

Humility

A tapestry of reflections,
prayers, scripture, and
recorded new hymns
for
public worship and
personal devotions

from the series:

[Fresh Views of
Timeless Truths](#)

Ken Bible

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Psalm 113

(NASB)

Praise the Lord!
Praise, O servants of the Lord,
Praise the name of the Lord.
Blessed be the name of the Lord
From this time forth and forever.
From the rising of the sun to its setting
The name of the Lord is to be praised.
The Lord is high above all nations;
His glory is above the heavens.

Who is like the Lord our God,
Who is enthroned on high,
Who humbles Himself to behold
The things that are in heaven and in the earth?
He raises the poor from the dust
And lifts the needy from the ash heap,
To make them sit with princes,
With the princes of His people.
He makes the barren woman abide in the house
As a joyful mother of children.
Praise the Lord!

Reflection on Psalm 113

Father, the gulf between us is
not primarily one of physical distance.
You are “higher” than us in the character,
the quality,
the excellence of Your very being.
You are infinitely greater than us –
almighty,
all-knowing,
eternal, and
holy.
You are pure love.
In all these ways
and more,
we are so far below You.
You are without any need,
We are constantly,
completely dependent.

Yet You, the Most High,
humble Yourself,
not just to reach down to our world,
but to reach all the way down to
the neediest among us.
Your loving heart yearns for
the weakest,
the smallest,
the overlooked,
the honor-less,
the lonely,
the lost.

That is why You came among us.
And that is why You are
here
right
now.

Hymn recording: [Psalm 113](#)

Psalm 113

♩ = 126

Unison C $\frac{G}{B}$ $\frac{Fadd^9}{A}$ $\frac{F}{A}$ FM7 G $\frac{Am}{G}$ G C G sus G

1. Praise to You, God, from Your ser - vants, Your chil - dren!
 2. O - cean of be - ing, its source and its cen - ter,
 3. Yet in Your love You reach down to the weak - est -

C $\frac{G}{B}$ $\frac{Fadd^9}{A}$ $\frac{F}{A}$ FM7 G $\frac{Am}{G}$ G7 C $\frac{C}{G}$ $\frac{C}{E}$

Praise from our hearts, ev - er eag - er to sing.
 Ut - ter mag - ni - fi - cence no mind can know,
 Those with - out hon - or, the sick and the small.

F $\frac{Fadd^9}{F}$ F C $\frac{Csus}{D}$ $\frac{C}{E}$ G G7 C $\frac{G}{D}$ $\frac{C}{E}$

Glo - ry and hon - or and joy - ful thanks - giv - ing
 Ho - ly, al - might - y, e - ter - nal, ex - alt - ed -
 To all the help - less, the lep - ers, the lone - ly,

Dm7 $\frac{C}{G}$ $\frac{Gsus}{C}$ Am G $\frac{Em}{G}$ G7 C $\frac{Csus}{D}$ $\frac{C}{E}$

Rise up to You, our Cre - a - tor and King.
 E - ven the heav - ens are so far be - low.
 Ful - ly and free - ly You pour out Your all.

WORDS & MUSIC: Ken Bible

PSALM 113
 11.10.11.10.9.10.

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F Em Esus Em F Dm⁷ C_E C C_B

Lord of all, Most High and most hum - ble,
 Lord of all, Most High and most hum - ble,
 Lord of all, Most High and most hum - ble,

F_A F C_G G^{°7} Am Dm Dm⁷ G⁷ C C_G C

Fa - ther, Re - deem - er, Cre - a - tor and King!
 We are Your crea - tures and so far be - low.
 O - pen our hearts as You pour out Your all.

Psalm 131

(NASB)

O Lord, my heart is not proud, nor my eyes haughty;
Nor do I involve myself in great matters,
Or in things too difficult for me.
Surely I have composed and quieted my soul;
Like a weaned child rests against his mother,
My soul is like a weaned child within me.

O Israel, hope in the Lord
From this time forth and forever.

Reflection on Psalm 131

Father, You are All-in-all.

I am need.

You are self-contained,
self-sufficient,
always overflowing,
always freely giving.

