

# Hebrews, Chapters 1-6

Reflections, prayers,  
scripture, and  
recorded new hymns  
for  
public worship and  
personal devotions

from the series:  
**Fresh Views of  
Timeless Truths**

Ken Bible

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## **Hebrews 1:1**

(NIV)

In the past God spoke to our ancestors through the prophets at many times and in various ways.

# You Long for Relationship

*Hebrews 1:1*

From the very beginning  
You have longed for an intimate,  
    loving,  
    trusting  
relationship with each of Your children and  
    all of Your children.

You work tirelessly to help us  
    know You.  
Through creation You immerse us in Your  
    power,  
    wisdom, and  
    faithful love.

You dramatize Your mighty salvation  
    on the stage of history.

You take every opportunity to  
flood our senses with the  
    beauty and  
    fragrance of Your presence.

You thunder Your greatness in the  
    storm,  
    fire, and  
    earthquake.

You whisper Your smallness,  
    Your tenderness,  
    in each gentle breeze.

All history,  
all creation is  
    a glorious symphony and  
    a simple love song  
from You, our Father, our God.

Hymn recording: [All-in-all](#)

# All-in-all

*Psalms 39:4-7; 90:1-12; 104:1-2; Acts 17:28;  
Romans 1:20; Ephesians 3:14-21; Colossians 1:19; 2:9-10*

♩ = 66

N.C. Gm Gm F Gm E Cm<sup>6</sup>  
Unison Eb

1. O God of all be - ing, we thirst for the truth: The  
2. O God, we are weak - ness, so fu - tile and small. We

Gm Gm Dm<sup>7</sup> Dm Gm Gm D<sup>7</sup> Gm Gm Gm Eb  
D A F E

won - der of all that You are. You sing it and paint it thro'  
blos - som and die in a day. But You are the whole - ness, the

Gm Gm Cm<sup>6</sup> Cm<sup>7</sup> Cm<sup>6</sup> Gm Gm N.C. Dm Gm Gm Eb  
Bb D Eb F

all You cre - ate- All beau - ty, each breath, ev - 'ry star. Al -  
Source and the Goal, The heav - en for which we were made, Our

WORDS: Ken Bible  
MUSIC: *The Southern Harmony*, 1835; arr. by Ken Bible

SAMANTHRA  
11.8.11.8.D.

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B $\flat$  F F $^7$  G $m$   $\frac{Gm}{B\flat}$  D $^{sus}$  D D $^7$

might - y, all - ho - ly, one God All - in - all, Pure  
hope, our com - plete - ness, the life and the love, The

E $\flat$   $\frac{Cm}{A}$  D $^7_{sus}$  D $^7$  N.C. G $m$   $\frac{Gm}{F}$   $\frac{Gm}{E}$  E $\flat$

light, all a - round, all a - bove, We lis - ten with awe as You  
joy that our hearts all pur - sue. Our rich sat - is - fac - tion be -

$\frac{Gm}{B\flat}$  G $m$  C $m^6$  C $m^7$   $\frac{Cm^6}{E\flat}$   $\frac{Gm}{D}$  G $m$  N.C. D $m$  G $m$   $\frac{Gm}{D}$  G $m$

whis - per Your might But might - i - ly thun - der Your love.  
yond ev - 'ry dream, Our full - ness, O Fa - ther, is You!



## **Hebrews 1:1-3**

(NIV)

In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

## God in Christ

*Hebrews 1:1-3*

God strictly prohibited all attempts  
to make an image of Himself  
from created things.  
Any such attempt was doomed  
to diminish and corrupt  
His transcendent magnificence.  
All the far-flung universe, with its  
breath-taking vistas,  
endless variety, and  
jaw-dropping detail,  
could only muster  
a fleeting glimpse,  
a faint whisper of Him.

But then all His infinite glory,  
unfiltered and undiminished,  
blazed from a simple Jewish peasant.  
This Galilean carpenter fully embodied  
the completeness,  
the wholeness,  
the unedited richness of  
the very being of  
Almighty God.

*In Christ all the fullness of God Himself dwells in a human body, and  
we are full and complete in Him. (Colossians 2:9-10, para.)*

Jesus Christ is God's promise to the human race –  
God's proof –  
that all the corruption of our sad history  
has grown from our willful separation from Him.  
Re-united with our Creator  
in Jesus Christ,  
our future,  
our sure destiny is  
glorious  
beyond all imagining.

Hymn recording: [Our Destiny Is Jesus Christ](#)

# Our Destiny Is Jesus Christ

Hebrews

♩ = 96

N.C. F  $\frac{E}{C}$   $\frac{C}{B\flat}$   $\frac{E}{A}$   $\frac{C^7}{E}$  F  $\frac{E}{A}$

1. Our des - ti - ny is Je - sus Christ, Our heav - en all com -  
 2. Our Great High Priest is Je - sus Christ. Our un - ion is com -  
 3. Our sac - ri - fice is Je - sus Christ. Sal - va - tion is com -  
 4. Our ho - li - ness is Je - sus Christ. For - giv - en, cleansed, and

C  $\frac{C}{G}$  C N.C. F  $\frac{F^{sus}}{G}$   $\frac{E}{A}$   $\frac{A}{C\sharp}$   $\frac{A^7}{C\sharp}$  Dm  $\frac{Dm}{C}$   $\frac{Gm}{B\flat}$  Gm C C<sup>7</sup>

plete, The broad and bright hor - i - zon of What life in God will  
 plete: The full - ness of Al - might - y God Is now hu - man - i -  
 plete: His suf - fring for our guilt has bought Our rich e - ter - ni -  
 freed, We breathe the ho - ly breath of God In thought and word and

1, 3 D.C. 2, 4  
 F  $\frac{E}{C}$  F F  $\frac{E}{C}$  F C F  $\frac{E}{C}$  F  $\frac{Gm}{B\flat}$   $\frac{E}{C}$  N.C.  $\frac{Gm}{B\flat}$   $\frac{E}{C}$  C<sup>7</sup>

be! ty. ty. deed. All praise, all praise, Ho - ly Fa - ther, Spir - it,

F  $\frac{E}{C}$  F C F  $\frac{E}{C}$  F  $\frac{Gm}{B\flat}$   $\frac{E}{C}$  N.C.  $\frac{Gm}{B\flat}$   $\frac{E}{C}$  C<sup>7</sup> F

Son! All praise, all praise, God has come, and we are one!

