved with compassion."  
And according to the Scriptures,  
    whenever Jesus was "moved with compassion,"  
    He did something to meet their need.

I am not Jesus,  
    but I can have His love.  
I can see and hear the people around me.  
I can be "moved with compassion."  
I can reach out in the love of Christ  
    to help meet their needs.

*Father,  
bless my dear loved ones.  
Bless them with  
    active,  
    sensitive,  
    self-giving love  
    from me.*

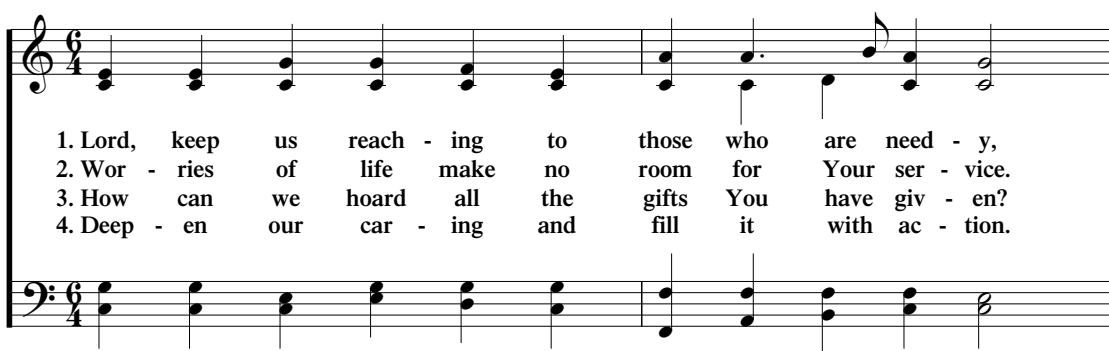
Hymn recording: [Lord, Keep Us Reaching](#)

# Lord, Keep Us Reaching

Deuteronomy 15:7-11; Mark 4:18-20;  
John 4:35-36; James 2:15-16; 1 John 3:16-18

♩ = 96

C                      C      G<sup>7</sup><sub>sus</sub>      C      F      F      D<sup>m</sup> B<sup>o</sup>      F      C



1. Lord, keep us reach - ing to those who are need - y,  
2. Wor - ries of life make no room for Your ser - vice.  
3. How can we hoard all the gifts You have giv - en?  
4. Deep - en our car - ing and fill it with ac - tion.

F      Fadd9      F      C      C      F      D<sup>m</sup>7      A<sup>m</sup>      G      C      C      G<sup>7</sup><sub>sus</sub>      C



Pray - ing and work - ing and giv - ing Your best.      Man - y are lone - ly and  
Hearts are con - sumed by am - bi - tion or ease.      Dy - ing to self is the  
Love is Your pur - pose, and we have a part.      Fa - ther, our Fa - ther, we  
What would Christ do in re - sponse to this need?      Make us the hands of His

F      Esus E<sup>7</sup> <sup>Esus</sup>      A<sup>m</sup>      A<sup>m</sup>      F      Fadd9      F      C      C      D<sup>m</sup>7      G<sup>7</sup><sub>sus</sub>      G<sup>7</sup>      C



suf - fring this mo - ment.      You give Your - self. We can give noth - ing less.  
door - way to free - dom.      Liv - ing in You is the path - way of peace.  
all are Your chil - dren.      Broad - en our vis - ion, and o - pen our hearts.  
bound - less com - pas - sion,      Reach - ing and lift - ing and lov - ing in - deed!

WORDS & MUSIC: Ken Bible

REACHING  
11.10.11.10.

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## **Luke 5:27-32**

(NASB)

After that [Jesus] went out and noticed a tax collector named Levi sitting in the tax booth, and He said to him, "Follow Me." And he left everything behind, and got up and began to follow Him.

And Levi gave a big reception for Him in his house; and there was a great crowd of tax collectors and other people who were reclining at the table with them. The Pharisees and their scribes began grumbling at His disciples, saying, "Why do you eat and drink with the tax collectors and sinners?"

And Jesus answered and said to them, "It is not those who are well who need a physician, but those who are sick. I have not come to call the righteous but sinners to repentance."