I am inherently, totally dependent.

You created me for
constant, complete dependence on You.

You designed me for
constant, complete relationship with You.

You destined me for
constant, complete fullness in You.

So, my Father, seeing
You for all You are and
myself for all I am not,

I set aside my self-importance,
my futile struggles,
my frantic grasping,
my fruitless ambition.

I welcome
humility.

I embrace
contentment.

I breathe
the simplicity of childlike trust.

I come to You like a weaned infant –
not scrambling to satisfy my own desires,
but quietly resting in You.

Hymn recording: [Psalm 131](#)

Psalm 131

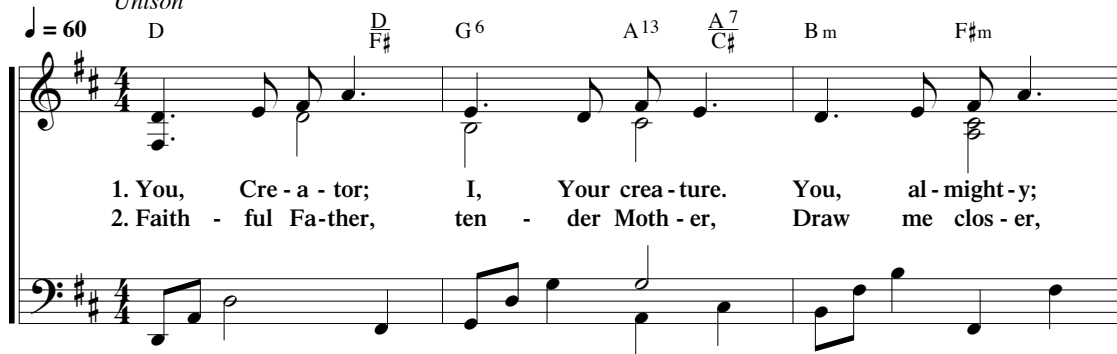
TUNE: SUO GAN

Quietly

Unison

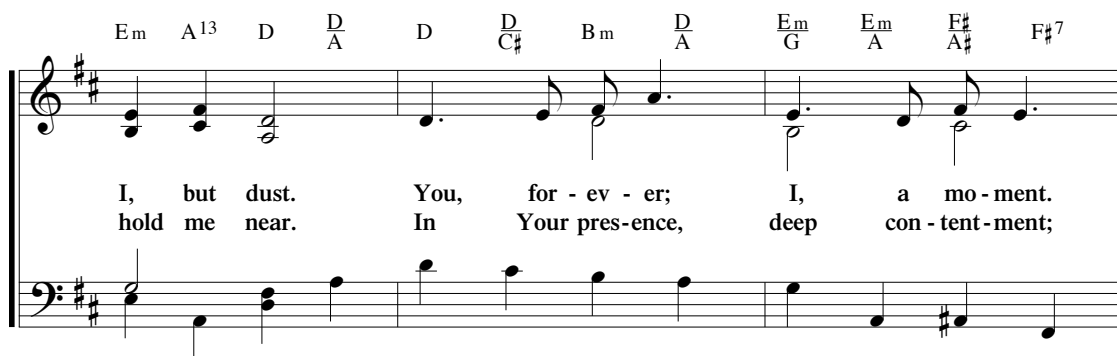
♩ = 60

D D^{F#} G⁶ A¹³ A⁷_{C#} B^m F^{#m}



1. You, Cre - a - tor; I, Your crea - ture. You, al - might - y;
2. Faith - ful Fa - ther, ten - der Moth - er, Draw me clos - er,

E^m A¹³ D D^A D D^{C#} B^m D^A E^m_G E^m_A F[#]_{A#} F^{#7}



I, but dust. You, for - ev - er; I, a mo - ment.
hold me near. In Your pres - ence, deep con - tent - ment;

B^m B^{m9}_A G^{M7} D^{F#} E^m A¹³ D G D D^{sus}_E D^{F#} D D^{F#}



You, per - fec - tion, kind and just. You are full - ness;
All is qui - et rest - ing here. Sweet - ly help - less,

G E^{m7} D^{F#} D^A D D^{C#} B^m F^{#m}_A G^{add9} D^{F#} E^{m7} G A^{sus} A



I am emp - ty, Self - im - por - tance set a - side,
lack - ing noth - ing, God so pure, so high, so far,

WORDS: Ken Bible

MUSIC: Traditional Welsh Melody; arr. by Ken Bible

SUO GAN

8.7.8.7.D.

