

Revelation, Chapters 10-14

**Prayers, reflections,
new hymns, and scripture
for
public worship and
personal devotions**

**from the series:
Fresh Views of
Timeless Truths**

Ken Bible

LNW *hymns*.COM

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Introduction

The book of Revelation is a revelation of Jesus Christ – that is, it is the Father’s revelation given *through* Jesus Christ *about* Jesus Christ. In it, the Father uses vivid, larger-than-life visions to show us what He is doing through His glorious Son. The visions give us the big picture of God’s actions past, present, and future. These visions seem less focused on relaying specific historical events and more focused on showing us a broad view of what God is doing. They relay history from a perspective that is wider and higher than any single historical incident can possibly capture.

The five-volume ***Revelation*** series in “Fresh Views of Timeless Truth” is designed to help us see and respond to the truths in this amazing, and sometimes intimidating, book. It is not a commentary, and thus it makes no attempt to explain every image, detail, and interpretation. Instead, it focuses on the major truths taught in Revelation and provides devotional resources to help us understand and respond to them.

With each passage of scripture you’ll find:

- The scripture itself.
- A devotional reflection and/or prayer response based on some major truth in that passage.
- An original hymn that helps us respond to that truth with body, mind, and heart. The words and music of the hymn are provided, along with a link to that hymn’s recording on our website, LNWhymns.com. Everything there is downloadable and free.

As with every word I write, this book is written with the purpose and deep desire that you be drawn to our magnificent Father. What a glorious, eternal destiny He has created for us in His Son, Jesus Christ!

I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe.
(Ephesians 1:18-19, NASB)

--Ken Bible

Revelation 10:1-7

(NRSV)

And I saw another mighty angel coming down from heaven,
wrapped in a cloud,
with a rainbow over his head;
his face was like the sun, and
his legs like pillars of fire.

He held a little scroll open in his hand.

Setting his right foot on the sea and
his left foot on the land,

he gave a great shout, like a lion roaring.

And when he shouted, the seven thunders sounded.

And when the seven thunders had sounded,

I was about to write,

but I heard a voice from heaven saying,

“Seal up what the seven thunders have said, and
do not write it down.”

Then the angel whom I saw standing on the sea and the land

raised his right hand to heaven

and swore by him who lives forever and ever,

who created heaven and what is in it,

the earth and what is in it, and

the sea and what is in it:

“There will be no more delay,

but in the days when the seventh angel is to blow his trumpet,

the mystery of God will be fulfilled,

as he announced to his servants the prophets.”

When God Speaks

Reflection on Revelation 10:1-7

In God, reality is
bigger than we can imagine and
more glorious than we can picture.

His Word is the source of all existence.

All that is
only exists
because He commanded it.

Thus His promises are
more sure than our fiercest convictions,
more solid than anything we perceive with our senses,
more certain than tomorrow's sunrise.

God Himself is power.
He Himself is wisdom.
He is light and
truth and
faithfulness itself.

He is love
complete,
perfect, and
O so beautiful!

So when He speaks,
when the Creator and Lord of all speaks, be
quick to hear and
slow to speak (James 1:19).

His speaking is a great mercy.

His words are life.

Listen...

Listen!

Then throw aside your petty desires and plans and
grab His will with both hands.

Seek it wholeheartedly!

Obey Him
eagerly and
joyfully!

Follow Him
simply,

humbly,
one childlike step at a time.
That is all He ever asks.

Hymn recording: [God Is Speaking](#)

God Is Speaking

TUNE: Are You Sleeping? (Frere Jacques)
Job 36:15-16; Psalm 85:8

♩ = 76

N.C.
Unison

1. God is speak - ing. God is speak - ing. Do you hear?
2. God is speak - ing, Al - ways speak - ing. Do you hear,
3. God is speak - ing, Al - ways speak - ing Us - ing needs,

Do you hear?
Hear His heart?
Us - ing joys,

Trust, and you will hear Him.
Trust, and you will hear Him.
Speak - ing in His wis - dom,

Trust, and you will hear Him. He is love. He is love.
If you want to hear Him. He is love, Al - ways love.
Speak - ing in His mer - cy, Call - ing hearts, Chang - ing lives.

rit.

WORDS: Ken Bible

MUSIC: Traditional French Tune; arr. by Ken Bible

ARE YOU SLEEPING?

4.4.3.3.6.6.3.3.

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Revelation 10:8-11

(NIV)

Then the voice that I had heard from heaven
spoke to me once more:

“Go, take the scroll
that lies open in the hand of the angel
who is standing on the sea and on the land.”

So I went to the angel and
asked him to give me the little scroll.

He said to me,

“Take it and eat it.
It will turn your stomach sour,
but ‘in your mouth it will be as sweet as honey.’”

I took the little scroll from the angel’s hand and
ate it.

It tasted as sweet as honey in my mouth,
but when I had eaten it,
my stomach turned sour.

Then I was told,

“You must prophesy again about many
peoples,
nations,
languages and
kings.”

Soul Food

Prayer Response to Revelation 10:8-11

Father, Your Word is
truth.

Your Word is
reality.

Your Word is Your heart, Father,
Your will,
Your wisdom,
Your light in our darkness.

Your Word is
the blessing You long to pour out on everyone You love.

Your Word is not just
facts to be filed or
knowledge to fill the mind.

Your Word is food,
not just for our bodies,
but for our complete selves.

Your Word is nourishment
to be thoroughly digested
so that Your Spirit can turn it into
action,
service,
beauty,
holiness, and
love.

Your Word is life.

Speak, Father!

Your children are hungry.

Hymn recording: [Is There Any Word from the Lord?](#)

Is There Any Word from the Lord?

Jeremiah 37:17

$\text{♩} = 112$ *Refrain*
N.C.