WORDS: Ken Bible  
 MUSIC: Wolfgang Amadeus Mozart and Ken Bible

NIGHTMUSIC  
 C.M.w.Ref.

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## Hebrews 1:4-14

(NIV)

So he became as much superior to the angels as the name he has inherited is superior to theirs.

For to which of the angels did God ever say,  
    “You are my Son;  
        today I have become your Father”?

Or again,  
    “I will be his Father,  
        and he will be my Son”?

And again, when God brings his firstborn into the world, he says,  
    “Let all God’s angels worship him.”

In speaking of the angels he says,  
    “He makes his angels spirits,  
        and his servants flames of fire.”

But about the Son he says,  
    “Your throne, O God, will last for ever and ever;  
        a scepter of justice will be the scepter of your kingdom.  
You have loved righteousness and hated wickedness;  
    therefore God, your God, has set you above your companions  
        by anointing you with the oil of joy.”

He also says,  
    “In the beginning, Lord, you laid the foundations of the earth,  
        and the heavens are the work of your hands.  
They will perish, but you remain;  
    they will all wear out like a garment.  
You will roll them up like a robe;  
    like a garment they will be changed.  
But you remain the same,  
    and your years will never end.”

To which of the angels did God ever say,  
    “Sit at my right hand  
        until I make your enemies  
        a footstool for your feet”?

Are not all angels ministering spirits sent to serve those who will inherit salvation?

# Angels vs. The Son of God

*Hebrews 1:4-14*

No created being,  
    however impressive,  
can compare to the uncreated magnificence of  
    God Himself.

No limited creature  
    conceived by God  
can compare to the greatness of  
    its Maker.

No borrowed glory,  
    no second-hand splendor,  
    no delegated authority  
can approach  
    the incomparable majesty and  
    boundless power of  
the I AM,  
    the All-in-all,  
    the Creator and Sustainer of all reality.

Don't get your eyes on His servants.  
They are merely His creatures,  
    created for His glory.

At best, their glow is only  
    a dim reflection of  
    all He is.

Fix your eyes on Jesus Christ.  
He is *the image of the invisible God* (Colossians 1:15),  
    *the fullness of the Deity in bodily form* (Colossians 2:9),  
    *the radiance of the Father's glory*, and  
    *the exact representation of His very being* (Hebrews 1:3).

Hymn recording: [Image of the Unseen God](#)

# Image of the Unseen God

Colossians 1:15-20

♩ = ca. 108

F FM7 A B♭ B♭ D F Gm7 F A B♭ B♭ C<sup>7</sup><sub>sus</sub>

1. Im - age of the un - seen God - Je - sus! Je - sus!  
2. From and thro' and un - to You, Je - sus! Je - sus!  
3. King of Kings and Lord of Lords, Je - sus! Je - sus!

F FM7 A B♭ F add<sup>9</sup> F Gm7 F A F B♭ C<sup>7</sup><sub>sus</sub> C<sup>7</sup> F

Truth and Love and Liv - ing Word - Je - sus! Je - sus!  
Life is flow - ing ev - er new, Je - sus! Je - sus!  
Death and sin and pain no more, Je - sus! Je - sus!

F C<sup>7</sup><sub>sus</sub> G F A F Gm7 B♭ F A F C<sup>7</sup><sub>sus</sub> G F A B♭ B♭M7 F C C

Full - ness of un - bound - ed glo - ry! Hope and song and time - less sto - ry  
Source and goal of all cre - a - tion! Here we join the grand o - va - tion  
What a might - y re - sur - rec - tion! We Your Bride in Your per - fec - tion

F FM7 A B♭ F add<sup>9</sup> F Gm7 F A F B♭ C<sup>7</sup><sub>sus</sub> C<sup>7</sup> C<sup>7</sup><sub>sus</sub>

Shine their light on You a - lone, Je - sus! Je -  
Swell - ing, ris - ing up to You, Je - sus! Je -  
One with You for - ev - er - more, Je - sus! Je -

WORDS and MUSIC: Ken Bible

COLOSSIANS 1  
7.4.7.4.8.8.7.4.

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1, 2  
B $\flat$      $\frac{E}{A}$     G m<sup>7</sup> B $\flat$  C<sup>7</sup><sub>sus</sub> C<sup>7</sup>    3  
B $\flat$      $\frac{E}{A}$     G m<sup>7</sup> B $\flat$   $\frac{B\flat^{add9}}{C}$     F

sus!  
sus!

sus!

## **Hebrews 2:1-4**

(NASB)

For this reason we must pay much closer attention to what we have heard, so that we do not drift away from it. For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty, how will we escape if we neglect so great a salvation?

After it was at the first spoken through the Lord, it was confirmed to us by those who heard, God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.



# The Danger of Drifting

*Hebrews 2:1-4*

This evil world is an ocean  
with dangerous currents.  
Your boat is small.

If you don't anchor yourself and  
don't keep rowing in the right direction,  
you will drift.  
Just sit,  
distracted by other things or  
asleep, and  
eventually,  
you will drift to where you  
never want to go.

Life in Christ is  
a wonderful gift and  
a glorious journey,  
but not always an automatic one.  
Keep your heart focused.  
Keep moving toward your Destination.

Don't drift.

Hymn recording: [The Upward Call](#)

# The Upward Call

Philippians 3:7-14

♩ = 88

N.C. N.C. Am  $\text{Cadd}^9 \text{G}$   $\text{C} \text{G}$   $\text{C} \text{CM}^7 \text{E} \text{E}$  F  $\text{E} \text{E}$  Dm7  $\text{Cadd}^9 \text{E} \text{E}$   $\text{C} \text{G}$  N.C.  $\text{G}^6 \text{B}$  Am7

1. My joy, my goal, my one de - sire, To know and  
2. My heart has heard His up - ward call. All else I

Dm7  $\text{Dm}^7 \text{Am} \text{E} \text{E}$  F G sus  $\text{G} \text{sus} \text{D}$  G G7 C  $\text{C} \text{B}$  Am  $\text{Cadd}^9 \text{G} \text{G}$   $\text{C} \text{CM}^7 \text{E} \text{E}$  F  $\text{E} \text{E}$  Dm7

trust leave You more, be - hind. My Fa - ther God, my strength, my  
One glimpse of all You are in

G Am7  $\text{G} \text{B}$  C  $\text{C} \text{E}$  FM7 G  $\text{G} \text{G} \text{sus} \text{D} \text{D}$  G7 C sus  $\text{C} \text{sus} \text{G}$  C  $\text{G} \text{B}$  Am  $\text{Am} \text{G}$

hope, My life, my love, my Lord! I set a -  
Christ, And life is re - de - fined. O Fa - ther

WORDS: Ken Bible  
MUSIC: Traditional Folk Tune and Ken Bible

HAZELGREEN  
C.M.D.