Alt. Tune: NETTLETON

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D $\frac{D}{C\sharp}$ Bm $\frac{D}{A}$ $\frac{Em}{G}$ $\frac{Em}{A}$ $\frac{E\sharp}{A\sharp}$ F \sharp 7 Bm $\frac{Bm^9}{A}$ G M7 $\frac{D}{F\sharp}$ Em A¹³ D

Fool - ish grasp-ing, fruit - less wor - ry, Proud de - lu - sions cru - ci - fied.
 Qui - et wor-ship, sim - ply be - ing, Know - ing, trust-ing all You are.

Psalm 123:1-3a
(NIV)

I lift up my eyes to you,
to you who sit enthroned in heaven.
As the eyes of slaves look to the hand of their master,
as the eyes of a female slave look to the hand of her mistress,
so our eyes look to the Lord our God,
till he shows us his mercy.

Have mercy on us, Lord,
have mercy on us.

Have Mercy

Father God, our lives are
 plagued by trouble.
We are showered with the
 violence and
 arrogance
all around us.
We are humbled by the
 selfishness and
 complacency
of our own hearts.
Have mercy on us.

Our wives,
our husbands,
our children
 are in need.
Our communities are row after row of houses
filled with
 broken families and
 hurting people.
Many are desperate,
 plummeting through despair.
Our work places are dark,
crying out for the light of Your
 guidance,
 hope and
 love.

Father, we lift our eyes to You and
 wait.
Our hope is You alone.

Hymn recording: [Have Mercy](#)

Have Mercy

Psalm 123

$\text{♩} = 60$

Dm Dsus Dm Gm⁷ Am⁷ Dsus Dm Dsus

1. In our ar - ro - gance and pride we come to You. In our
2. In our trou - ble and our pain we come to You. In our
3. Might - y God of love and pow'r we come to You. You are

Dm Dm C Gm Bb C A⁷ C# Dm Refrain Gm⁶ D Dm Gm Gm⁹

weak - ness and our guilt we look to You.
dark - ness and our grief we look to You. O Lord, our
here and You are now - we look to You.

A⁷ A¹³ Dm Dm C Bb Gm⁹ 1, 2 A⁷

Lord, Have mer - cy. O Lord, our Lord, Have

A⁷ sus D Dm D.C. 3 A⁷ sus A⁷ A⁷ sus D Dm Gm Dm

mer - cy. Lord, Have mer - cy.

WORDS & MUSIC: Ken Bible

HAVE MERCY
11.11.7.7.

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Scriptures on God's Love for the Humble

Though the Lord is exalted,
Yet He regards the lowly. (Psalm 138:6, NASB)

For thus says the high and exalted One
Who lives forever, whose name is Holy,
"I dwell on a high and holy place,
And also with the contrite and lowly of spirit
In order to revive the spirit of the lowly
And to revive the heart of the contrite. (Isaiah 57:15, NASB)

"But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted." (Luke 18:13-14, NASB)

"God is opposed to the proud, but gives grace to the humble."
Humble yourselves in the presence of the Lord, and He will exalt you. (James 4:6, 10, NASB)

Unearned Love

Father, I cannot earn Your love for me.
I am unworthy.
I don't deserve Your
 deep, tender affection for me.

You love me,
 not because I am lovely,
 but because You are loving.
You are not repulsed by
 my ignorance,
 my immaturity, or
 my imperfections.
You are my Father, and
 I am only a child.
 I have not earned Your love.

You love me
 because of who You made me to be,
 because of who You long for me to be,
 because of who I am to You.

But Lord, because You love me,
 I want to be lovely
 as You are lovely.
Because You love me,
 I want to be more like You.
Because You are so near to me,
 I want to be pure and pleasing to You.

