

# **The Trinity: God Engulfs Us in Himself**

**A tapestry of  
new hymns, scripture,  
reflections, and prayers  
for  
public worship and  
personal devotions**

**from the series:  
Fresh Views of  
Timeless Truths**

**Ken Bible**

**LNW** *hymns*.COM

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# Contents

Reflections, Prayers, Scripture, and *Hymns*

Introduction	5
In the Beginning, Father, Son, and Spirit	6
<b><i>From You, Through You, To You</i></b>	8
Fall and Incarnation	9
<b><i>Before the Starry Universe</i></b>	11
The Father and Spirit in the Son's Ministry	12
<b><i>Your Love, Holy Father</i></b>	13
The Father's Gift	14
<b><i>Treasure</i></b>	15
Our All-encompassing God	16
<b><i>Holy, Holy, Holy God</i></b>	17
Knowing the Unknowable	19
<b><i>One with God</i></b>	20
Sharing in the Trinity	22
<b><i>Trinity Hymn</i></b>	23
Prayer to the Triune God	24
<b><i>Give God What Is God's</i></b>	26
At Home with the Father, Son, and Spirit	28
<b><i>Father and Son</i></b>	29
Sharing Jesus' Father-Son Relationship	31
<b><i>Each Moment by Faith</i></b>	32
Tuned to the Father	34
<b><i>Father, as You Love Your Son</i></b>	35
Glorify Jesus Christ	36
<b><i>Not I, but Christ</i></b>	37
All the Fullness of God	38
<b><i>Fullness of God</i></b>	39

Worshipping the Trinity	40
<b><i>Worship Father, Son, and Spirit</i></b>	41

## Introduction

Too often the truth of the Trinity is dismissed as  
dry,  
theoretical, and  
incomprehensible.

But this truth about God is as  
rich and  
meaningful  
as He is.  
Like all other aspects of His nature,  
it glows with His  
unfailing love (grace) and  
absolute dependability (truth).

*The Trinity: God Engulfs Us in Himself*

is a brief tapestry of

scriptures,  
reflections,  
prayers, and  
hymns.

It does not pretend to be a  
complete treatment of the subject.

Its intent is to bring out just a bit of the  
rich reality

that is the Trinity:

God is

Father,  
Son, and  
Holy Spirit;

And as such, He envelops us human creatures in  
all He is.

--Ken Bible

*We fail to grasp  
the wonderful reality of God because  
in our small and self-centered hearts,  
we cannot conceive any Being  
so much greater than ourselves.*

## **In the Beginning, Father, Son, and Spirit**

*In the beginning God created the heavens and the earth. The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. (Genesis 1:1-2, NASB)*

*In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the Light of men. (John 1:1-4, NASB)*

All that has been,  
all that is,  
all that will be  
is the story of Father and Son.  
All reality flows from them and  
from the Spirit they share.

Father and Son are closer than our limited understanding  
can imagine two personalities being.

They are closer than  
thought and word, than  
light and radiance.

They are as inseparable as a  
loving heart and  
loving hands.

They are different persons sharing  
one Life, one Love,  
one Being, one Breath.

The Breath they share between them  
is their Spirit.

He is their life in motion, blowing like the wind,  
moving,  
giving,  
loving.

Complete in power,

complete in wisdom,  
their boundless love overflowed into  
worlds upon worlds.  
The Father willed,  
the Son worked,  
and their mighty Breath brooded over  
what was still empty and unformed.  
From their willing and working and breathing came  
a rich banquet of spiritual and sensual reality:  
light and life,  
fire and air,  
water and land,  
plants and animals,  
color and sound.  
All reality was aglow with the magnificence of  
Father, Son, and Spirit.

Then the One Being spoke  
from the perfection of their life and love and oneness:  
“Let us make a being in our image.”  
The Father willed,  
and the Son worked,  
and the Breath breathed,  
and behold, a human being, created  
to will and work and breathe,  
to live and create and rule in this garden world.

Then to complete the human,  
the one became two –  
two beings, one flesh,  
so they could live the loving unity of Father, Son, and Spirit.

The One Being saw everything they had made,  
and it was good.  
It was very good!