Alt. Tunes: CLEANSING FOUNTAIN; CAROL

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F  $\frac{F}{E}$  Dm7 Em F G sus G  $\frac{G}{B}$  Am  $\frac{Am}{G}$  F F Em Dm7

side all less - er things And glad glo - ly all dis -  
 God, Your name, Your will, Your glo - rious King - dom

G sus  $\frac{G\text{ sus}}{D}$  G7 G C CM7 Am  $\frac{C\text{ add}^9}{G}$   $\frac{C}{G}$   $\frac{C}{E}$   $\frac{CM7}{E}$  F  $\frac{F}{E}$  Dm7

own come To share the joy of Je - sus with -  
 Till all a - round and all with -

G Am7  $\frac{G}{B}$  C  $\frac{C}{E}$  FM7 G  $\frac{G}{D}$   $\frac{G\text{ sus}}{D}$  G7 C  $\frac{C}{G}$  C

Christ For love of You a - lone.  
 in Love's per - fect work is done.

## **Hebrews 2:5-9**

(NASB)

For He did not subject to angels the world to come, concerning which we are speaking.  
But one has testified somewhere, saying,

“What is man, that You remember him?

Or the son of man, that You are concerned about him?

“You have made him for a little while lower than the angels;

You have crowned him with glory and honor,

And have appointed him over the works of Your hands;

You have put all things in subjection under his feet.”

For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

## Christ Our Pattern

*Hebrews 2:5-9, quoting Psalm 8*

Jesus Christ is not simply the corrective  
for humanity gone wrong.  
He is humanity's original blueprint,  
our model,  
our pattern,  
the original purpose and prototype that drove our creation.

We were designed and created to be like Him:  
holy – completely separated to God the Father;  
a ruler – overseeing God's wondrous creation;  
a servant – humbly, eagerly doing the Father's will;  
God's child – gloriously, lovingly like Him.

We were fashioned to focus on Him.  
We were given  
a mind, that we might know Him;  
eyes, that we might see His glory;  
hands, that we might serve Him;  
feet, that we might run to do His will;  
a mouth, that we might praise Him;  
deep desires, that we might desire Him.

The Father's purpose has never changed.  
His determination has never wavered,  
despite our sin.  
The sure destiny of all who trust in Christ is  
to be like Him,  
to be one with Him –  
members of His own body,  
His living temple,  
His dearly-loved bride.

Jesus Christ is our Source, and  
He is our eternal destination.

**Hymn recording: [Christ, Our Source and Goal](#)**

With thanks to Patrick Henry Reardon

# Christ, Our Source and Goal

John 14:1-3; Romans 11:36; 1 Corinthians 8:6; 2 Corinthians 1:19-20; 5:21;  
Ephesians 1:9-12; 5:25-27; Colossians 1:15-20; 2:9-10, 17; Hebrews 2:10

♩ = 63

B<sup>7</sup><sub>sus</sub> B<sup>7</sup> E<sub>m</sub> B<sup>7</sup> E<sub>m</sub> B<sup>7</sup><sub>5</sub> B<sup>7</sup> C B E<sub>m</sub><sub>G</sub> A<sub>m</sub> D<sup>7</sup><sub>F#</sub>

1. From for - ev - er to for - ev - er, From our birth-place in Your  
2. From the gar - den to Mount Si - nai To King Dav - id on his  
3. Christ the light of all cre - a - tion, Christ the long - ing of each

B<sup>7</sup><sub>sus</sub> B<sup>7</sup> B<sup>7</sup><sub>sus</sub> A B<sup>7</sup> A E<sub>m</sub><sub>G</sub> B E<sub>m</sub> E<sub>sus</sub><sub>F#</sub> E<sub>m</sub><sub>G</sub> A<sub>m</sub> B<sup>7</sup>

heart, Christ the dream that drove cre - a - tion, Christ our  
throne, Christ the sun that cast the shad - ows, Christ the  
heart, All the means and all the mean - ing, Life's com -

C B<sup>7</sup><sub>sus</sub> B<sup>7</sup> E<sub>m</sub> D<sup>7</sup><sub>sus</sub> D<sup>7</sup> G D<sup>7</sup><sub>A</sub> B<sub>m</sub><sup>7</sup> G<sub>B</sub>

mod - el from the start. Christ the rul - er, Christ the  
prom - ise, Christ a - lone. From the sta - ble to Gol -  
ple - tion, and its start. We have minds that we might

WORDS: Ken Bible, inspired by Nicholas Kabasilas (14th c.)  
MUSIC: Joseph Parry (1841-1903) and Ken Bible

ABERTEIFI 2  
8.7.8.7.D.

Alt. Tunes: BEACH SPRING; NETTLETON

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D7  $\frac{Cadd^9}{E}$   $\frac{D^{13}}{F\#}$   $\frac{D7}{A}$   $\frac{G}{B}$  G  $\frac{Gadd^9}{B}$   $\frac{G}{B}$  C  $\frac{Em}{B}$   $\frac{B}{A}$  Em B Em  $\frac{E_{sus}}{F\#}$

ser - vant, Christ the source and Christ the goal, Christ the true, e - ter - nal  
 goth - a To His reign - ing at Your side, Christ the Sav - ior, Christ the  
 know Him, Lips to sing His glo - rious name, Lives to share His liv - ing

$\frac{Em}{G}$  Am B7 C  $\frac{B^7_{sus}}{B^7}$   $\frac{1,2}{Em}$   $\frac{3}{E_{sus}}$  E

A - dam, Christ the pat - tern, Christ the whole.  
 Sov - 'reign, Christ pre - par - ing for His bride.  
 Spir - it, Love to set His world a - flame.

## Hebrews 2:9-18

(NASB)

But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings. For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call them brethren, saying,

“I will proclaim Your name to My brethren,

In the midst of the congregation I will sing Your praise.”

And again,

“I will put My trust in Him.”