(4th time) Lis-ten, lis-ten, chil - dren- Is there an - y word from the Lord?
Lis-ten, lis-ten, chil - dren, Lis - ten to the word of the Lord!

lis - ten, lis - ten, lis - ten, chil - dren-
lis - ten, lis - ten, chil - dren,

Is there an - y word from the Lord?
Stop and hear the word of the Lord!

1. Got - ta go, got - ta do, got - ta
2. My hands are full, but my
3. "Just come to Me, and

make it hap - pen. Is there an - y word from the Lord?
soul is emp - ty. Is there an - y word from the Lord?
I will rest you." Lis - ten to the word of the Lord!

WORDS & MUSIC: Ken Bible

JEREMIAH 37:17
Irregular

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G⁷ C_m B^b C_m C_m
E^b G C_{sus} C_m

I sweat and strain, but some-thing's lack - in'.
Be - neath the smile, my heart con - demns me.
"I love you, child, and long to bless you."

F_m⁷ G_m⁷ C_m N.C. D.C.
A^b

Is there an - y word from the Lord?
Is there an - y word from the Lord?
Lis - ten to the word of the Lord!

O
O
O

Revelation 11:1-6

(NASB)

Then there was given me
a measuring rod like a staff;
and someone said,
“Get up and measure
the temple of God and
the altar, and
those who worship in it.
Leave out the court which is outside the temple and
do not measure it,
for it has been given to the nations;
and they will tread under foot the holy city for forty-two months.

And I will grant authority to my two witnesses, and
they will prophesy for twelve hundred and sixty days,
clothed in sackcloth.”
These are the two olive trees and
the two lampstands
that stand before the Lord of the earth.
And if anyone wants to harm them,
fire flows out of their mouth and
devours their enemies;
so if anyone wants to harm them,
he must be killed in this way.
These have the power to shut up the sky,
so that rain will not fall during the days of their prophesying;
and they have power over the waters
to turn them into blood, and
to strike the earth with every plague,
as often as they desire.”

Who We Are in You

Prayer Response to Revelation 11:1-6

Father, we seem so small in this large and hostile world.

But You are Almighty God, and
we are Your presence here.

Make us Your light
in this dark place.

Make us Your truth
amid all this deception.

May we be Your healing touch
where so many are suffering.

May we glow with Your joy
in this world of shadow and sorrow.

Let us shine with the beauty of Your holiness
where all is twisted by evil.

O Lord, help us be
Your generous hand to those in need,
the breath of Your peace to those who fear, and
the good news of grace to all who are crushed by guilt.

As we live in Your Spirit,
we are Your people,
Your witnesses,
Your body,
Your temple,
Your holy bride.

O Father, keep us faithful to
who You are and
who we are in You.


Hymn recording: [Reconciled in Christ](#)

Reconciled in Christ

TUNE: Praise God, from Whom All Blessings Flow (OLD 100TH)
2 Corinthians 5:11 – 6:10

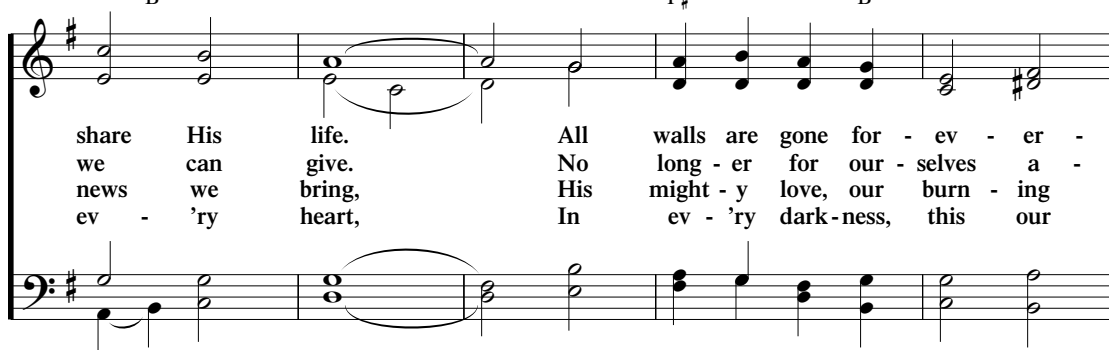
♩ = 66

G G D Em Bm Em D G $\frac{G}{D}$ G $\frac{Bm7}{F\#}$ Em7 Bm7 $\frac{G}{B}$



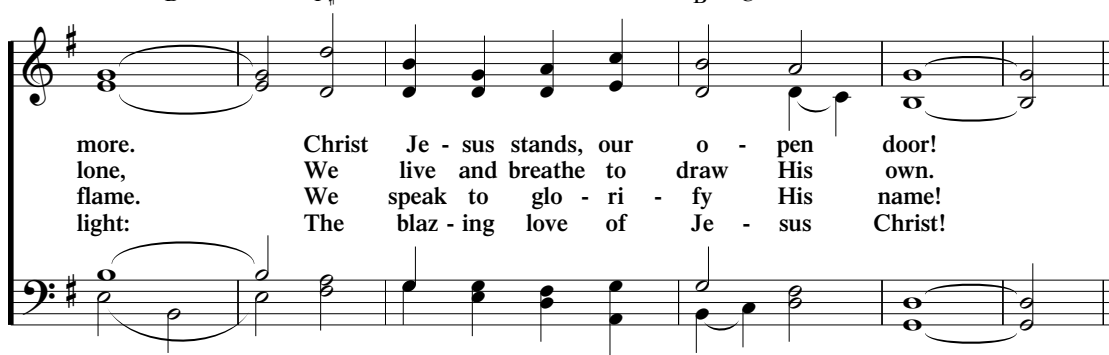
1. God draws us to Him - self in Christ. New crea-tures now, we
2. He died for us, and now we live. His love de-mands all
3. Am - bas - sa - dors of Christ the King, For - give - ness is the
4. Thro' ev - 'ry strug - gle near and far, To ev - 'ry na - tion,

Am7 $\frac{Am7}{B}$ CM7 D⁹_{sus} D⁷_{sus} D Em $\frac{D}{F\#}$ G D $\frac{G}{B}$ C B7



share His life. All walls are gone for - ev - er -
we can give. No long - er for our - selves a -
news we bring, His might - y love, our burn - ing
ev - 'ry heart, In ev - 'ry dark - ness, this our

Em $\frac{Em}{B}$ Em $\frac{D}{F\#}$ G Em7 D Am7 $\frac{G}{B}$ $\frac{G}{C}$ D D7 G



more. Christ Je - sus stands, our o - pen door!
lone, We live and breathe to draw His own.
flame. We speak to glo - ri - fy His name!
light: The blaz - ing love of Je - sus Christ!