## Individuals, Not Issues

*If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. (James 2:8, NIV)*

I remember when my brother first told us he was gay. For a while, homosexuality itself was the issue. He was anxious for us to understand him and be open to his viewpoint. We wanted him to know that we didn't read the Bible that way.

But eventually, we moved beyond dealing with homosexuality as an issue and got down to personal relationships. The real question for me became, "How do I treat my brother who is gay?"

The answer soon became obvious: I love him like a brother. That's my sole responsibility toward him. It's really that simple.

Then the broader question for me, and for all of us, is, "How do we treat our 'neighbors' who are gay?" And again the answer is simple and obvious: we love them like neighbors. We love them as we love ourselves. We love them as Christ loved us.

The natural concern may be, "But aren't we obligated to let them know we don't condone their life-style?" Believe me, gays are deeply and painfully aware that many of us don't approve of them. They don't need reminders.

The real question for us is, "Have we shown them that Christ likes them and loves them, personally and unconditionally?"

When Jesus was on earth, He was accused of being a friend to those considered morally repulsive. "Religious" people wouldn't get near them, but He hung around with them, went to their parties, and in general seemed to like them and care about them. And they liked Him and gladly listened to Him.

While we tend to focus on issues and overlook individuals, Christ did the opposite. He looked past politics and concentrated on persons.

In that spirit, my point is not political or social, but personal. Our responsibility is not to try to change people. We are not responsible to try to convert homosexuals into heterosexuals. Our challenge is first and foremost to be Christ-like so that people are attracted to Him. And we can't do that as long as we are fearfully shaking our fingers in their faces.

Nothing should ever distract us from showing that genuine, face-to-face love of Christ. Nothing. He is the force that changes hearts, not laws.

Do I pray for my brother? Of course. Daily. I pray for him just as I pray for all those I love: that he would experience all the riches and fruitfulness of Jesus Christ.

Hymn recording: [Our Father's Burning Heart](#)

# Our Father's Burning Heart

Tune: SUSSEX CAROL

Luke 15

♩ = 56

F F C<sup>7</sup> C F Fadd9  $\frac{E}{A}$  C C<sup>7</sup> Dm  $\frac{Gm}{Bb}$

1. Our Fa - ther longs for all the lost, His chil - dren wan - d'ring  
2. He gives to us with o - pen hand. We take it all and  
3. So live His strong and ten - der love For all His fam - 'ly

$\frac{E}{C}$  C<sup>7</sup> F F  $\frac{Bb}{D}$   $\frac{Bbadd9}{D}$   $\frac{E}{C}$   $\frac{Fadd9}{C}$   $\frac{E}{C}$   $\frac{C}{Bb}$

far from home. The need - y ones we look be - yond Are  
walk a - way. We waste His wealth on emp - ty hopes And  
far and near. Give ev - 'ry child a wel - come home Till

$\frac{E}{A}$   $\frac{Gm}{Bb}$  C<sup>13</sup> C<sup>7</sup> F C  $\frac{Bb6}{D}$   $\frac{Bb}{D}$   $\frac{C}{E}$   $\frac{C6}{E}$   $\frac{C7}{E}$  C C<sup>7</sup>  $\frac{Am}{C}$

dear to Him, His loved, His own. See through our Fa - ther's lov - ing  
leave our lives in dis - ar - ray. See how His chil - dren groan and  
all of - fens - es dis - ap - pear. Dance with all heav - en's bound - less

B<sup>b6</sup>  $\frac{C}{G}$   $\frac{E}{A}$  B<sup>b</sup>  $\frac{E}{C}$  Gm Gm<sup>9</sup> C C<sup>7</sup> F

eyes! Come share our Fa - ther's burn - ing heart!  
die! Come share our Fa - ther's burn - ing heart!  
joy! Come share our Fa - ther's burn - ing heart!

WORDS: Ken Bible

MUSIC: Traditional English Carol; arr. by Ken Bible

SUSSEX CAROL

8.8.8.8.8.8.

Alt. Tune: MELITA

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## Scarred

Sometimes things happen to us that are so profoundly painful that they change us. We realize one day that we are not the person we once were. Further, we can't find the strength to be the person we want to be. We are scarred. We are crippled. We are broken.

Is there hope for people like us? Or is healing only for the healthy, and wholeness only for the whole? Does mercy flow only to the righteous and the holy? Did the Savior come to bleed and die only for the good, the capable, and the just?