*In this vast universe,  
we humans are significant for one reason only:  
the Creator loves us.  
We are important because  
we are important to Him.*

Hymn recording: [From You, Through You, To You](#)

# From You, Through You, To You

*Romans 11:32-36; 1 Corinthians 8:6;  
Colossians 1:15-16; Revelation 5:11-14*

♩ = 88

F C<sub>Bb</sub> F/A C<sub>sus</sub> F/C B<sub>b</sub> B<sub>b</sub>6 F/A

1. From You, thro' You, to You, our Fa - ther, Mak - er,  
2. Bound - less pow - er, sov - 'reign in mer - cy, Build - ing,  
3. Wis - dom, glo - ry, hon - or, and wor - ship, Bless - ing,

C<sub>sus</sub>/G C<sub>7</sub>/G F C<sub>sus</sub>/G F/A C Gm Gm<sub>7</sub> F/A

Giv - er in all that You do! Earth and heav - en,  
bless - ing through all that You do! Heav - en's king - dom  
prais - es for all that You do, Fa - ther, Sav - ior,

B<sub>b</sub> F/A C<sub>7</sub>/B<sub>b</sub> F/C F/C B<sub>b</sub> B<sub>b</sub>6 F F/C F

be - ing, ex - is - tence, Our Fa - ther, all flow from You.  
ev - er ad - vanc - es, Our Sav - ior, on - ly through You.  
Spir - it, be giv - en For - ev - er on - ly to You!

WORDS & MUSIC: Ken Bible

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9.9.9.7.

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# Fall and Incarnation

*John 1:10-14; Genesis 2 – 3*

*He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and those who were His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. (John 1:10-14, NASB)*

Father, Son, and Spirit gifted the humans with the freedom  
to will and work and breathe,  
to live and create and rule.

They shared with the human beings the right to  
think and choose.

A Rebel, a Liar, a Hater, a Destroyer,  
a created being who had turned his own gift of choice  
entirely toward himself,

seduced the humans into doing the same.

They chose  
their own will,  
their own wisdom,  
their own sovereignty instead of the Father, Son, and Spirit.

They chose  
darkness instead of light,  
shame instead of glory,  
a curse instead of blessing,  
grief instead of joy,  
death instead of life.

But the love of the One Being was  
still full and overflowing,  
still giving and longing for the creature He had made.

Instead of abandoning the humans,  
He drew still closer to them.

From His unquenchable love,  
the One Being came to them.

He didn't send them a messenger;  
He came Himself.

He didn't just speak to them.

He joined Himself to them.  
He became one *with* them.  
He became one *of* them.

When the time was right,  
the Father willed, and  
the Spirit breathed, and  
and the Word, the Son, became flesh.  
Heaven and earth,  
holy and human,  
creature and Creator  
were again One.

*We believe in one God, the Father Almighty  
Maker of heaven and earth,  
of things seen and unseen.*

*We believe in one Lord Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God of God,  
Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven.  
By the power of the Holy Spirit  
he was born of the Virgin Mary, and  
became man.*

*--from The Nicene Creed*

Hymn recording: [Before the Starry Universe](#)

# Before the Starry Universe

TUNE: God Rest You Merry, Gentlemen  
Ephesians 1:3-4

♩ = 56

Dm Dm A C# A7 Dm Am7 Bb F Bb A Dm Gm Bb A Dm

1. Be - fore the star - ry u - ni - verse There reigned the great I Am. This  
2. The crea - ture knew his Mak - er, but In pride he turned a - way. He  
3. But God re - fused to turn a - way, So driv - en by His love. He

Dm A C# A7 Dm Am Bb F Bb A Dm Gm Bb A D Gm C E F Bb D

be - ing wise and won - der - ful In love con - ceived a man. He formed him in His  
trad - ed all his rich - es for A debt he could not pay. He clothed him - self in  
laid a - side His splen - dor just To draw us all a - bove. Our Lord is now Im -

F7 A Bb F A7 Dm Dm6 C E A C C7 Dm C E F Bb F

*Refrain*

like - ness - So the mys - ter - y be - gan.  
suf - fring and In deep and fear - ful shame. Praise God for the  
man - u - el, A child of flesh and blood.

F Gm6 Dm A Dm Dm6 C C Bb Dm7 C7 F Bb E A Bb F Gm6 Dm A Dm

won - der of His love, In - fi - nite love! Praise God for the won - der of His love!

WORDS: Ken Bible  
MUSIC: English Melody

GOD REST YOU MERRY  
8.6.8.6.8.6. w. Ref.

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## The Father and Spirit in the Son's Ministry

Jesus the incarnate Son was  
one with the Father  
through the Spirit

He had been one with the Father  
through all eternity. (John 1:1-2)

He became flesh by  
the Holy Spirit  
conceiving Him in the womb of the virgin Mary. (Luke 1:35)

Jesus began His ministry at His baptism by  
humbling Himself to bear our sins.