WORDS: Ken Bible
MUSIC: Attr. to Louis Bourgeois; arr. by Ken Bible

OLD 100TH
L.M.

Revelation 11:7-13

(NRSV)

When they have finished their testimony,
the beast that comes up from the bottomless pit
will make war on them and
conquer them and
kill them,
and their dead bodies will lie in the street of
the great city that is prophetically called Sodom and Egypt,
where also their Lord was crucified.
For three and a half days members of the
peoples and
tribes and
languages and
nations
will gaze at their dead bodies and
refuse to let them be placed in a tomb;
and the inhabitants of the earth will
gloat over them and
celebrate and
exchange presents,
because these two prophets had been a torment to the inhabitants of the earth.

But after the three and a half days,
the breath of life from God entered them, and
they stood on their feet, and
those who saw them were terrified.
Then they heard a loud voice from heaven saying to them,
"Come up here!"
And they went up to heaven in a cloud
while their enemies watched them.
At that moment there was a great earthquake, and
a tenth of the city fell;
seven thousand people were killed in the earthquake, and
the rest were terrified and
gave glory to the God of heaven.

We Follow Jesus

Reflection on Revelation 11:7-13

We are the followers of Jesus Christ,
His disciples,
His friends,
His brothers and sisters,
His body,
His bride.

As we are true to Him,
we will be treated like Him
by the world and
by You, Father.

In this world we will share His rejection,
His scorn,
His humiliation.

We will be disbelieved,
misunderstood,
mocked,
falsely accused, and
unfairly treated.

We will walk with Him
through suffering
to the cross,
to the tomb.

But as You raised Him,
You will raise us to eternal life.
Death can never touch us again.

In Him we will share
His triumph,
His glory,
His authority,
His oneness with You, our Father,
constant and
complete.

Looking to Him,
seeing Him,
we leave everything else behind,
eagerly and
completely.

We only want to
know Christ,
gain Christ, and
be found forever in Christ.

Hymn recording: [We Are in Christ Jesus](#)

For the shut-ins at Kansas City First Church

We Are in Christ Jesus

2 Corinthians 4:7 - 5:10

♩ = 96

E♭ B♭ C_m C_m/B♭ A♭ A♭/G F_m⁹ F_m⁷ B♭ B♭/A♭

1. We are in Christ Je - sus. We will not lose heart.
 2. Pres - ent in this bod - y, Ab - sent from the Lord,
 3. Ab - sent from this bod - y, Pres - ent with the Lord-

G_m⁷ E♭/G F_m B♭⁷ C_m F_m/A♭ E♭/B♭ B♭ B♭sus B♭⁷ E♭

We will live with cour - age Tho' the days are hard;
 Yet we long to please Him, Look - ing to His Word.
 Eyes have nev - er seen it, Ears have nev - er heard;

C♭/E♭ C♭/D♭ C♭ A♭_m⁶ E♭ C♭/E♭ C♭/D♭ C♭ A♭_m⁶ E♭

Pressed but not for - sak - en, Down but not de - stroyed,
 We are grow - ing strong - er Where He lives with - in,
 Pain and death for - ev - er Swal - lowed up in life;

E♭/G A♭ B♭/A♭ G_m⁷ E♭/G A♭ E♭/B♭ B♭sus B♭⁷ E♭

Know - ing what is last - ing, Drink - ing deep - er joys.
 E - ven as our weak - ness Gives all praise to Him.
 Stand - ing in His pres - ence, Now com - plete in Christ.

WORDS: Ken Bible
 MUSIC: Chretien Urhan; arr. by Ken Bible

RUTHERFORD, alt.
 6.5.6.5.D.

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Revelation 11:14-19

(NASB)

The second woe is past;
behold, the third woe is coming quickly.

Then the seventh angel sounded; and
there were loud voices in heaven, saying,
 "The kingdom of the world has become
 the kingdom of our Lord and
 of His Christ; and
 He will reign forever and ever."

And the twenty-four elders,
 who sit on their thrones before God,
fell on their faces and worshiped God, saying,
 "We give You thanks,
 O Lord God,
 the Almighty,
 who are and who were,
because You have taken Your great power and
 have begun to reign.
And the nations were enraged, and
Your wrath came, and
the time came for the dead to be judged, and
the time to reward
 Your bond-servants the prophets and
 the saints and
 those who fear Your name,
 the small and the great, and
to destroy those who destroy the earth."

And the temple of God which is in heaven was opened;
and the ark of His covenant appeared in His temple,
and there were
 flashes of lightning and
 sounds and
 peals of thunder and
 an earthquake and
 a great hailstorm.

The Full Assurance of Faith

Prayer Response to Revelation 11:14-19

Lord God, help us live in the certainty of
 who You are,
in the full assurance of Your
 perfect power,
 perfect wisdom, and
 perfect love.
Help us live on earth
 as if standing before Your throne in heaven.

Help us
 love,
 worship,
 suffer, and
 die
in the blazing light of
 Your unchallenged authority,
 Your unchanging goodness, and
 Your unfailing faithfulness to
 every detail of
 every promise You have
 ever made.