O Father, may Your love draw me
 closer and closer to You!

Hymn recording: [So Unworthy](#)

So Unworthy

Lamentations 3:22-23; Titus 3:3-5

♩ = 66

Chords: $\frac{A^b}{C}$ $\frac{A^b M^7}{C}$ $\frac{E^b}{D^b}$ D^b $D M^9 D^b 6$ A^b $\frac{A^b}{C}$ $\frac{A^b M^7}{C}$ $\frac{E^b}{D^b}$ D^b $E^b 7$ $E^b 9$ A^b_{sus} A^b $\frac{A^b}{C}$ $\frac{A^b M^7}{C}$

1, 3. So un - wor - thy, Yet You love me. So un - love - ly, Yet You're near. O so
2. You are ho - ly, I am weak - ness, Sel - dom trust - ing As I should. I'm a

Chords: $\frac{E^b}{D^b}$ D^b C^7 C^+ $F m^9$ $F m$ $\frac{F m}{E^b}$ E^b $\frac{E^b}{D^b}$ D^b $E^b 7$ $E^b 7_{sus}$ A^b

pa - tient, Full of kind - ness, Al - ways mer - cy, Al - ways here.
child, Lord. You're my Fa - ther, So for - giv - ing And so good.

WORDS & MUSIC: Ken Bible

SO UNWORTHY
4.4.4.3.D.

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Scriptures on Pride

“Whoever wishes to become great among you shall be your servant, and whoever wishes to be first among you shall be your slave.” (Matthew 20:26-27, NASB)

“Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.” (Matthew 23:12, NASB)

And there arose also a dispute among [the disciples] as to which one of them was regarded to be greatest. And He said to them, “The kings of the Gentiles lord it over them; and those who have authority over them are called ‘Benefactors.’ But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant. For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves.” (Luke 22:24-27, NASB)

Love is patient,
love is kind and
is not jealous;
love does not brag and
is not arrogant,
does not act unbecomingly;
it does not seek its own,
is not provoked,
does not take into account a wrong suffered,
does not rejoice in unrighteousness,
but rejoices with the truth;
bears all things,
believes all things,
hopes all things,
endures all things.
(1 Corinthians 13:4-7, NASB)

Do nothing out of selfish ambition or vain conceit. (Philippians 2:3, NIV)

Pride

Pride focuses thought, energy, and attention on me –
a poor,
pitiable,
helpless creature.

It distracts from You,
our magnificent,
loving,
eternal Father.

Pride steals Your glory and praise.
It misleads those You would
lovingly draw to Yourself.

In the light of Your greatness, Lord,
my pride is a lie.
It cloaks me in
darkness and
self-delusion
rather than
love and
truth.

Pride focuses my mind inward rather than
upward and
outward.
It makes my world smaller.

Pride injures both
me and
those around me.

O merciful Father,
by the Spirit of Christ
save me from the foolishness of pride!

Hymn recording: [Pride](#)

Pride

*Romans 12:3, 16; 1 Corinthians 1:31; 4:7; 8:1-2; 13:4;
Galatians 6:14; Philippians 2:3; James 4:6*

Unison
♩ = 92

The musical score is written for a unison voice part in 4/4 time with a tempo of 92 beats per minute. It consists of three systems of music. The first system has two lines of lyrics: '1. God, save me from the lie, The pride that ris - es' and '2. The ho - ly light of praise- The Lord, keep it burn - ing'. The second system continues with 'in me, That sees all it - self And noth - ing else And' and 'in me, That all may know This joy - ful glow Is'. The third system is a repeat section with two endings. The first ending has the lyrics 'turns my love to stone.' and the second ending has 'You and You a - lone.'.

1. God, save me from the lie, The pride that ris - es
2. The ho - ly light of praise- The Lord, keep it burn - ing

in me, That sees all it - self And noth - ing else And
in me, That all may know This joy - ful glow Is

1
Gm⁹ Gm BbM⁷ Bb C
turns my love to stone.

2
Gm⁹ Gm C⁷_{sus} Am C F E C F
You and You a - lone.

WORDS & MUSIC: Ken Bible

LIGHT OF PRAISE
6.7.4.4.6.