And again,

“Behold, I and the children whom God has given Me.”

Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives.

For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.



# The Price of Our Salvation

*Hebrews 2:9-18*

Because of Your great love,  
    Father,  
You gave Your Son,  
    Jesus Christ,  
so that we might share in  
    all the riches of Your being.  
No restrictions,  
nothing halfway –  
He became completely like us  
    so that we might become  
    completely like You.

Jesus bore our sin  
so that we might bear  
    all the beauty of Your holiness.

Jesus clothed Himself with our lowliness  
so that we might be clothed in  
    Your glory.

Jesus died our death  
so that we might live  
    Your rich and boundless life.

Jesus breathed our human breath,  
    our earthly air,  
so that we might breathe  
    Your Holy Spirit,  
    the Breath of Heaven.

Jesus made Himself a full-fledged member of  
    the human family  
so that we might all be full members of  
    Your family.  
His Father is now  
    our Father!  
Praise to You!

*Our Brother is Lord of all things  
in this world and the next,*

*all things seen and unseen,  
in heaven and earth.  
We are secure and  
eternally, extravagantly blessed  
in Him.*

Hymn recording: [Holy, Human Jesus Christ](#)

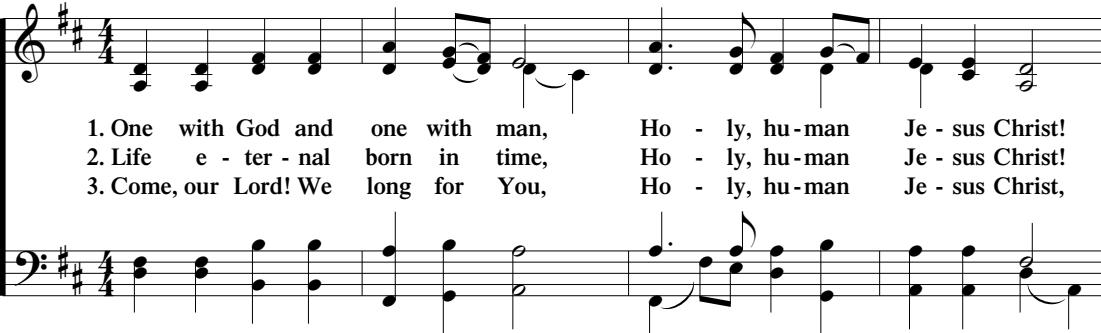
# Holy, Human Jesus Christ

TUNE: LLANFAIR (alt.)

*John 1:1-5, 14-18; 2 Corinthians 12:9; Ephesians 2:11-22;  
Colossians 1:15-20; Hebrews 2:11-18; 4:15-16*

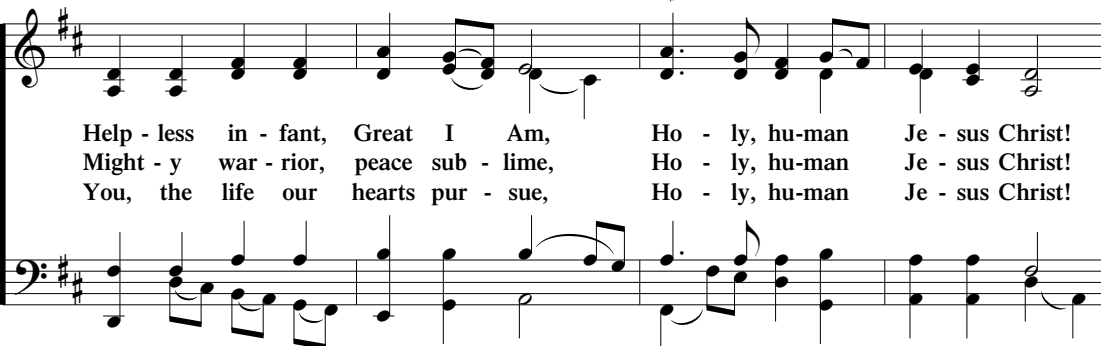
♩ = 84

D Bm D F# Em Bm A sus A D D sus E D G G M7 A sus A D D A




1. One with God and one with man, Ho - ly, hu-man Je - sus Christ!  
2. Life e - ter - nal born in time, Ho - ly, hu-man Je - sus Christ!  
3. Come, our Lord! We long for You, Ho - ly, hu-man Je - sus Christ,

D D C# B A G F# D Em11 Em Bm A 9 sus A A 7 D D sus E D G G M7 A sus A D D A



Help - less in - fant, Great I Am, Ho - ly, hu-man Je - sus Christ!  
Might - y war - rior, peace sub - lime, Ho - ly, hu-man Je - sus Christ!  
You, the life our hearts pur - sue, Ho - ly, hu-man Je - sus Christ!

D D F# D G F#m Gadd9 G Em7 G A sus A Aadd9 A



Per - fect weak-ness, per - fect pow'r, Sov - 'reign God, our Broth - er,  
Love's re - sponse to all who call, Sov - 'reign God, our Broth - er!  
As You are, we soon will be, Sov - 'reign God, our Broth - er,

WORDS: Ken Bible  
MUSIC: Robert Williams and Ken Bible

LLANFAIR 2  
7.7.7.7.6.7.7.

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D      D D D D D    Em11    Em Bm A<sup>9</sup>    A A<sup>7</sup>    D      D<sup>sus</sup> D    G G M<sup>7</sup> A<sup>sus</sup> A    D  
 C# B A G F#    G G    A<sup>sus</sup>    F# E

The musical score is written for guitar and voice. The guitar part is in the key of D major (two sharps) and 4/4 time. The chords are: D, C#B, DAB, DAG, DGF#, Em11, Em/G, Bm/G, A9, AA7, D/F#, Dsus/E, D, G, GM7, Asus, A, and D. The vocal melody is in the treble clef, and the bass line is in the bass clef. The lyrics are:

Glo - rious in Your dark - est hour,      Ho - ly, hu - man      Je - sus Christ!  
 Help - ing hand to all who fall,      Ho - ly, hu - man      Je - sus Christ!  
 Rich thro' Your hu - man - i - ty,      Ho - ly, hu - man      Je - sus Christ!

## **Hebrews 3:1-6**

(NIV)

Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. He was faithful to the one who appointed him, just as Moses was faithful in all God's house.

Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself. For every house is built by someone, but God is the builder of everything. "Moses was faithful as a servant in all God's house," bearing witness to what would be spoken by God in the future.