For such a sovereign God,
 Your victory is now!
 Our joy is now!
 Your crowning as King of Kings and Lord of Lords is now!
Praise to You, Almighty God!

Hymn recording: [Hallelujah Hymn](#)

Hallelujah Hymn

TUNE: Hallelujah Chorus (from Handel's *Messiah*, adapted)
Revelation 11:15; 19:1-9, 16

♩ = 76

G $\frac{G}{A}$ $\frac{G}{B}$ G C G $\frac{G}{B}$ $\frac{G}{D}$ G $\frac{G}{A}$ $\frac{G}{B}$ G C G $\frac{G}{B}$ $\frac{G}{D}$ C $\frac{G}{B}$ Am7 $\frac{G}{B}$ G Am7 $\frac{G}{B}$

1. Hal - le-lu-jah! Hal - le-lu-jah! Al - might-y, sov-'reign Lord!
 2. Hal - le-lu-jah! Hal - le-lu-jah! We shout a-round Your throne:

D $\frac{D}{E}$ $\frac{D}{F\#}$ G D $\frac{D}{F\#}$ $\frac{D}{A}$ D $\frac{D}{E}$ $\frac{D}{F\#}$ G D $\frac{D}{F\#}$ $\frac{D}{A}$ G $\frac{D}{F\#}$ $\frac{C}{E}$ $\frac{Am}{C}$ D

Hal - le-lu-jah! Hal - le-lu-jah! Cre - a - tion all re-stored,
 Hal - le-lu-jah! Hal - le-lu-jah! All king-doms are Your own.

N.C. $\frac{G}{B}$ Bm7 C D $\frac{D}{C}$

Peace, love, and jus - tice flow as a riv - er, For
 Praise You, we praise You, glo - ri - ous Sav - ior, For

WORDS: Ken Bible
 MUSIC: George Frederick Handel and Ken Bible

HALLELUJAH
 Irregular

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$\frac{G}{B}$ C $\frac{G}{B}$ Am⁷ $\frac{G}{B}$ $\frac{Am}{C}$ Em

1 D^{7sus} D⁷ G

2 D^{7sus} D⁷ G $\frac{G}{D}$

You will reign, our God for - ev - er and ev - er!
 You will reign, our God for - ev - er and ev - er!

G $\frac{G}{B}$ $\frac{G}{D}$ G $\frac{G}{D}$ G $\frac{G}{B}$ $\frac{G}{D}$ G D^{sus} $\frac{Dsus}{C}$

King of Kings and Lord of Lords! King of Kings and Lord of Lords! For

$\frac{G}{B}$ C $\frac{G}{B}$ Am⁷ $\frac{G}{B}$ $\frac{Am}{C}$ $\frac{Am^7}{E}$ D^{7sus} D⁷ Em C G

You will reign, our God for - ev - er and ev - er! Hal - le - lu - jah!

Revelation 12:1-6

(NIV)

A great sign appeared in heaven:

a woman clothed with the sun,
with the moon under her feet and
a crown of twelve stars on her head.

She was pregnant and

cried out in pain as she was about to give birth.

Then another sign appeared in heaven:

an enormous red dragon with
seven heads and
ten horns and
seven crowns on its heads.

Its tail swept a third of the stars out of the sky and
flung them to the earth.

The dragon stood in front of the woman

who was about to give birth,

so that it might devour her child

the moment he was born.

She gave birth to a son,

a male child,

who "will rule all the nations with an iron scepter."

And her child was snatched up

to God and

to his throne.

The woman fled into the wilderness

to a place prepared for her by God,

where she might be taken care of for 1,260 days.

Whose Child Are You?

Reflection on Revelation 12:1-6

Notice how God's people are envisioned
in Revelation 12:1 (NASB):
*a woman clothed with the sun,
with the moon under her feet and
a crown of twelve stars on her head.*

To human eyes,
we all appear to be some similar mixture of
good and bad,
wisdom and ignorance,
love and selfishness,
beauty and ugliness.

But God sees much more.
The Eternal One is not locked into
the narrow now, and
He sees beneath our carefully crafted shell.
He already sees who we believers are becoming in
His holy Son,
Jesus.
He sees us in
the holiness,
the glory, and
the authority of the Living Christ.
He sees us through the eyes of a
proud and loving Father.
He sees Himself growing within us.

He also sees within unbelievers.
The Jews of Jesus' day were considered
the holiest people of their day.
But Jesus called them children of Satan.
He said their hearts and lives already reflected
the lying, murderous ways of
their father, the Devil.

Our identities are rooted in worlds
high above our knowing,
in beings
more holy or

more wicked than we can imagine.
To eternal, all-seeing eyes,
we are who we are following.
We are who we are trusting.
We are already more than
simple physical creatures of this earth.
We are in Jesus Christ, or
we are children of the Devil.
We are more glorious than we could ever dream,
or more evil.
There is no middle ground.

Choose your daily relationship with Jesus Christ
very thoughtfully,
very carefully and intentionally.
You are choosing your eternal character.
You are choosing your eternal destiny.

Hymn recording: [All in Christ](#)

All in Christ

TUNE: O Worship the King (LYONS)
1 Corinthians 9:19-23; 2 Corinthians 11:2-3;
Ephesians 3:14-21; Colossians 1:28-29; 2 Peter 3:9

♩ = 94

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in 3/4 time, with a key signature of one sharp (F#). The tempo is marked as quarter note = 94. The score consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three parts, with the first part having three verses. The chords are indicated above the vocal lines.