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Scriptures on Holy Pride

Thus says the Lord,
“Let not a wise man boast of his wisdom, and
let not the mighty man boast of his might,
let not a rich man boast of his riches;
but let him who boasts boast of this,
that he understands and knows Me.”
(Jeremiah 9:23-24, NASB)

May it never be that I would boast,
except in the cross of our Lord Jesus Christ,
through which the world has been crucified to me, and
I to the world.
(Galatians 6:14, NASB)

Holy Pride

Lord, I grow proud at the
 slightest excuse.
It doesn't take much for me to
start imagining
 how great and wonderful I am.
It sounds foolish, God,
but You know it's true.

*Who makes you different from anyone else?
What do you have that you did not receive?
And if you did receive it,
why do you boast as though you did not?
(1 Corinthians 4:7, NIV)*

Lord, You have left me with
only one thing to brag about:
 You and
 all the wonderful things You've done!
I will take pride
 only in You.

*Don't let the Enemy of your soul
 discourage,
 deceive, or
 distract you from
 the wonderful things
your loving Father longs to do in you.*

Hymn recording: [Isn't He Good?](#)

Isn't He Good?

Psalms 136:1

♩ = ca. 52

Chord progression for the first system: $\frac{F}{G}$ $\frac{FM7}{G}$ G^9 C $\frac{G^{sus}}{D}$ $\frac{C}{E}$ C $\frac{F}{C}$ C $FM7$ F $Dm7$

Is - n't He good? Is - n't He faith - ful?

Chord progression for the second system: $Dm7$ $Dm9$ $\frac{G^7}{B}$ $\frac{G^{7sus}}{A}$ G^7 $\frac{F}{G}$ G^7 G^9 C $FM7$

Is - n't He mer - ci - ful in ev - 'ry need?

Chord progression for the third system: $\frac{F}{G}$ $\frac{FM7}{G}$ G^9 C $\frac{C^{sus}}{D}$ $\frac{C}{E}$ C $F^{11\#}$ $\frac{F}{A}$ C

Is - n't He true? Is - n't He won - der - ful?

Chord progression for the fourth system: $F^{11\#}$ F $\frac{FM7}{A}$ C F $\frac{FM7}{G}$ $\frac{F}{G}$ G^7 C $\frac{F}{C}$ C

Thro' ev - 'ry sea - son is - n't He good?

WORDS and MUSIC: Ken Bible

ISN'T HE GOOD
Irregular

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Psalm 73

(NASB)

Surely God is good to Israel,
To those who are pure in heart!
But as for me, my feet came close to stumbling,
My steps had almost slipped.
For I was envious of the arrogant
As I saw the prosperity of the wicked.
For there are no pains in their death,
And their body is fat.
They are not in trouble as other men,
Nor are they plagued like mankind.
Therefore pride is their necklace;
The garment of violence covers them.
Their eye bulges from fatness;
The imaginations of their heart run riot.
They mock and wickedly speak of oppression;
They speak from on high.
They have set their mouth against the heavens,
And their tongue parades through the earth.

Therefore his people return to this place,
And waters of abundance are drunk by them.
They say, "How does God know?
And is there knowledge with the Most High?"
Behold, these are the wicked;
And always at ease, they have increased in wealth.
Surely in vain I have kept my heart pure
And washed my hands in innocence;
For I have been stricken all day long
And chastened every morning.

If I had said, "I will speak thus,"
Behold, I would have betrayed the generation of Your children.
When I pondered to understand this,
It was troublesome in my sight
Until I came into the sanctuary of God;
Then I perceived their end.
Surely You set them in slippery places;
You cast them down to destruction.
How they are destroyed in a moment!
They are utterly swept away by sudden terrors!

Like a dream when one awakes,
O Lord, when aroused, You will despise their form.

When my heart was embittered
And I was pierced within,
Then I was senseless and ignorant;
I was like a beast before You.
Nevertheless I am continually with You;
You have taken hold of my right hand.
With Your counsel You will guide me,
And afterward receive me to glory.