When John saw Jesus coming, this is how he introduced Him:

*"Look, the Lamb of God, who takes away the sin of the world!"* (John 1:29, NIV)

Centuries before Jesus was born, Isaiah described Him this way:

*He was...rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised...He was pierced for our transgressions, he was crushed for our iniquities...and by his wounds we are healed.* (Isaiah 53:3, 5, NIV)

Messiah would tenderly care for His people, especially the weak ones:

*He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart.* (Isaiah 40:11, NIV)

During His ministry, Jesus summarized Himself in these words from the prophet Isaiah:

*The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners...to comfort all who mourn, and provide for those who grieve...a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the Lord for the display of his splendor.* (Isaiah 61:1-3, NIV)

Jesus invited all the weak and needy to come to Him and find relief:

*"Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls."* (Matthew 11:28-29, NIV)

The Apostle Paul repeatedly prayed that God would take away a serious weakness that plagued him. This is how the Lord answered him:

*"My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me...For when I am weak, then I am strong.* (2 Corinthians 12:7-10, NIV)

Paul learned God uses our weaknesses to glorify Himself:

*We have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. (2 Corinthians 4:7, NIV)*

*Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. (Hebrews 4:14-16, NIV)*

**Hymn recording: [Our Healer](#)**

# Our Healer

TUNE: What Child Is This? (GREENSLEEVES)

Matthew 9:20-22; Mark 5:24b-34; Luke 8:42b-48; James 5:14-16

♩ = 100

Em Em  $\frac{D}{F\#}$  G G sus G D  $D\#^{\circ 7}$  Em  $\frac{Am}{C}$  B Em

1. We come in need, O car - ing God, With bod - ies weak and bro - ken. We  
2. You know our pain, our deep con - cern. You feel what we are feel - ing. Lord,  
3. In love You tru - ly un - der - stand The need we come here voic - ing. You

Em  $\frac{D}{F\#}$  G G sus G D  $D\#^{\circ 7}$  Em Am B Em

reach in faith to touch Your robe And hear Your heal - ing spo - ken.  
You are rich, un - fad - ing health, Our true, e - ter - nal heal - ing.  
al - ways on - ly give the best, So Lord, we come re - joic - ing!

*Refrain*  
Bm G D  $D\#^{\circ 7}$  Em  $\frac{Am}{C}$  B

Lord, Lord, we trust in You, In all You are and all You do.

Bm G D  $D\#^{\circ 7}$  Em Am B Em

Bold now we bow and ask and Rest in You, Lord Je - sus.

WORDS: Ken Bible

MUSIC: Traditional English Melody; arr. by John Stainer

GREENSLEEVES  
8.7.8.7.w.Ref.

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## **Mark 7:24-30**

(NASB)

Jesus got up and went away from there to the region of Tyre. And when He had entered a house, He wanted no one to know of it; yet He could not escape notice.

But after hearing of Him, a woman whose little daughter had an unclean spirit immediately came and fell at His feet. Now the woman was a Gentile, of the Syrophoenician race. And she kept asking Him to cast the demon out of her daughter. And He was saying to her, "Let the children be satisfied first, for it is not good to take the children's bread and throw it to the dogs."

But she answered and said to Him, "Yes, Lord, but even the dogs under the table feed on the children's crumbs." And He said to her, "Because of this answer go; the demon has gone out of your daughter."

And going back to her home, she found the child lying on the bed, the demon having left.



## When I Met Jesus

As I read the gospels and watch individuals interact with Jesus, I see myself.

I was the foreign woman, an outsider and totally unworthy of Him. I had no right to even approach Him, but I had nowhere else to turn. What could I do? So I ran to Him and just fell at His feet and begged. He looked into my face, smiled, and took away my need completely. (Mark 7:24-30)

I was the leper who cried out to Jesus from a distance, "Have pity on me!" And He did! He certainly did! Now I am well and whole, and I have friends and family again. I have a beautiful, brand-new life, all because of Him! (Luke 17:12-19)

I was blind and in a pit of despair. One day, sitting there in my darkness, I heard that Jesus was nearby. I cried out to Him, hoping He would hear, "Jesus, have mercy on me! Have mercy on me!" They tried to silence me, but I knew this was my last chance. I kept screaming, "Jesus, Jesus, have mercy on me!" And do you know what He did? He stopped and called me over to Himself. He touched me, healed me, and now I can see! I can see! (Mark 10:46-52)