1. Lord, this is our prayer: each per - son in Christ, The
2. Each loved one in Christ, all grow - ing in Christ, Our
3. All ho - ly in Christ, all lov - ing in Christ, Now

souls all a - round, all bloom - ing in Christ, His
fam - 'lies, our friends, all joy - ful in Christ! Christ! O
fill - ing each heart, the full - ness of Christ! Lord,

Spir - it, His life ev - er breath - ing with - in, His
Lord, feed this vi - sion and keep it in view: Each
this is Your pas - sion, come breathe it a - new: Each

Word ev - er root - ing us deep - ly in Him.
soul that You bought liv - ing free - ly in You.
per - son for - ev - er com - plet - ed in You!

WORDS: Ken Bible
MUSIC: Attr. to Johann Michael Haydn

LYONS
10.10.11.11.

Alt. Tune: HANOVER

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Revelation 12:7-17

(NRSV)

And war broke out in heaven;
Michael and his angels fought against the dragon.
The dragon and his angels fought back,
but they were defeated, and
there was no longer any place for them in heaven.
The great dragon was thrown down,
that ancient serpent,
who is called the Devil and
Satan,
the deceiver of the whole world —
he was thrown down to the earth, and
his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,
“Now have come
the salvation and
the power and
the kingdom of our God and
the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
But they have conquered him
by the blood of the Lamb and
by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!”

So when the dragon saw that
he had been thrown down to the earth,
he pursued the woman
who had given birth to the male child.
But the woman was given the two wings of the great eagle,
so that she could fly from the serpent into the wilderness,
to her place where she is nourished
for a time, and times, and half a time.

Then from his mouth the serpent
poured water like a river after the woman,
to sweep her away with the flood.

But the earth came to the help of the woman;
it opened its mouth and
swallowed the river that the dragon had poured from his mouth.

Then the dragon was angry with the woman, and
went off to make war on the rest of her children,
those who keep the commandments of God and
hold the testimony of Jesus.

Beyond All Imagining

Prayer Response to Revelation 12:7-17

We are caught up in conflicts beyond our
 perception and
 control,
struggles that extend far beyond our
 brief lifetimes and
 limited experience.
Our shadow world is a tiny part of
 greater realities
where we are opposed by powers we cannot
 sense,
 understand, or
 address.

But Father, You are the Creator and
 Sovereign Ruler
over all powers,
 all worlds,
 all realities.
In ways and realms far beyond our meager imaginings, You are
 blessing us,
 covering us,
 mightily delivering us
in fierce, unrelenting love.
You are
 raising us,
 glorifying us, and
 eternally enriching us
in Your holy and glorious Son,
 Jesus Christ.

We are secure
 in Him.
We are conquerors
 in Him.
We are fully and forever one with You
 in Him.

Hymn recording: [Our Destiny Is Jesus Christ](#)

Our Destiny Is Jesus Christ

Hebrews

♩ = 96

N.C. F $\frac{E}{C}$ $\frac{C}{B\flat}$ $\frac{E}{A}$ $\frac{C^7}{E}$ F $\frac{E}{A}$

1. Our des - ti - ny is Je - sus Christ, Our heav - en all com -
 2. Our Great High Priest is Je - sus Christ. Our un - ion is com -
 3. Our sac - ri - fice is Je - sus Christ. Sal - va - tion is com -
 4. Our ho - li - ness is Je - sus Christ. For - giv - en, cleansed, and

C $\frac{C}{G}$ C N.C. F $\frac{F^{sus}}{G}$ $\frac{E}{A}$ $\frac{A}{C\sharp}$ $\frac{A^7}{C\sharp}$ Dm $\frac{Dm}{C}$ $\frac{Gm}{B\flat}$ Gm C C⁷

plete, The broad and bright hor - i - zon of What life in God will
 plete: The full - ness of Al - might - y God Is now hu - man - i -
 plete: His suf - fring for our guilt has bought Our rich e - ter - ni -
 freed, We breathe the ho - ly breath of God In thought and word and

1, 3 D.C. 2, 4
 F $\frac{E}{C}$ F F $\frac{E}{C}$ F C F $\frac{E}{C}$ F $\frac{Gm}{B\flat}$ $\frac{E}{C}$ N.C. $\frac{Gm}{B\flat}$ $\frac{E}{C}$ C⁷

be! ty. ty. deed. All praise, all praise, Ho - ly Fa - ther, Spir - it,

F $\frac{E}{C}$ F C F $\frac{E}{C}$ F $\frac{Gm}{B\flat}$ $\frac{E}{C}$ N.C. $\frac{Gm}{B\flat}$ $\frac{E}{C}$ C⁷ F

Son! All praise, all praise, God has come, and we are one!

WORDS: Ken Bible
 MUSIC: Wolfgang Amadeus Mozart and Ken Bible

NIGHTMUSIC
 C.M.w.Ref.

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Revelation 13:1-10

(NIV)

The dragon stood on the shore of the sea.

And I saw a beast coming out of the sea.

It had ten

horns and

seven heads, with

ten crowns on its horns, and

on each head a blasphemous name.

The beast I saw resembled a leopard, but had

feet like those of a bear and

a mouth like that of a lion.

The dragon gave the beast his power and

his throne and

great authority.

One of the heads of the beast seemed to have had a fatal wound,

but the fatal wound had been healed.

The whole world was

filled with wonder and

followed the beast.

People worshiped the dragon

because he had given authority to the beast,

and they also worshiped the beast and asked,

“Who is like the beast?

Who can wage war against it?”

The beast was given a mouth to utter

proud words and

blasphemies

and to exercise its authority for forty-two months.

It opened its mouth to blaspheme God, and

to slander his name and

his dwelling place and

those who live in heaven.

It was given power to wage war against God’s holy people and

to conquer them.

And it was given authority over every

tribe,

people,

language and

nation.

All inhabitants of the earth will worship the beast —

all whose names have not been written in the Lamb's book of life,
the Lamb who was slain from the creation of the world.

Whoever has ears, let them hear.

"If anyone is to go into captivity,
into captivity they will go.
If anyone is to be killed with the sword,
with the sword they will be killed."