Whom have I in heaven but You?
And besides You, I desire nothing on earth.
My flesh and my heart may fail,
But God is the strength of my heart and my portion forever.
For, behold, those who are far from You will perish;
You have destroyed all those who are unfaithful to You.
But as for me, the nearness of God is my good;
I have made the Lord God my refuge,
That I may tell of all Your works.

Reflection on Psalm 73

Father, You alone are True Light.
Only as we see You
does the world come into focus.

When we lose sight of You –
when our focus sinks to self –
all we see is distorted.

The result is fear,
doubt,
envy, and
anxious grasping.

Reality now revolves around us,
not You.

We begin to see life through a lens of unbelief, and
as we do, the unbelievers' way of life begins to make sense.

We start to share their values and
their desires.

O Father, as I turn my eyes back to You,
I see the truth in all its glorious beauty:

You are the truth.

I see life at its wondrous best:

You are life.

As I look to You, it is like looking into a mirror:
my own image begins to change.

I start to reflect Your love,
Your peace,
Your holiness,
Your glory (2 Corinthians 3:18).

You are pure goodness.

You are life's beginning and
goal and
richest reward.

Your nearness is our highest good.

Hymn recording: [Psalm 73](#)

Psalm 73

Tune: O Love That Will Not Let Me Go (ST. MARGARET)

$\text{♩} = 66$

1. Your good - ness floods the world with light Un -
 2. So Lord, I look to You a - lone, My
 3. As tears and trou - bles come and go, You

til my fo - cus drifts to me. Then fear and
 sun, my source, my glo - rious goal! I taste in
 breathe the life that I pur - sue. Your near - ness

en - vy fill my sight. My heart has wan - dered from the
 You a peace un - known, A light that streams from heav - en's
 brings an in - ner glow, A smile that all Your chil - dren

right, For self is all I see.
 throne And bathes my heart and soul.
 know. O Lord, my joy is You!

WORDS: Ken Bible
 MUSIC: Albert L. Peace (1844-1912); rev. arr. by Ken Bible

ST. MARGARET
 8.8.8.6.

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Scriptures on the Blessings of Humility

The humble will inherit the earth and
delight themselves in the abundance of peace. (Psalm 37:11, author's translation)

Humility is the fear of the Lord;
its wages are riches and honor and life. (Proverbs 22:4, NIV)

He has told you, O man, what is good;
And what does the Lord require of you
But to do justice, to love kindness,
And to walk humbly with your God? (Micah 6:8, NASB)

Blessed are the meek, for they will inherit the earth. (Matthew 5:5, NIV)

And He called a child to Himself and set him before them, and said, "Truly I say to you, unless you are converted and become like children, you will not enter the kingdom of heaven. Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven." (Matthew 18:2-4, NASB)

Blessed Are the Meek

Father, as we see Your greatness,
 we face our smallness.
As we glimpse Your power,
 we grasp our weakness.
As we marvel at Your transcendence,
 we embrace our lowliness.
Standing before You, humility is
 natural,
 honest, and
 sweet.
As we worship You,
 we forget ourselves.
As we crown You Lord,
 we gladly resign the throne of our lives.
Self-protection is unnecessary, for
 You, Sovereign God, are our protection.

When Your own Son came to us,
 filled with all the fullness of the godhead,
He was meek.
He was completely empty before You,
 completely dependent on You.
He relied on You for
 everything He said and did.
This Jesus invites us to come to Him.
He says:

*“Come to Me, all who are weary and heavy-laden, and
 I will give you rest.
Take My yoke upon you and
 learn from Me,
for I am gentle and humble in heart,
 and you will find rest for your souls.
For My yoke is easy
 and My burden is light.”* (Matthew 11:28-30, NASB)

Jesus invites us to lay down our constant, crushing burden of self-concern and
take up the one easy burden of
 simply
 trusting
 You.

Father, give us the Spirit of Your Son Jesus.

Give us His Spirit of meekness—

not weakness,

but meekness.

And from His Spirit, grow within us

His gentle heart with

His gentle words and

His gentle hands.

Make us truly and completely Your children, meek before

You,

Your people, and

the world.