I was the woman at the well. No matter who was around, I felt so alone. I was trapped by my weaknesses and disgraced by my own choices. But Jesus came to me and talked to me, so patiently, respectfully, and kindly. Now I am a different person, just because I met Him. How I love Him! (John 4)

Hymn recording: [I Was the One](#)

# I Was the One

Luke 8:43-48; 17:11-19; 18:35-42; 23:35; John 4:1-26

Warm gospel feel ♩ = 116

Chords: A<sup>b</sup> A<sup>b</sup>sus A<sup>b</sup> A<sup>b</sup> D<sup>b</sup>/A<sup>b</sup> A<sup>b</sup>

1. I was the lep - er who stood at a dis - tance.  
2. Still I reach out to You, weak and un - wor - thy,

Chords: A<sup>b</sup> B<sup>b</sup>7sus Bbm7 Bbm9 Bbm7

I was the wom - an a - lone at the well.  
Need - ing Your strength and Your heal - ing to - day.

Chords: E<sup>b</sup> Bbm7 E<sup>b</sup>7/B<sup>b</sup> Bbm7 D<sup>b</sup>/E<sup>b</sup> E<sup>b</sup>7

I Lord, was I'm the crowd one who mocked as You suf - fered.  
touch - ing Your gar - ment.

Chords: B<sup>b</sup>7 B<sup>b</sup>7sus Bbm7 Gm/B<sup>b</sup> Bbm7 E<sup>b</sup> Bbm7 E<sup>b</sup>7

I Just was speak the beg - gar as who cried pass - ing for Your help.  
this way.

WORDS: Ken Bible  
MUSIC: Mosie Lister

I WAS THE ONE  
11.10.10.10.w. Ref.

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Refrain

Chords: Eb7, Ab, Eb7sus/Ab, Ab, Bbm7

(1) And You were the Son of God.  
 (2) For You are the Son of God.

Chords: Eb7, Db/Ab, Eb7, Eb7sus/Eb7, Db/Ab, Ab, Eb7/Bb, Eb7, Ab, Eb7, Ab

You were the love of the Fa-ther. You were the hands of  
 You are the love of the Fa-ther. You are the hands of

Chords: Db, Ab/Db, Db6, Bbm7, Eb7, Db/Ab, Eb7, Eo7

mer - cy and pow - er, And You were new life to  
 mer - cy and pow - er, And You are new life to

Chords: Fm, Fm9, Db, Eb7, Db/Ab, Eb7, Ab

me, Lord. You were new life to me.  
 me, Lord. You are new life to me.

## Matthew 14:22-33

(NIV)

Immediately Jesus made the disciples get into the boat and  
go on ahead of him to the other side,  
while he dismissed the crowd.

After he had dismissed them,  
he went up on a mountainside by himself to pray.  
Later that night, he was there alone,  
and the boat was already a considerable distance from land,  
buffeted by the waves  
because the wind was against it.

Shortly before dawn Jesus went out to them,  
walking on the lake.  
When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they  
said, and cried out in fear.

But Jesus immediately said to them:  
"Take courage! It is I.  
Don't be afraid."

"Lord, if it's you," Peter replied,  
"tell me to come to you on the water."  
"Come," he said.

Then Peter got down out of the boat,  
walked on the water and  
came toward Jesus.  
But when he saw the wind,  
he was afraid and,  
beginning to sink, cried out,  
"Lord, save me!"

Immediately Jesus reached out his hand and caught him.  
"You of little faith," he said,  
"why did you doubt?"

And when they climbed into the boat,  
the wind died down.  
Then those who were in the boat worshiped him, saying,  
"Truly you are the Son of God."

## He Comes to Us

When God's loved ones are in need,  
nothing can keep Him away.

He came to us on the Sea of Galilee  
in the midst of the storm.

He came to us on Golgotha.

He will come to us on that final day  
on clouds with great power and glory.

Nothing can separate God from His people, and  
nothing can separate us from His love.