This calls for
patient endurance and
faithfulness
on the part of God's people.

When Darkness Comes

Prayer Response to Revelation 13:1-10

When good comes to me,
I accept it as from Your gracious hand.
I look to You.
I thank You.
I rejoice in You.

But how do I respond when my days bring me
darkness and uncertainty,
mistreatment and injustice,
pain and sickness,
suffering and sorrow,
loss and the shadow of death?
Where do I look then?

I look to You.
You are still
Almighty God.
You are still
perfect wisdom and
unfailing love.
You are still good and right in all You do.
You are still
my Father.

I believe in You.
I believe in You
when I understand.
I believe in You
when I cannot understand.

I wait on You.
I hope in You.
I trust You.
I rejoice in You.
I follow You,
even into the darkness.

Hymn recording: [Glorify Your Name](#)

Glorify Your Name

John 12:23-28

♩ = 108

1. Lov - ing Fa - ther, I re - lease my - self to You. All that
 2. I am just a child- I can't know what is best, For Your
 3. Je - sus, all my gains may change to grief and loss As I

lies a - head I leave for You to choose. I know that free - dom from all
 wis - dom has so man - y ways to bless; So I trade all my dreams and
 bow here day by day and take Your cross; But I'm re - joic - ing as I

trou - ble Is a free - dom I can't claim, So my Fa - ther, sim - ply
 wish - es For the life Your love or - dains, As my heart is pray - ing:
 fol - low That our hearts now sing the same: (D.S.) Ab - ba, Fa - ther, on - ly

glo - ri - fy Your name.
 glo - ri - fy Your name.
 glo - ri - fy Your name. name. name.

WORDS: Ken Bible, inspired by Lawrence Tuttiatt
 MUSIC: Ken Bible

SCOTT HUSTON
 11.11.9.7.11.

Revelation 13:11-18

(NASB)

Then I saw another beast coming up out of the earth;
and he had two horns like a lamb
and he spoke as a dragon.
He exercises all the authority of the first beast in his presence.
And he makes the earth and
 those who dwell in it
to worship the first beast,
 whose fatal wound was healed.
He performs great signs,
 so that he even makes fire come down
 out of heaven to the earth
 in the presence of men.
And he deceives those who dwell on the earth
 because of the signs which it was given him to perform
 in the presence of the beast,
telling those who dwell on the earth
 to make an image to the beast who
 had the wound of the sword and has come to life.
And it was given to him to
 give breath to the image of the beast,
so that the image of the beast would even speak and
 cause as many as do not worship the image of the beast
 to be killed.
And he causes all,
 the small and the great, and
 the rich and the poor, and
 the free men and the slaves,
to be given a mark
 on their right hand or
 on their forehead,
and he provides that no one will be able to buy or to sell,
 except the one who has the mark,
 either the name of the beast or
 the number of his name.

Here is wisdom.
Let him who has understanding calculate the number of the beast,
 for the number is that of a man;
 and his number is six hundred and sixty-six.

Stay Focused on the Truth

Reflection on Revelation 13:11-18

*When [Satan] lies, he speaks his native language,
for he is a liar and the father of lies. (John 8:44, NIV)*

Sovereign God is
all power,
all wisdom, and
all love.
He Himself is life and
all goodness.
He is the truth,
the one eternal, universal reality.
He is All-in-all.

Thus Satan's only weapon is deception.
When he lies, he speaks his native language.
When he speaks,
his purpose is always to deceive.
He will even use half-truths as
weapons of deceit,
just as he did with Jesus in the wilderness.

In his last desperate days on earth, he will
re-enforce his lies with false wonders that
promise a power he does not possess.
He will increase persecution of God's children with
social pressure,
economic suffering, and
physical force.
Most people will accept his lies, and
believers will pay for the truth
with their lives.

Jesus Christ is always the truth.
He alone is
universal,
eternal,
glorious reality.
Keep your mind,
your heart, and
your daily life

focused on Him.

Hymn recording: [I Have the Truth](#)

I Have the Truth

John 8:31-32; 14:6

♩ = 100

D A⁷_{sus} D D A A⁷_{sus} D

1. I have the truth, so clear and love-ly,
2. I have a joy and hope un-fail-ing
3, 4. I have a life and love un-end-ing

D A⁷_{sus} D F#m F#sus GM⁹ GM⁷ A_{sus} A A⁷

Light - ing my heart and mind and soul.
Warm - ing my heart and mind and soul.
Fill - ing my heart and mind and soul.

D A⁷_{sus} D D A B_{sus} B_m D⁹₆ A GM⁷ G A G A¹³_G

I have the truth, so clear and love-ly. This truth, this light is
I have a joy and hope un-fail-ing. This hope, this joy is
I have a life and love un-end-ing. This love, this life is

D^{add9} F# D^{add9} A D F# G D A A_{sus} A¹³ 1 D_{sus} D

Je - sus. This truth, this light is Je - sus.
Je - sus. This hope, this joy is Je - sus.
Je - sus. This truth, this joy is

WORDS & MUSIC: Ken Bible

LIVING TRUTH
Irregular

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2, 3, 4 3rd time rit. and Fine

D^{sus}

D

G

A

A⁷

Je -
Je -

sus.
sus.

Sim - ple,

na - tur - al,

D

$\frac{A^7_{sus}}{D}$

D

G

A

A⁷

D

$\frac{A^7_{sus}}{D}$

D

$\frac{D}{C\#}$

per-son-al,

Rich and real and ev - 'ry day!

B^m

$\frac{D}{F\#}$

$\frac{DM^7}{G}$

$\frac{DM^7}{A}$

$\frac{G}{B}$

D

$\frac{D}{A}$

B^{sus}

B^m

$\frac{Bm}{A}$

All

I've

ev -

er

want - ed

or

wished

for

Has a

$\frac{Em}{G}$

G

$\frac{GM^7}{G\#}$

E

E⁷

A^{sus}

$\frac{A^7_{sus}}{E}$

A

$\frac{A}{B}$

$\frac{A}{C\#}$

D.C.

face

and the touch

of a Friend!