Father, empty us of ourselves

that we may be filled forever with

You.

Hymn recording: [Meekness](#)

Meekness

TUNE: I Am His, and He Is Mine (EVERLASTING LOVE)

Isaiah 6:1-7; Matthew 5:5; 11:28-30; Ephesians 4:1-3; Colossians 3:12-13

♩ = 60

D $\frac{A^7_{sus}}{D}$ D G D $\frac{Gm}{D}$ D $\frac{A^7}{E}$ D $\frac{D}{F\#}$ D $\frac{A^7}{C\#}$ D A

1. You are great be-yond all words, I have noth - ing but my need.
2. As You lift me to Your-self, As You show me all You are,
3. Give the Spir - it of Your Son, All the meek - ness of His heart,

D $\frac{A^7_{sus}}{D}$ D G D $\frac{Gm}{D}$ D $\frac{A}{C\#}$ Bm7 $\frac{E^7}{B}$ D E E7 A

You are strength and bound - less pow'r, I am help - less - ness in - deed.
As I crown You Lord of all, As I praise You from my heart,
All the love His hands would give, All the warmth His words im - part,

Bm7 $\frac{A^7}{C\#}$ D G D D G $\frac{A^9}{G}$ D $\frac{D}{F\#}$ D $\frac{A^7}{C\#}$ D A

You are pure and high a - bove, I was born in greed and sin,
I am freed from all my chains, Self - con - cern and vain con - ceit,
All His kind - ness to the weak, All the smile of His de - light.

D $\frac{A^7}{E}$ D $\frac{D}{F\#}$ G F#7 Bm $\frac{Bm}{A}$ G D A D $\frac{D}{F\#}$ A7 $\begin{matrix} 1 \\ D \end{matrix}$ $\begin{matrix} 2 \\ D \end{matrix}$

You, so glo - rious in Your love, I, un - love - ly all with - in. in.
Glad - ly lost in You a - lone— Meek-ness pure and real and sweet. sweet.
May the lives of all I touch Feel the gen - tle-ness of Christ. Christ.

WORDS: Ken Bible
MUSIC: James Mountain

EVERLASTING LOVE
7.7.7.7.D.

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John 13:4-5, 12-16
(NASB)

[Jesus] got up from supper, and
laid aside His garments; and
taking a towel,
He girded Himself.

Then He poured water into the basin, and
began to wash the disciples' feet and
to wipe them with the towel with which He was girded.

So when He had washed their feet, and
taken His garments and
reclined at the table again,

He said to them,

“Do you know what I have done to you?
You call Me Teacher and Lord; and
you are right, for so I am.

If I then, the Lord and the Teacher, washed your feet,
you also ought to wash one another's feet.

For I gave you an example that
you also should do as I did to you.

Truly, truly, I say to you,
a slave is not greater than his master,
nor is one who is sent greater than the one who sent him.”

Foot Washing

What would you have felt as you watched Jesus, the Son of God,
get up from this important meal,
take off His outer clothing,
wrap a towel around His waist,
pour water into a basin,
get down on His knees, bend low, and
one by one wash His disciples' absolutely-filthy feet?

How would you have felt when He got to you and
began washing your feet?

If a picture is worth a thousand words,
a living example is beyond words.
Instead of lecturing them,
He gave them an unforgettable experience complete with
sight,
touch, and
deep emotional memories.

Because He loved them,
He wanted love to take root in their daily lives.
He wanted them to grasp how absolutely vital it is that
each and every one of us
humbly serve one another.

Look around at the situation in which God has placed you.
Consider the resources He has lent you.
How does He want you to wash feet?