But Christ is faithful as the Son over God's house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.

# Apostle and High Priest

*Hebrews 3:1-6*

Father,  
we fix our hearts,  
    our minds,  
    our hope  
on Jesus Christ,  
    Your glorious Son.

He is Your apostle, sent to us as  
    Your full and perfect revelation of Yourself.  
He is our Great High Priest, sent to be  
    our full and perfect response to You.  
As Your full revelation and  
    our full response,  
He has made us completely one with You –  
    one heart,  
    one life,  
    one Spirit,  
    one glory,  
    one destiny.

In Him we are  
    holy.

In Him we are  
    His Body,  
    His Bride,  
    His Branches,  
    His Temple.

In Him we are  
    holy brothers and sisters.

In Him we share the same  
    high and holy calling.

Together, as You intended,  
help us keep our hearts,  
    our minds,  
    our hope  
fixed on Jesus.

Hymn recording: [We Will Be Your People](#)

# We Will Be Your People

Joshua 24:15

♩ = 96

*Chords: Eb Bb Cm Cm/Bb Ab Ab/G Fm9 Fm7 Bb Bb/Ab*

1. We will be Your peo - ple- We have made the choice.  
 2. We will be Your peo - ple, We will trust Your Word.  
 3. We will be Your peo - ple; You will be our God.

*Chords: Gm7 Eb/G Fm7 Bb7 Cm Fm/Ab Eb/Bb BbBbsus Bb7 Eb*

We will be Your Bod - y, Heart and soul and voice.  
 Fear is not our mas - ter; Com - fort is not Lord.  
 You will go be - fore us As we sow the Word.

*Chords: Eb/Cb Eb/Db Cb Abm6 Eb Eb/Cb Eb/Db Cb Abm6 Eb*

We will be Your pres - ence; We will be Your hands,  
 We will lay be - hind us All that weighs us down,  
 You will give a har - vest Time can - not des - troy.

*Chords: Eb/G Ab Bb/Ab Gm7 Eb/G Ab Eb/Bb Bbsus Bb7 Eb*

Al - ways glad - ly giv - ing All that love de - mands.  
 Run the race with cour - age Till we share Your crown.  
 Plant - ing lives of serv - ice, We will reap Your joy.

WORDS: Ken Bible  
 MUSIC: Chretien Urhan; arr. by Ken Bible

RUTHERFORD, alt.  
 6.5.6.5.D.

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## Hebrews 3:7-19

(NIV)

So, as the Holy Spirit says:

“Today, if you hear his voice,  
do not harden your hearts  
as you did in the rebellion,  
during the time of testing in the wilderness,  
where your ancestors tested and tried me,  
though for forty years they saw what I did.  
That is why I was angry with that generation;  
I said, ‘Their hearts are always going astray,  
and they have not known my ways.’  
So I declared on oath in my anger,  
‘They shall never enter my rest.’”

See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. But encourage one another daily, as long as it is called “Today,” so that none of you may be hardened by sin’s deceitfulness. We have come to share in Christ, if indeed we hold our original conviction firmly to the very end. As has just been said:

“Today, if you hear his voice,  
do not harden your hearts  
as you did in the rebellion.”

Who were they who heard and rebelled? Were they not all those Moses led out of Egypt? And with whom was he angry for forty years? Was it not with those who sinned, whose bodies perished in the wilderness? And to whom did God swear that they would never enter his rest if not to those who disobeyed?

So we see that they were not able to enter, because of their unbelief.



## Beware of Unbelief

*Hebrews 3:7-19*

Beware of unbelief.

Beware of its tempters:

fear and doubt.

They all whisper the same lies:

“Your needs are real, but God is not.

He won’t do anything to help you.”

If we listen to such deception,

the fruits are the opposite of the fruits of the Spirit:

not love, but self-centeredness;

not joy, but anger;

not peace, but turmoil;

not patience, but anxiety;

not gentleness, but jealousy;

not goodness, but bitterness;

not faith, but doubt;

not meekness or self-control, but desperate grasping.

Generosity is one of the first casualties of fear.

We stop reaching out and

begin pulling in.

Loving Father,

Merciful Savior,

when concerns come,

keep my eyes on You.

Help me to always move toward You,

not away from You.

Help me to respond,

not in fear,

but in faith.

*Almighty God, my Father,*

*as I trust You,*

*I am unmoved by threats and*

*unafraid of unknowns.*

*Fruitless worry disappears into peace*

*when I see only You.*

Hymn recording: [As I Trust You](#)

# As I Trust You

♩ = 84

G G7 C G7 Cadd9 C  $\frac{C}{E}$   $\frac{CM7}{E}$  F  $\frac{C}{E}$  C sus C

1. As I trust You, Christ my Lord, As I lean my life on Your Lord, I find that this is a

2. As I turn and see Your face, Lord, I find that this is a

F FM7 G sus G7 C  $\frac{G7sus}{D}$   $\frac{Cadd9}{E}$   $\frac{C}{E}$  F  $\frac{F4\#}{G}$   $\frac{F}{A}$   $\frac{F6}{A}$   $\frac{E7}{G\#}$   $\frac{E+}{G\#}$  E7 E+ E7

liv - ing Word, Then rest is rest, love is pure, Life is life, ev - 'ry  
ho - ly place. Then work is joy, breath is praise, All I want is in

A<sub>m</sub> F  $\frac{C}{E}$   $\frac{Dm6}{F}$   $\frac{Dm7}{F}$   $\frac{C}{G}$   $\frac{Dm}{F}$  G  $\frac{Cadd9}{E}$   $\frac{C}{E}$   $\frac{Dm6}{F}$   $\frac{Dm7}{F}$   $\frac{C}{G}$  G7 C

step, se - cure As I trust You, Christ my Lord, As I trust You, Christ my Lord.  
You to - day As I trust You, Christ my Lord, As I trust You, Christ my Lord.

WORDS & MUSIC: Ken Bible

PAULINE  
Irregular

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## Hebrews 4:1-11

(NIV)

Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed. Now we who have believed enter that rest, just as God has said,

“So I declared on oath in my anger,  
‘They shall never enter my rest.’”

And yet his works have been finished since the creation of the world. For somewhere he has spoken about the seventh day in these words: “On the seventh day God rested from all his works.” And again in the passage above he says,

“They shall never enter my rest.”

Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of their disobedience, God again set a certain day, calling it “Today.” This he did when a long time later he spoke through David, as in the passage already quoted:

“Today, if you hear his voice,  
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken later about another day. There remains, then, a Sabbath-rest for the people of God; for anyone who enters God’s rest also rests from their works, just as God did from his. Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.

## Your Rest, Father

*Hebrews 4:1-11*

O Father,  
You speak so much life-changing truth,  
    but I act on so little.  
You give so many wonderful gifts,  
    but I fully accept so few.  
You offer such deep peace,  
    but how little I experience –  
all because of my unbelief,  
because my heart is focused elsewhere.  
I spend too much of my life  
    desiring lesser things,  
    looking elsewhere for my  
        peace and  
        joy.

You offer me Your rest, and Lord,  
    that is what I want.  
I want to relax in Your doing,  
    not mine.  
I want my confidence to be in You,  
    not me.  
I want to find joy in Your goodness  
    rather than seeking to prove my own.  
I want every word, every act, every attitude to be done  
    from You,  
    through You, and  
    to You.

Father, You are holding out such a great salvation,  
    reaching to every need in  
    every corner of my life and being.  
In response, I am taking one step of faith to You  
    right now.  
Teach me.  
Guide me.  
Draw me.  
Fill me.

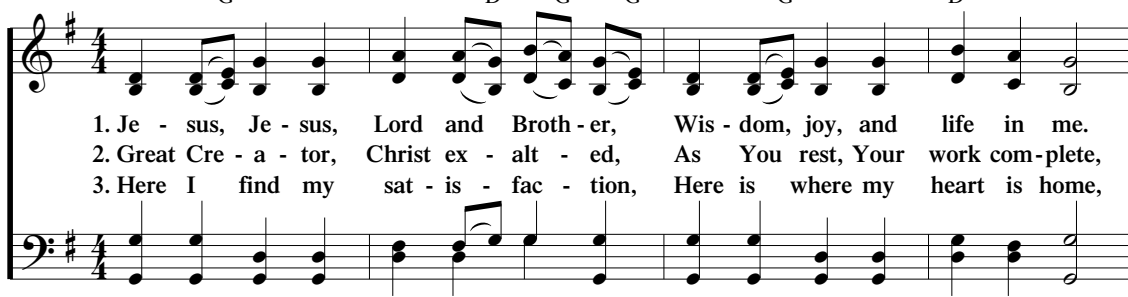
Hymn recording: [Resting in the Lord](#)

# Resting in the Lord

TUNE: Brethren, We Have Met to Worship (HOLY MANNA)


*Hebrews 4:1-11*

G C/G G D G/D G<sup>7</sup><sub>G</sub> C/G G C/G G G/D D<sup>7</sup> G



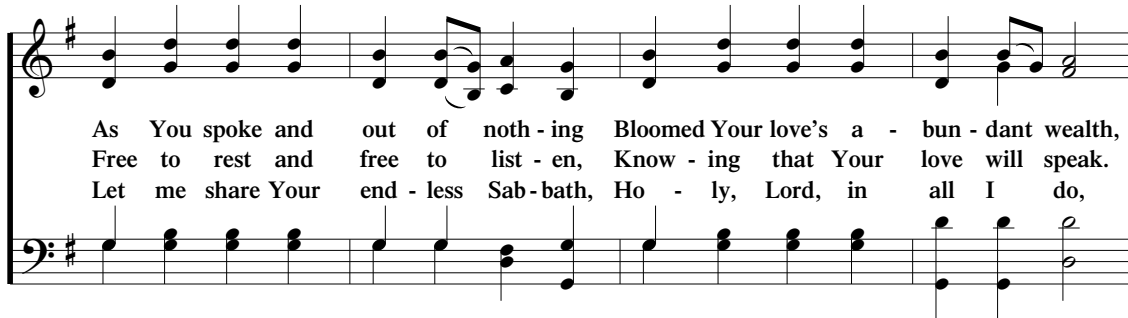
1. Je - sus, Je - sus, Lord and Broth - er, Wis - dom, joy, and life in me.  
2. Great Cre - a - tor, Christ ex - alt - ed, As You rest, Your work com - plete,  
3. Here I find my sat - is - fac - tion, Here is where my heart is home,

G C/G G D G/D G<sup>7</sup><sub>G</sub> C/G G C/G G G/D D<sup>7</sup> G




Full - ness of my Fa - ther's pres - ence, Peace and per - fect lib - er - ty;  
So I come and leave my strug - gles, Liv - ing, learn - ing at Your feet,  
Fruit - ful in Your liv - ing Spir - it, Driv - en by Your love a - lone.

G G D<sup>7</sup> G G G D



As You spoke and out of noth - ing Bloomed Your love's a - bun - dant wealth,  
Free to rest and free to list - en, Know - ing that Your love will speak.  
Let me share Your end - less Sab - bath, Ho - ly, Lord, in all I do,

G C/G G D G/D G<sup>7</sup><sub>G</sub> C/G G C/G G G/D D<sup>7</sup> G



So You spoke and filled my dark - ness With the beau - ty of Your - self.  
Je - sus, Sav - ior, ev - er pres - ent, You are all I need and seek.  
In my work - ing, in my wait - ing, Rest - ing in and un - to You.

WORDS: Ken Bible  
MUSIC: William Moore

HOLY MANNA  
8.7.8.7.D.

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## **Hebrews 4:12-16**

(NIV)

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

## **Your Mighty and Tender Word**

*Hebrews 4:12-16; Jeremiah 23:29; Matthew 11:28-30*

Father, Your Word is not empty wishes or  
pretty theory,  
long past and  
long dead,  
now only a distant echo.

Your Word is  
living and  
active,  
as almighty as its Speaker.

You speak, and it is so.

Your will becomes eternal reality.

Your Word is a hammer that  
shatters the hardest rock...and  
breaks the hardest heart.

Your Word is an unquenchable fire that  
consumes all that stands in its way.

Your Word is  
powerful,  
penetrating, and  
precise.

Though universally true,  
it also cuts through to  
every thought and  
every motive  
hidden within every individual.

But Your Word is also  
tender,  
warm, and  
inviting.

It whispers, "Come to Me,  
all you who are weary, and  
I will give you rest."