Hymn recording: [See Him Walk on the Water](#)

# See Him Walk on the Water

Matthew 14:22-33; Mark 6:45-52; John 6:16-21

$\text{♩} = 76$      $G^7$      $C^m$      $C^{\text{sus}}$   $G^m_{B\flat}$      $G^{\text{sus}}_{B\flat}$   $G^m_{B\flat}$   $A\flat M^7$      $B\flat^7$      $C^m$      $G^7$



1. In the dark - ness, in the fu - ry, With the storm all a - round us, In our  
2. In the gar - den, in His suf - fring, In His bleed - ing and dy - ing, In His

$C^m$      $C^{\text{sus}}$   $G^m$      $G^{\text{sus}}$   $G^m$   $A\flat M^7$      $B\flat^7$      $E\flat$



strug - gle, in our weak - ness, With the storm all with - in,  
ris - ing, in His reign - ing, In re - turn - ing a - gain,

$C^m$   $E\flat$   $G^m$   $C^m$      $C^m$   $G^m$      $G^{\text{sus}}$      $C^m$   $E\flat$   $A\flat$      $B\flat^7$



(1) He is com - ing! Christ is com - ing! See Him walk on the  
(2) It is Je - sus in His mer - cy! See Him walk on the  
(3) He is com - ing! Christ is com - ing! See Him walk on the  
(4) It is Je - sus in His mer - cy! See Him walk on the

$E\flat$      $C^m$   $G^m$   $C^m$      $C^m$   $G^m$      $G^{\text{sus}}$      $C^m$   $E\flat$   $E\flat$



wa - ter! He is with us! God is with us, The Al -  
wa - ter! He is with us! God is with us, See un -  
wa - ter! He is with us! God is with us, The Al -  
wa - ter! He is with us! God is with us, See un -

WORDS: Ken Bible  
MUSIC: Traditional Folk Tune and Ken Bible

VERNIE  
Irregular

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F <sub>m</sub> <sup>9</sup> <i>rit. last time</i>	B $\flat$ <sup>7</sup>	1, 3 E $\flat$	2 E $\flat$	D.C.	4 E $\flat$
--	------------------------	-------------------	----------------	------	----------------

might - y I AM!

speak - a - ble love!

might - y I AM!

speak - a - ble love!

## **Luke 18:35-43**

(NASB)

As Jesus was approaching Jericho,  
a blind man was sitting by the road begging.

Now hearing a crowd going by,  
he began to inquire what this was.  
They told him that  
Jesus of Nazareth was passing by.

And he called out, saying,  
“Jesus, Son of David,  
have mercy on me!”  
Those who led the way were sternly telling him to be quiet;  
but he kept crying out all the more,  
“Son of David,  
have mercy on me!”

And Jesus stopped and commanded that  
he be brought to Him;  
and when he came near,  
He questioned him,  
“What do you want Me to do for you?”  
And he said,  
“Lord, I want to regain my sight!”

And Jesus said to him,  
“Receive your sight;  
your faith has made you well.”

Immediately he regained his sight and  
began following Him,  
glorifying God;  
and when all the people saw it,  
they gave praise to God.



## The Blind Man of Jericho

What if you were the blind man, doomed to spend every day begging as life went on around you? Then suddenly you learn that your only hope for healing is passing nearby, right now, at this very moment. A once-in-a-lifetime opportunity. *“Jesus . . . have mercy on me!”* (Luke 18:38, NIV)

It was a cry of weakness and need, of complete helplessness. “Jesus, I’m desperate! Please notice me! Help me! Lord, care about me!”

Have you ever noticed what happens when someone speaks too loudly or has an emotional outburst that seems inappropriate? It disrupts decorum, and the whole atmosphere becomes tense. Everyone is suddenly uncomfortable . . . and annoyed. *Those who led the way rebuked him and told him to be quiet.* (V. 39, NIV)

But he was desperate, so he yelled even louder and more insistently: *“Son of David, have mercy on me!”* (v. 39, NIV)

This cry arose from the depths of his heart, all the way up through his being. Propriety, reputation, and embarrassment didn’t matter. Nothing else mattered. He was in the presence of One who could give him his sight. “Jesus, HELP ME!”

We can approach God like that man. All of us have felt some measure of what the blind man felt before God: crushing need, helplessness, desperation. When you feel that way, cry out to God. He is not offended by honesty, no matter how brutal. Read the Gospels. Read the Psalms. He honors faith.