Revelation 14:1-5

(NRSV)

Then I looked, and
there was the Lamb,
 standing on Mount Zion!
And with him were one hundred forty-four thousand
 who had his name
 and his Father's name
 written on their foreheads.

And I heard a voice from heaven
 like the sound of many waters and
 like the sound of loud thunder;
the voice I heard was like the sound of harpists playing on their harps,
and they sing a new song
 before the throne and
 before the four living creatures and
 before the elders.
No one could learn that song
 except the one hundred forty-four thousand
 who have been redeemed from the earth.
It is these who have not defiled themselves with women,
 for they are virgins;
these follow the Lamb wherever he goes.
They have been redeemed from humankind
 as first fruits for God and the Lamb,
and in their mouth no lie was found;
 they are blameless.

Wholeheartedly Yours

Prayer Response to Revelation 14:1-5

Father Creator
Savior Son,
Life-giving Spirit,
I am Yours –
 completely,
 joyfully,
 eternally,
 wholeheartedly Yours!

My love is Yours.
As Your bride,
 my heart's desire is
 You alone.

My life is Yours.
As Your creation,
each daily thought,
 action, and
 breath is Yours.
Pour out my life in any manner You choose.

My worship is Yours.
I want nothing else,
 seek nothing else, and
 serve no one else
but You, Sovereign Lord.
My heart, my mind,
my mouth, my hands
exist only to
 fellowship with You and
 glorify You.
My joy is Your presence.
My ambition is Your approval.
My destiny is to stand before You
 among Your people,
 lifting Your eternal praise with all creation.

Hymn recording: [Give God What Is God's](#)

Give God What Is God's

*Genesis 2:7; Mathew 22:21; Mark 12:17; John 14:16-17; 17:23; Acts 17:28; 20:28;
Romans 12:1-2; 1 Corinthians 6:19-20; Galatians 2:20; 1 Peter 1:18-19*

♩ = 92

F C E Dm F

1. Fa - ther God, Lord, Cre - a - tor, I am Yours, whol - ly Yours.
2. Son of God, dy - ing Sav - ior, I am Yours, whol - ly Yours.
3. Breath of God, Ho - ly Spir - it, I am Yours, whol - ly Yours.
4. Fa - ther, Son, Ho - ly Spir - it, Sov-'reign God, bound-less God,

Bb BbM7 Bb6 F A F 1, 3 Gm7 Dm Am Gm Gm7 C7 C

Born of You, all from You, I live in You a - lone.
Bo't with blood, Your own blood, I
All God is, all I am Are one in You a - lone.
I in You, You in me, All

2, 4 2nd time Fine Gm7 Dm C7 F sus F sus C F Bb Bb6 C C7 Am C Dm Bb D

live for You a - lone. Take this sac - ri - fice, Bod - y, mind, and
praise to You a - lone!

WORDS & MUSIC: Ken Bible

RENDER TO GOD
7.6.6.6. w. Bridge

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$\frac{C}{E}$ $\frac{Gm}{E}$ $\frac{Am^7}{E}$ $\frac{C^7}{E}$ Dm $\frac{Bb}{D}$ $\frac{F}{C}$ Bb $\frac{F}{A}$ Gm Gm⁷ C_{sus} $\frac{C_{sus}}{G}$ C D.C.

heart. Make me pure and pleas-ing, Lord, to You!

Revelation 14:6-20

(NASB)

And I saw another angel flying in midheaven,
having an eternal gospel to preach
to those who live on the earth, and
to every nation and
tribe and
tongue and
people;
and he said with a loud voice,
“Fear God, and
give Him glory,
because the hour of His judgment has come;
worship Him who made
the heaven and
the earth and
sea and
springs of waters.”

And another angel,
a second one,
followed, saying,
“Fallen, fallen is Babylon the great,
she who has made all the nations drink of the wine of
the passion of her immorality.”

Then another angel,
a third one,
followed them, saying with a loud voice,
“If anyone worships
the beast and
his image,
and receives a mark
on his forehead or
on his hand,
he also will drink of the wine of the wrath of God,
which is mixed in full strength in the cup of His anger;
and he will be tormented with
fire and
brimstone
in the presence of the holy angels and
in the presence of the Lamb.

And the smoke of their torment goes up
forever and ever;
they have no rest day and night,
those who worship the beast and
his image,
and whoever receives the mark of his name.”
Here is the perseverance of the saints
who keep the commandments of God and
their faith in Jesus.

And I heard a voice from heaven, saying,
“Write,
‘Blessed are the dead who die in the Lord from now on!’”
“Yes,” says the Spirit,
“so that they may rest from their labors,
for their deeds follow with them.”

Then I looked, and
behold, a white cloud, and
sitting on the cloud was one like a son of man,
having a golden crown on His head and
a sharp sickle in His hand.
And another angel came out of the temple,
crying out with a loud voice to Him who sat on the cloud,
“Put in your sickle and reap,
for the hour to reap has come,
because the harvest of the earth is ripe.”
Then He who sat on the cloud
swung His sickle over the earth, and
the earth was reaped.

And another angel came out of the temple
which is in heaven,
and he also had a sharp sickle.
Then another angel,
the one who has power over fire,
came out from the altar;
and he called with a loud voice
to him who had the sharp sickle, saying,
“Put in your sharp sickle and
gather the clusters from the vine of the earth,
because her grapes are ripe.”
So the angel swung his sickle to the earth and

gathered the clusters from the vine of the earth, and
threw them into the great wine press of the wrath of God.
And the wine press was trodden outside the city,
and blood came out from the wine press,
 up to the horses' bridles,
 for a distance of two hundred miles.