**Hymn recording: [We Come and Rest](#)**

# We Come and Rest

TUNE: Just As I Am (WOODWORTH)

Matthew 11

$\text{♩} = 84$

G A A<sup>7</sup> D D F<sup>♯</sup> D A D D<sup>sus</sup> D A A E E A<sup>7</sup> D D E D F<sup>♯</sup>

1. Our Fa - ther God, un - self - ish King, How  
2. We cling to anx - ious self and pride. You  
3. From con - stant, crush - ing self con - cern, From  
4. Ful - fill the hun - ger now be - gun: To

A B<sup>m</sup> A<sup>7</sup> A<sup>9</sup> G D D A G A<sup>7</sup> D D F<sup>♯</sup> D A D D<sup>sus</sup> D

fierce the burn - ing love You bring! We need Your truth, de -  
help us lay each one a - side. You leave our need no  
wor - thi - ness we've tried to earn, In sim - ple, hum - ble  
know You ful - ly in Your Son. To live and love and

G B<sup>m</sup><sup>7</sup> E<sup>m</sup><sup>7</sup> G F<sup>♯</sup> G D<sup>add9</sup> D A D D<sup>sus</sup> D A A E A B C<sup>♯</sup> D

spite its sting, So through our fears, we come, we come.  
place to hide. O pa - tient God, we come, we come.  
faith we turn To rest in You, O God. We come.  
breathe as one, O Fa - ther God, we come, we come.

WORDS: Ken Bible  
MUSIC: William B. Bradbury; arr. by Ken Bible

WOODWORTH  
L.M.



## Hebrews 5:1-10

(NASB)

For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; he can deal gently with the ignorant and misguided, since he himself also is beset with weakness; and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.

So also Christ did not glorify Himself so as to become a high priest, but He who said to Him,

    “You are My Son,  
    Today I have begotten You”;  
just as He says also in another passage,  
    “You are a priest forever  
    According to the order of Melchizedek.”

In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He [was heard because of His piety. Although He was a Son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him the source of eternal salvation, being designated by God as a high priest according to the order of Melchizedek.

## Reflection on Psalm 110

*Hebrews 5:1-10*

Father, at Your right hand You have enthroned  
Your Son, Jesus Christ,  
    holy God and  
    wholly human,  
    exactly like You and  
    exactly like us, but without sin.

There at the power center of the universe  
forever reigns  
    our elder Brother,  
    our own flesh and blood.  
With You, He will rule  
    all reality for  
    all eternity,  
He rules with  
    absolute, fearsome might over His enemies and  
    tender, all-encompassing love for His people.

But our King is also  
    our Great High Priest.  
He devotes all He is to faithfully ministering  
    all Your love to  
    all Your people.  
Not even His own life was too high a price to pay.  
He forgives,  
    protects,  
    cleanses,  
    teaches,  
    intercedes, and  
    blesses.  
He will be entirely  
    **for us**  
    for all eternity.

Thank You, Father, for the  
    immeasurable,  
    inexpressible  
gift of Your Son!

Hymn recording: [Psalm 110](#)

# Psalm 110

TUNE: Love Divine, All Loves Excelling (BLAENWERN)

Psalm 110; Mark 12:35-37; 14:62; Acts 2:34-36; Romans 8:34;

1 Corinthians 15:25; Ephesians 1:20; Colossians 3:1-4; Hebrews 1:3-4;

4:14-16; 5:10; 6:19-20; 7:1-28; 8:1-2; 10:11-13, 19-23; 12:1-2; 1 Peter 3:22

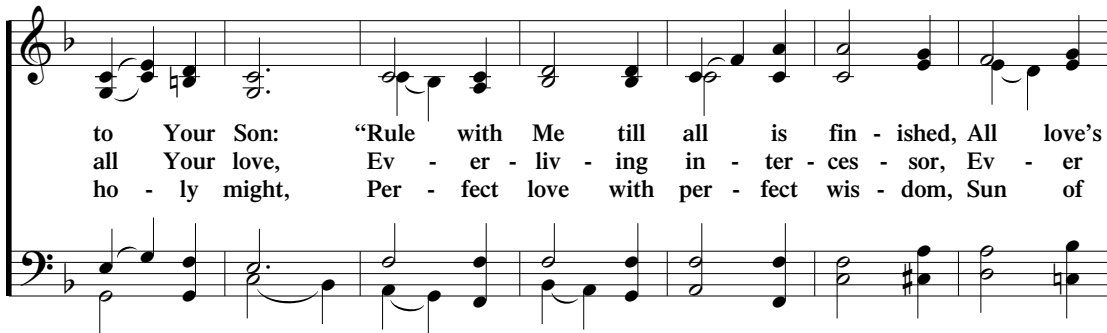
♩ = 96

F B♭  $\frac{B♭}{A}$  Gm7  $\frac{F}{A}$  F  $\frac{F}{C}$  C#° Dm A7 B♭  $\frac{F}{A}$




1. Sov - 'reign God, Al - might - y Fa - ther, You have spo - ken  
2. Fa - ther, what a work You give Him: Great high priest of  
3. Bathed in all Your bound - less glo - ry, Wield - ing all Your

$\frac{C}{G}$  G7 C  $\frac{C}{B♭}$   $\frac{F}{A}$   $\frac{F_{sus}}{G}$  F B♭  $\frac{B♭}{A}$  Gm7  $\frac{F}{A}$  F  $\frac{F}{C}$  C#° Dm<sup>9</sup> Dm C7



to Your Son: "Rule with Me till all is fin - ished, All love's  
all Your love, Ev - er - liv - ing in - ter - ces - sor, Ev - er  
ho - ly might, Per - fect love with per - fect wis - dom, Sun of

F B♭  $\frac{Gm}{B♭}$   $\frac{F}{C}$  C C7 F  $\frac{F}{E}$  Dm  $\frac{Dm}{C}$  B♭  $\frac{F}{C}$  C7 F  $\frac{Am7}{E}$



per - fect will is done. See Your peo - ple, pure and glo - rious,  
draw - ing hearts a - bove, Pray - ing, sav - ing, cleans - ing, bless - ing,  
ev - er - last - ing light! Here in Him, Your ten - der great - ness

WORDS: Ken Bible

MUSIC: William Penfro Rowlands; arr. by Ken Bible

BLAENWERN

8.7.8.7.D.