*Jesus said to him, “Receive your sight; your faith has healed you.”* (V. 42, NIV)

No poverty should make us too ashamed to come to God. Whether the need is moral or emotional, large or small, you are welcome in His presence. You are an invited guest. And He will look you straight in the eye, straight in the heart, and work in your life. He may not act according to your plan or on your timetable, but trust Him through your pain. His wisdom and love will prove themselves perfect. *He received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.* (V. 43, NIV)

Hymn recording: [From These Depths, O Lord](#)

# From These Depths, O Lord

Psalm 130

♩ = 96

G<sup>m</sup> D<sup>m</sup> D<sup>sus</sup> D<sup>m</sup> G<sup>m</sup> C<sup>m</sup> C<sup>m7</sup> C<sup>m6</sup>

1. From these depths, O Lord, Hear my cry to You:  
 2. Proud and self - ish thoughts, Cold, un - car - ing ways-  
 3. Lord, I look to You. As a child I come.  
 4. From these depths, O Lord, Hear my song to You:

G<sup>m</sup> B<sup>b</sup> C<sup>m</sup> C<sup>m6</sup> G<sup>m</sup> D C<sup>m11</sup> E<sup>b</sup> C<sup>m</sup> E<sup>b</sup> G<sup>m</sup> B<sup>b</sup> G<sup>m</sup> C D<sup>sus</sup> D<sup>m7</sup> 4th time to Coda 1 G<sup>m</sup> G<sup>m</sup> D G<sup>m</sup> 2, 3 G<sup>m</sup> G<sup>m</sup> D G<sup>m</sup>

rit. 4th time

Ho - ly God, have mer - cy on my weak - ness and my need!  
 Ho - ly God, have mer - cy on my weak - ness and my need!  
 Ho - ly God, have mer - cy on my weak - ness and my need!  
 Ho - ly God, I praise You for un - fail - ing love to

REFRAIN B<sup>b</sup> F G<sup>m</sup> D<sup>m</sup> C<sup>m6</sup> B<sup>b</sup> C<sup>m</sup> C<sup>m6</sup>

Fa - ther, Mak - er, Might - y Re - deem - er, Lov - ing God, for -

D.C. CODA G<sup>m</sup> D C<sup>m11</sup> E<sup>b</sup> C<sup>m</sup> E<sup>b</sup> G<sup>m</sup> B<sup>b</sup> G<sup>m</sup> C D<sup>sus</sup> D<sup>m7</sup> G<sup>sus</sup> G<sup>sus</sup> D G<sup>m</sup> G<sup>sus</sup> G<sup>sus</sup> D G

give me for the fool - ish heart You see! me!

WORDS: Ken Bible  
 MUSIC: Traditional Folk Tune and Ken Bible

MARTY PARKS  
 5.5.13.w.Ref.

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## **Scriptures on Jesus' Sorrow**

(NASB)

### **John 11:32-36** *(at the raising of Lazarus)*

Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." When Jesus therefore saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and was troubled, and said, "Where have you laid him?" They said to Him, "Lord, come and see." Jesus wept. So the Jews were saying, "See how He loved him!"

### **Luke 19:41-44**

When [Jesus] approached Jerusalem, He saw the city and wept over it, saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

### **Luke 13:1-5**

Now on the same occasion there were some present who reported to Him about the Galileans whose blood Pilate had mixed with their sacrifices. And Jesus said to them, "Do you suppose that these Galileans were greater sinners than all other Galileans because they suffered this fate? I tell you, no, but unless you repent, you will all likewise perish. Or do you suppose that those eighteen on whom the tower in Siloam fell and killed them were worse culprits than all the men who live in Jerusalem? I tell you, no, but unless you repent, you will all likewise perish."

## Jesus Weeps for the Unrepentant

Jesus knew that He was about to raise Lazarus from the dead.

But surrounded by the deep grief of His friends,

Jesus wept. (John 11:32-36)

His heart grieves

with those He loves.

After entering Jerusalem in triumph,

Jesus wept over the city.

He knew the horrific price its people would pay for

rejecting their Messiah and

refusing to repent.

When Jesus was told of the violent death of Jews at the hands of Pilate,

He replied,

*“Unless you repent, you will all likewise perish.”* (Luke 13:3, NASB)

Name any tragedy in our

violent, unjust world, and

a worse tragedy is the fate of those who

live and

die forever

without

ever

knowing

God.