As He did, the Father and Spirit testified to the Son, both  
visibly and  
audibly:

*Now when all the people were baptized, and while He was praying, heaven was opened, and the Holy Spirit descended upon Him in bodily form like a dove, and a voice came out of heaven, "You are My beloved Son, in You I am well-pleased." (Luke 3:21-22, NASB)*

Throughout His ministry,  
Jesus only said what the Father  
gave Him to say.

*"Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works." (John 14:10, NASB)*

How could a human being  
only, always speak the words of God?  
The Holy Spirit enabled Him.

*The Son,  
Whom the Father has sent,  
speaks the very words of God;  
for the Father gives Him the Spirit  
without any limits. (John 3:34, para.)*

Hymn recording: [Your Love, Holy Father](#)

# Your Love, Holy Father

John 14:15-27; 15:9-11; 16:19-24; 17:13, 20-26

♩ = 92

Chords: C/D, D7, G, D<sup>7</sup><sub>G</sub>, G/B, C, C/B, A<sup>m</sup>, E<sup>m</sup>, D<sup>7</sup><sub>sus</sub>, D7, C/D, D7

1. Your love, Ho - ly Fa - ther, Love for Your Son, Poured  
 2. Your peace, Ho - ly Fa - ther, Peace in Your Son, Deep  
 3. What joy, Ho - ly Fa - ther, Joy in Your Son, Great

Chords: G, D<sup>7</sup><sub>A</sub>, G/B, C, C/E, G/D, D7, G, B<sup>m</sup>7/F#

out through Your Spir - it Mak - ing us one! No  
 peace in Your Spir - it, Heav - en be - gun! Through  
 joy in Your Spir - it, Glo - ry be - gun! Your

Chords: E<sup>m</sup>, A<sup>m</sup>/E, G/B, G<sup>7</sup><sub>B</sub>, G/B, C<sup>M</sup>7, C<sup>6</sup>, E<sup>m</sup>, D<sup>7</sup><sub>sus</sub>, D7, C/D, D7

long - er un - clean and No long - er a - lone, Now  
 suf - fring and heart - ache This bless - ing has grown. All  
 life ev - 'ry mo - ment, Your pres - ence, Your voice, Your

Chords: G, D<sup>7</sup><sub>A</sub>, G/B, C, C/E, G/D, D7, G, G/D, G

one with You, Fa - ther, We are Your home.  
 wrapped in Your keep - ing, We are Your own.  
 full - ness for - ev - er- Lord, we re - joice!

*rit. last time*

WORDS: Ken Bible

MUSIC: Traditional Folk Tune and Ken Bible

STOWEY 2

6.4.6.4.6.5.6.4.

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## The Father's Gift

Father, we are thoroughly human,  
    made from dust.  
You are thoroughly transcendent,  
    infinitely above us.  
How can we ever be fully united with You?

You show us Jesus.  
He was completely human,  
    yet You and He were completely one  
    because You shared the same Spirit.  
    You shared the same Breath.  
You lived as one.  
    You spoke as one.  
    You loved as one.

Your Son came to fill us with Your Spirit,  
    the Spirit that made Him so  
    beautiful and complete in You.  
He came to share with us  
    His relationship with You,  
    His life in You,  
    His oneness with You.

This life-changing Gift is poured out  
    among us and  
    within us  
by simple faith.  
And what a marvelous Gift He is!  
Yet He is only a down-payment,  
    only a small taste of  
    our full and eternal oneness with You.

One with You, Father,  
one in Your Son,  
one through Your Spirit,  
    fully and forever.  
This is the Gift You have given.  
You Yourself are the Gift.  
Praise to You!

Hymn recording: [Treasure](#)

# Treasure

Matthew 13:44-46; 16:24; John 10:10; 20:21-22;  
Romans 5:20-21; Philippians 3:7-14

♩ = 76

Unison

$\text{A}^\flat$   $\text{E}^\flat$   $\text{E}^\flat$   $\text{E}^\flat$   $\text{F}^\flat$   $\text{A}^\flat$   $\text{A}^\flat$   $\text{E}^\flat$   $\text{A}^\flat 6$   $\text{F}^\flat 7$   $\text{E}^\flat$   $\text{G}^\flat$   $\text{B}^\flat 7$   
 $\text{B}^\flat$   $\text{B}^\flat$   $\text{B}^\flat$   $\text{G}$   $\text{A}^\flat$   $\text{E}^\flat$   $\text{A}^\flat$   $\text{E}^\flat$   $\text{A}^\flat 6$   $\text{F}^\flat 7$   $\text{E}^\flat$   $\text{F}$   $\text{F}$