Hymn recording: [Here at Your Feet, Lord](#)


Here at Your Feet, Lord

TUNE: Morning Has Broken (BUNESSAN)

John 13:1-17, 34-35

♩ = 126

C C/G C Dm/F G7 E/G G Fadd9 F C




1. Here at Your feet, Lord, Bow-ing to thank You, Eag-er to
2. Turn-ing from great-ness, Hum-bly we serve You, One with the
3. Lord of com-pas-sion, Ten-der in mer-cy, Help-er and

Em Em7 F C D7 G7sus G7 C G/B Am Am/G F C/G C/E



serve You, Glad to o-bey. See all Your chil-dren! O how You
wea-ry, Wash-ing their feet. Shar-ing their weak-ness, Shar-ing Your
heal-er, Teach us Your ways. We are Your peo-ple, Bow-ing to

Am Em6/Ab C/G Gsus Em/F C/E Dm7 G Em/G G7 C



love them! Make us Your hands, Lord. Use us to-day.
good-ness, Shar-ing in You, Lord, Love is com-plete.
fol-low. Shep-herd and Ser-vant, Lead us, we pray!

WORDS: Ken Bible

MUSIC: Gaelic Melody; arr. by Ken Bible

BUNESSAN

5.5.5.4.D.

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Scriptures on Humility toward Others

Walk in a manner worthy of the calling with which you have been called,
with all humility and gentleness,
with patience,
showing tolerance for one another in love. (Ephesians 4:1-2, NASB)

Be subject to one another in the fear of Christ. (Ephesians 5:21, NASB)

Therefore, as God's chosen people,
holy and dearly loved,
clothe yourselves with
compassion,
kindness,
humility,
gentleness and
patience.

Bear with each other and
forgive one another
if any of you has a grievance against someone.

Forgive as the Lord forgave you.

And over all these virtues put on love,
which binds them all together in perfect unity.

Let the peace of Christ rule in your hearts,
since as members of one body you were called to peace.

And be thankful. (Colossians 3:12-15, NIV)

Humility

Humility is seeing God.
Humility is worshipping Him.
Humility is loving Him with all our
 heart,
 soul,
 mind, and
 strength.

Humility is loving others
 fully and
 joyfully.

Humility is truth.
 It is seeing
 the world and
 ourselves
 as we really are.

Humility is sweet freedom from life's
 most constant and
 most crushing burden:
 the burden of self-concern.

Humility is the freedom to
 release selfish anxiety and
 embrace Christ for all He is.

Jesus, humility is knowing You.
It is one of the gifts of knowing
 You are with me.
Thank You, my Lord!

Hymn recording: [Clothe Me in Humility](#)

Clothe Me in Humility

Colossians 3:12-14

♩ = ca. 80

C $\frac{E}{C}$ C $\frac{C}{G}$ G $\frac{C}{G}$ G A m G⁷ C

1. Clothe me in hu - mil - i - ty, Lov - ing Lord, I pray.
 2. Clothe me in hu - mil - i - ty; Help me not to judge.
 3. Clothe me in hu - mil - i - ty With this sim - ple truth:

C $\frac{E}{C}$ C $\frac{C}{G}$ G $\frac{C}{G}$ G A m $\frac{Am7}{G}$ G

You who've giv - en all I am, Take this pride a - way.
 You would un - der - stand them, Lord. You would lift them up.
 You are ev - 'ry breath I breathe; You a - lone are good.

F Dm⁷ G $\frac{E}{G}$ $\frac{E}{C}$ C $\frac{F}{A}$ $\frac{FM7}{A}$ F G⁷

Free my tho'ts to thank - ful - ness, And clothe me in Your
 Let me speak as You would speak, And clothe me in Your
 Ev - 'ry mo - ment come in love And clothe me, Lord, in

C $\frac{C_{sus}}{D}$ $\frac{C}{E}$ F Dm⁷ G $\frac{G_{sus}}{F}$ $\frac{C}{E}$ C

praise. Free my tho'ts to thank - ful - ness, And
 love. Let me speak as You would speak, And
 You. Ev - 'ry mo - ment come in love And

WORDS and MUSIC: Ken Bible

HUMILITY
7.5.7.5.7.6.7.4.5.

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$\frac{F}{A}$ $\frac{FM7}{A}$ $\frac{F}{A}$ F FM7 G_{sus} G $\frac{F}{G}$

1, 2 $\frac{F}{C}$ 3 C C

clothe me, Lord, Clothe me in Your praise.
 clothe me, Lord, Clothe me in Your love.
 clothe me, Lord, Clothe me, Lord, in You.