Jesus weeps.

Hymn recording: [Jesus Weeps for the Unrepentant](#)

# Jesus Weeps for the Unrepentant

*Job 14:1-2; Luke 13:1-5, 34-35; 19:41-44; 23:28-31;  
John 11:33-35; Philippians 3:18; James 4:8-10; 5:1*

$\text{♩} = 72$

Unison

C C<sup>b</sup> F<sup>m</sup> F<sup>m</sup> F<sup>m</sup> F<sup>m</sup><sup>11</sup> C<sup>sus</sup> C F<sup>m</sup> C<sup>7</sup> F<sup>m</sup> F<sup>sus</sup> F<sup>m</sup> B<sup>b</sup>m C<sup>sus</sup> C

1. See them suf - fer need - less pain, Clutch - ing life, but all in vain,  
2. See them grasp - ing, in their loss, Ev - 'ry com - fort but the cross -  
3. See them born; they bud and bloom, Grow, but nev - er make Him room.

B<sup>b</sup>m E<sup>b</sup> A<sup>b</sup> C<sup>7</sup> C F<sup>m</sup> F<sup>m</sup> D<sup>b</sup> B<sup>b</sup>m F<sup>m</sup> F<sup>m</sup> B<sup>b</sup>m<sup>7</sup> C<sup>7</sup> F<sup>m</sup>

Blind - ly scorn - ing Mer - cy's warn - ing. God is love, and how He weeps!  
Such ob - ses - sion! No con - fes - sion. Mourn with Him as Je - sus weeps.  
Nev - er know - ing, Sim - ply go - ing, Sin - ners die. The Sav - ior weeps.

WORDS & MUSIC: Ken Bible

PASTOR SHAWN  
7.7.4.4.7.

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# Give Me Your Heart

*A Prayer*

Jesus,  
burden me with what burdens You.  
Make me willing to suffer  
for that for which You suffered.

Help me find joy  
in what brings You joy  
and weep when You weep.

Teach me to despise what You despised  
and reject all the lesser things  
You rejected.

Give me a passion  
for what impassions You.

Lord Jesus.  
Give me Your heart for the Father.

Hymn recording: [Listen to Love](#)

# Listen to Love

*James 2:15-16; 1 John 3:16-18*

♩ = 108

## REFRAIN

D<sub>m</sub> C/D D<sub>m</sub> B<sup>b</sup> C C/E

Lis - ten! Lis - ten to love! It cries from the heart of Je -

D<sub>m</sub> D<sub>m</sub> C/D D<sub>m</sub> G<sub>m</sub> A<sub>m</sub><sup>7</sup> D<sub>m</sub>

- sus. Lis - ten! Lis - ten to love, And let love lead.

rit. last time

1, 4 B<sup>b</sup> C 2, 3, 5 3rd time Fine D<sub>m</sub> D<sub>m</sub> G<sub>m</sub>/D D<sub>m</sub> G<sub>m</sub><sup>6</sup>/D D<sub>m</sub>

1. When bod - ies and souls cry out for bread,  
2. Don't lis - ten to pleas - ure, pride or fear.

A<sub>7</sub><sup>sus</sup>/D D<sub>m</sub> D<sub>m</sub> G<sub>m</sub>/D D<sub>m</sub> G<sub>m</sub> G<sub>m</sub><sup>7</sup> D<sub>m</sub>

Can we hoard it for our - selves in - stead?  
They will shout the lies you want to hear.

WORDS & MUSIC: Ken Bible

LISTEN TO LOVE  
Irregular

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G<sup>m</sup>7 D<sup>m</sup> D<sup>m</sup>  $\frac{G^m}{D}$  D<sup>m</sup> C F  $\frac{A^m7}{E}$  D<sup>m</sup>7  $\frac{E}{C}$

If Je - sus had our hands and feet, How would  
 Ex - cus - es can't es - cape the truth: None can

B<sup>b</sup> B<sup>b</sup>add9 F  $\frac{F}{A}$   $\frac{G^m}{B^b}$  B<sup>b</sup> A<sup>sus</sup> A D.C.

He re - act to the needs we meet?  
 serve them - selves and the Mas - ter, too.



## **Glimpses of Dying Love**

(NASB)

### **John 13:1**

Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.