Alt. Tunes: AUSTRIAN HYMN; HYFRYDOL; HYMN TO JOY

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Dm<sup>7</sup>      F  
C      Gm G sus G<sup>7</sup>    C sus C      B<sup>b</sup>    B<sup>b</sup>  
C    B<sup>b</sup>    D      F    F sus    F  
A    B<sup>b</sup>    C

Come from ev - 'ry time and place,      Of - f'ring all in  
 Help - ing each to un - der - stand      Guilt is gone for  
 Shouts what none can ful - ly sing:      Wor - ship, hon - or,

C    C<sup>7</sup>    F      F      C<sup>#</sup>    Dm<sup>9</sup> Dm C      F    B<sup>b</sup>    B<sup>b</sup>6      F      C C<sup>7</sup> F

love and wor - ship, Grate - ful lives that sing Your grace."  
 those He par - dons; None can snatch them from Your hand.  
 end - less prais - es Be to Christ, our Priest, our King!

## **Hebrews 5:11 – 6:8**

(NASB)

Concerning him we have much to say, and it is hard to explain, since you have become dull of hearing. For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food. For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment. And this we will do, if God permits.

For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God; but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.

## One Question

*Hebrews 5:11 – 6:8; John 8:37-59*

*Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”*  
(John 8:58, NASB)

All the religious talk,  
all its arguments,  
all its questions boil down to just one question:  
    Who do you believe Jesus to be?  
    Is He the divine Son of God, or isn't He?  
No one can avoid this decision.  
Try to avoid it, and you have decided.

If He is the Son of God, the Father's Chosen One,  
then He alone is salvation.  
We owe Him our gratitude,  
    our trust,  
    our obedience,  
    our worship,  
    our love,  
    our lives,  
    ourselves  
without any reserve.

If He is anything less to us,  
no way of salvation remains.  
We have separated ourselves from God,  
    who is our only source of life.  
Corruption and death are all we have left.

Who is Jesus Christ to you?

*In the end, Father,  
the story of our lives will focus on  
only one thing:  
our relationship with You.*

Hymn recording: [What Will You Do with Jesus?](#)

# What Will You Do with Jesus?

Luke 2:34-35; Matthew 26:26-28; 27:22

♩ = 104

1. A de - mon or the Ho - ly Lord? De -  
 2. They jeered and mocked Him as He died. They  
 3. "I come to you as lov - ing Lord. I

lud - ed fool or King a - dored? You've heard His  
 washed their hands or tried to hide. But here He  
 will not go or be ig - nored. I spread my

claims.  
 stands!  
 arms.

What  
 What  
 I

have  
 have  
 reach

you  
 you  
 to

done  
 done  
 you.

With  
 With  
 O

Je - sus Christ, God's on - ly Son?  
 Je - sus Christ, God's on - ly Son?  
 hun - gry one, what will you do?"

1  
 Dm

2, 3  
 Dm

Fine 3rd time

WORDS: Ken Bible  
 MUSIC: Traditional Folk Tune and Ken Bible

CLIVE STAPLES  
 8.8.4.4.8.w.Bridge

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Dm                      Am                      Dm                      Gm                       $\frac{Gm}{Bb}$     B $\flat$     A

“Take      My      bod - y,              Take      My      blood poured out      for      you-

Dm                      Am                      Dm                      C    C $^6$      $\frac{Gm}{Bb}$     B $\flat$     Gm                      D.C. al Fine

Bread      of      heav - en,              Wine      of      life for - ev - er      new!



## **Hebrews 6:9-20**

(NASB)

But, beloved, we are convinced of better things concerning you, and things that accompany salvation, though we are speaking in this way. For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints. And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end, so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, "I will surely bless you and I will surely multiply you." And so, having patiently waited, he obtained the promise.

For men swear by one greater than themselves, and with them an oath given as confirmation is an end of every dispute. In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath, so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil, where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

## Reflection on Psalm 33

*Hebrews 6:9-20*

You speak, and it is so.  
Everything that exists,  
    seen and unseen,  
    exists because You spoke it into being.  
Your Word is creative and  
    sovereign.  
Human words are empty and  
    powerless.  
We put all our trust and hope in You.

When You purpose to do something,  
You do it,  
    surely,  
    completely,  
    no matter what it takes.  
What You plan,  
    You accomplish.  
What You start,  
    You finish.  
Human plans are  
    weak and  
    unreliable.  
Our plans are as temporary as  
    the breath in our nostrils.  
We put all our trust and hope in You.

In the end, those who succeed,  
    those whose work endures,  
are not the powerful or  
    the ambitious.  
Those who succeed and endure are  
    those You bless.  
And You bless  
    those who fear You,  
    those who put all the trust and hope in You.

Hymn recording: [Our Hope Is All in You](#)

# Our Hope Is All in You

TUNE: When Morning Gilds the Skies (LAUDES DOMINI)  
Psalm 33

♩ = 92

C  $\frac{G^7}{D}$   $\frac{C}{E}$  F Dm7 G7  $\frac{F}{A}$   $\frac{G^7}{B}$   $\frac{Am}{C}$   $\frac{G}{B}$  Am7 D7 Em7

1. You speak, and it is so A - bove, be - yond, be - low.  
2. Our hu - man plans are vain. This world is Your do - main.  
3. You love and un - der - stand Those rest - ing in Your hand.  
4. Our strength, our help, our shield, Tran - scend - ent love re - vealed,

D7  $\frac{F\#}{F\#}$  G C D7sus D7 G  $\frac{G}{F}$   $\frac{C}{E}$   $\frac{G^7}{D}$   $\frac{F}{A}$   $\frac{G^7}{B}$   $\frac{Fadd^9}{A}$   $\frac{Em}{G}$

Our hope is all in You! Cre - a - tor, Breath of all,  
Our hope is all in You! You give and You con - trol.  
Our hope is all in You! We look in rev - 'rent fear.  
Our hope is all in You! O joy of all our songs,

$\frac{G}{F}$   $\frac{C}{E}$  C  $\frac{Bm}{D}$  D7 G  $\frac{G}{F}$  Em  $\frac{G^7}{D}$  C Csus  $\frac{C}{Bb}$   $\frac{F}{A}$   $\frac{G^7}{B}$  C

May we, so brief and small, Put all our trust in You!  
You fill and rule the whole. Our trust is all in You!  
You smile and draw us near. Our trust is all in You!  
To You our breath be - longs. Our trust is all in You!

WORDS: Ken Bible  
MUSIC: Joseph Barnby (1838-1896)

LAUDES DOMINI  
6.6.6.6.6.6.

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