We Wait on You

Prayer Response to Revelation 14:6-20

Father, a voice within me is screaming:

“We are tired of waiting!
God, it’s time for You to act!
You see what Your world is going through!
How can You just sit by and do nothing?”

I cry:

“Lord, **I** am tired of waiting!
I am ready to act myself!
I have ideas!
I have big plans!
But when I ask You to guide and provide,
the only response I hear is
silence.”

Father, I know what Your silence means.

Your silence tells me to
wait on You.

Your Word tells me to
wait on You.

My history of failure tells me to
wait on You.

The saints of all the ages implore me to
wait
on
You.

So today I will simply be Your humble servant.

Today I will joyfully perform the little services
You give me to perform.

Today I will be
loving and kind.

Today I will be
faithful.

Today I will be
prayerful.

Today I will
listen for Your whispers
and obey.

Today I will remain fully available to You

moment by moment.

Father, Your ways are always wise, and

Your timing is always perfect.

I will wait on You.

We will wait on You.

Hymn recording: [Waiting for Our Lord](#)

Waiting for Our Lord

TUNE: O Little Town of Bethlehem (ST. LOUIS)

Matthew 24:36-44; Mark 13:24-37; Luke 21:25-36; Romans 8:22-26

♩ = 84

F F F° F $\frac{F\sharp^{\circ 7}}{B\flat}$ $\frac{Gm}{B\flat}$ $\frac{F}{C}$ C $\frac{F}{C}$ C⁷ $\frac{C^7}{E}$ F

1. O God of love and faith - ful - ness, We wait that day un - known When
2. Our hun - gry hearts an - ti - ci - pate The joy that soon will be, When

F $\frac{F}{E\flat}$ D D⁷ G_{sus} Gm $\frac{Gm}{B\flat}$ $\frac{F}{C}$ C⁺ $\frac{F}{C}$ $\frac{Am}{C}$ C⁷ F

all our dark - ness, all our grief Dis - solve in You a - lone. Like
love has borne de - li - cious fruit For all to taste and see. O

F Gm⁶ $\frac{G\sharp^{\circ 7}}{B\flat}$ A N.C. $\frac{Gm}{B\flat}$ A F

Mar - y in her la - bor En - gulfed by waves of pain, We
come to us, Lord Je - sus! We're watch - ing at the door Till

F F° F $\frac{F\sharp^{\circ 7}}{B\flat}$ $\frac{Gm}{B\flat}$ B \flat $\frac{F}{C}$ $\frac{G^7}{D}$ $\frac{F}{C}$ C⁷ F

cry from all - con - sum - ing need That words could nev - er frame.
just one glimpse of You ful - fills Our hopes and so much more!

WORDS: Ken Bible
MUSIC: Lewis H. Redner

ST. LOUIS
8.6.8.6.7.6.8.6.

Energetic Waiting

Prayer Response to Revelation 14:6-20

Father, You call us to
wait on You.
But the waiting You want is not passive.
Waiting on You is active and
energetic.
You call us to wait
focused on You,
trusting You,
obeying You,
glorifying You,
serving You wholeheartedly,
eagerly anticipating
our full joining with You.

Father, we believe that You are
all You say You are.
We believe You will do
all You say You will do.
You say You will judge the world
in perfect righteousness.
You say Your judgment
could come at any moment.
You say Your judgment
will determine our eternal destiny:
deep and endless life or
deep and endless death,
unending joy in You or
unspeakable separation from You.

So, today and every day
we will await Your coming
actively and
energetically.
Our hearts will be standing at the door,
waiting,
listening, and
longing for You.

Hymn recording: [Come, Our Lord!](#)

Come, Our Lord!

TUNE: Old Black Joe
Isaiah 65:17-25; Revelation 21:1-22:5

♩ = 92

C ⁷G_{sus} C F ^GF F C ^{Am}⁷G G

mf

1. Lift up your eyes To the earth we now can see.
2. See all the joy On the Fa - ther's smil - ing face.
3. Come, join the meal, With the fam - 'ly all a - round.

C ⁷G_{sus} D C E F Fadd9 Dm⁷ ^{Am}F# G_{sus} G ^{Dm}G G

Lift up your hearts To the world that soon will be.
Come, feel the warmth Of e - ter - nal love's em - brace.
Come, drink the wine Of a love now more pro - found.

C ⁷G_{sus} C F G⁷ ^{Dm}B C D C ^CB C

Life will be new, And its sor - rows come no more. We
Taste all the fruits Of an E - den now re - stored. We
Breathe all the peace Of His bless - ings now out - poured. The

WORDS: Ken Bible
MUSIC: Stephen C. Foster; arr. by Ken Bible

FOSTER
Irregular

$\frac{G^7}{D}$ C^{sus} $\frac{G^7}{B}$ $G\sharp^{\circ 7}$ A_m F $\frac{C}{E}$ D_m^7 $\frac{C}{G}$ G^7_{sus} G^7 C

hun - ger for Your new cre - a - tion. Come, our Lord! "I'm
 sing the hope that ris - es in us: Come, our Lord! "I'm
 Morn - ing Star is bright - ly shin - ing. Come, our Lord! "I'm

C C F $\frac{G}{F}$ F C $\frac{C}{E}$

com - ing! I'm com - ing To the loved ones I a - dore." We
 com - ing! I'm com - ing To be with you ev - er - more." We
 com - ing! I'm com - ing, So be pa - tient through the storm." We

G G^{sus} $\frac{G}{F}$ $\frac{C}{E}$ F $\frac{C}{G}$ F $\frac{C}{G}$ G^7_{sus} G^7 C

hear Your voice and trust Your prom - ise. Come, our Lord!
 hear Your voice and trust Your prom - ise. Come, our Lord!
 hear Your voice and trust Your prom - ise. Come, our Lord!