### **Matthew 26:36-39**

Then Jesus came with them to a place called Gethsemane, and said to His disciples, "Sit here while I go over there and pray." And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me."

And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."

### **Luke 23:26-31**

When they led [Jesus] away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.

And following Him was a large crowd of the people, and of women who were mourning and lamenting Him. But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the tree is green, what will happen when it is dry?"

### **Luke 23:32-34**

Two others also, who were criminals, were being led away to be put to death with Him.

When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left. But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves.

## Unchanging Faithfulness and Unfailing Love

Jesus, Son of the Father,  
Word of God made flesh,  
You prove with  
every word,  
every moment  
that You embody  
truth and  
grace.  
You are  
unchanging faithfulness and  
unfailing love.

Even when the ultimate love demands  
the ultimate sacrifice,  
even when Your compassion brings You  
utter anguish,  
You do not flinch.  
Even then You are  
unchanging faithfulness and  
unfailing love.

And when vicious hatred has done  
all it desired and  
You are sealed in a  
stone-cold tomb,  
death itself is no match for Your  
explosive,  
irrepressible life.  
You rise in all Your glory,  
showing Yourself to be  
unchanging faithfulness and  
unfailing love.

Praise to You, God of  
truth and  
grace!

Hymn recording: [Great Is Your Faithfulness \(Easter\)](#)

# Great Is Your Faithfulness (Easter)

TUNE: Great Is Thy Faithfulness (FAITHFULNESS)

*Lamentations 3:22-23; Matthew 26:32 – 28:10;*

*Mark 14:32 – 16:8; Luke 22:39 – 24:12; John 1:14-17; 20:1-8*

♩ = 84

D D+ G M7 G<sup>6</sup> A<sup>7</sup>  $\frac{G}{A}$  A<sup>7</sup>  $\frac{G}{D}$  D G  $\frac{A}{G}$  G

1. Word from the Fa-ther, my Sav-ior, my Broth-er, You fill our  
2. Great is Your faith-ful-ness when, in Your an-guish, You free-ly  
3. Great is Your faith-ful-ness when life seems fin-ished, Hope-less-ly

$\frac{D}{F\#}$   $\frac{A^7}{E}$  D  $\frac{E}{B}$  B<sup>7</sup> E<sup>7</sup> A A<sup>7</sup> A<sup>9</sup> A<sup>7</sup> D  $\frac{A}{D}$   $\frac{A^9}{D}$

flesh with pure life from a-bove. What truth and grace, ev-'ry  
pay what com-pas-sion de-mands, Si-lent-ly suf-f'ring un-  
si-lent and sealed in the grave. Then love ex-plodes in full

D E<sup>m</sup>  $\frac{D}{F\#}$  G M7 G<sup>6</sup> G<sup>°7</sup>  $\frac{C\#}{G\#}$  G<sup>°7</sup>  $\frac{D}{A}$   $\frac{D}{A}$   $\frac{F\#m}{A}$  A<sup>7</sup> D

word, ev-'ry mo-ment- Un-chang-ing faith-ful-ness, un-fail-ing love!  
speak-a-ble sor-row, Love pour-ing out from Your head and Your hands.  
pow-er and glo-ry, Bound-less, tri-um-phant, al-might-y to save!

*Refrain*  
A  $\frac{G}{D}$  D B<sup>7</sup> B  $\frac{A^m}{E}$  E<sup>m</sup> A<sup>7</sup> A<sup>9</sup> A<sup>7</sup>

Great is Your faith-ful-ness! Great is Your faith-ful-ness! Morn-ing by

WORDS: Ken Bible and Thomas O. Chisholm (1866-1960)  
MUSIC: William M. Runyan (1870-1957)

FAITHFULNESS  
11.10.11.10.w.Ref.

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D Dm6  $\frac{A}{E}$   $\frac{D}{E}$  E7 A A7 A9 A7 D  $\frac{A}{D}$   $\frac{A^9}{D}$  D Em  $\frac{D}{F\#}$

morn-ing new mer-cies I see. All I have need-ed Your hand has pro-

GM7 G6  $G\sharp^\circ$   $\frac{C\sharp}{G\sharp}$   $G\sharp^\circ7$   $\frac{D}{A}$   $\frac{D}{A}$  A7 D

vid-ed. Great is Your faith-ful-ness, Lord, un-to me!