1. What treas - ure, what rich - es that hands can - not hold! More  
 2. What pleas - ure to love You and serve You, my Lord, En -  
 3. Sur - round - ed, en - gulfed in the flow of Your grace, I'm

$\text{E}^\flat$   $\text{E}^\flat$   $\text{E}^\flat$   $\text{C}^\flat$   $\text{C}^\flat 7$   $\text{C}^\flat$   $\text{F}^\flat 7$   $\text{E}^\flat$   $\text{A}^\flat 7$   $\text{B}^\flat \text{sus}$   $\text{B}^\flat$   $\text{B}^\flat$   $\text{E}^\flat$   $\text{A}^\flat$   $\text{E}^\flat$   $\text{C}^\flat$   
 $\text{G}$   $\text{D}$   $\text{C}^\flat$   $\text{C}^\flat 7$   $\text{C}^\flat$   $\text{F}^\flat 7$   $\text{G}$   $\text{A}^\flat 7$   $\text{B}^\flat \text{sus}$   $\text{B}^\flat$   $\text{B}^\flat$   $\text{E}^\flat$   $\text{A}^\flat$   $\text{E}^\flat$   $\text{C}^\flat$

pre - cious, far rich - er than glo - ry and gold! I give all I own To  
 joy - ing Your pres - ence in E - den re - stored. I count all as loss And  
 breath - ing Your life in the light of Your face. This joy I pur - sue: Each

$\text{G}$   $\text{F}^\flat \text{add} 9$   $\text{G}$   $\text{G} 7$   $\text{C}^\flat$   $\text{A}^\flat$   $\text{A}^\flat 6$   $\text{E}^\flat$   $\text{E}^\flat$   $\text{F}^\flat$   $\text{F}^\flat 7$   $\text{F}^\flat$   $\text{F}^\flat 7$   $\text{E}^\flat$   $\text{E}^\flat$   $\text{E}^\flat$   
 $\text{A}$   $\text{B}$   $\text{B}$   $\text{C}^\flat$   $\text{A}^\flat$   $\text{A}^\flat 6$   $\text{E}^\flat$   $\text{G}$   $\text{A}^\flat$   $\text{F}^\flat 7$   $\text{B}^\flat$   $\text{B}^\flat$   $\text{E}^\flat$   $\text{B}^\flat$   $\text{E}^\flat$

gain You a - lone And call You my Fa - ther, my God!  
 take up my cross To know You, my Bro - ther, my Friend.  
 mo - ment in You, My Fa - ther, my heav - en, my God!

WORDS: Ken Bible  
MUSIC: Traditional Folk Tune and Ken Bible

DALLAS WILLARD  
11.11.5.5.8.

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## Our All-encompassing God

*“If you love Me, you will keep My commandments. I will ask the Father, and He will give you another Helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.*

*“I will not leave you as orphans; I will come to you. After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. In that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him.*

*“If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him.” (John 14:15-21, 23, NASB)*

No matter how we stretch, we cannot wrap our imaginations around Almighty God.

He is God our Father and Creator. The physical world is a picture of His generosity, His wisdom, and His unbounded power. The seasons and centuries sing His faithfulness. The heavens are a tiny window to the mystery and infinity of His being. Every moment, from birth to death, He wraps us in the light and texture of His love.

He is God the Son. He is all of God become completely human . . . just like us but without sin. He emptied Himself to become our Brother, our Savior, our Sacrifice, our Healer. He is the new Adam, inviting us to be born again into a whole new race of holy, glorified beings filled with His endless life.

He is God the Spirit. He is the breath of God within us. He is love, wisdom, and power uniting with who we are, giving us *everything we need for a godly life* (2 Peter 1:3, NIV).

Our imaginations cannot encompass the Almighty Triune God. But He encompasses us, body and soul, imagination and spirit, every breath and throughout eternity.

Hymn recording: [Holy, Holy, Holy God](#)



# Holy, Holy, Holy God

TUNE: Holy God, We Praise Thy Name (GROSSER GOTT)

*Jeremiah 31:31-34; Ezekiel 36:16 – 37:28*

♩ = 92

F F  $\frac{Am}{G}$   $\frac{F}{A}$  C  $\frac{Am}{C}$  C7 F  $\frac{F}{C}$   $\frac{F}{A}$  F F  $\frac{Csus}{E}$  Dm

1. Ho - ly, ho - ly, ho - ly God, Pure, and yet You  
 2. All Your be - ing, all You are, Fa - ther, Son, and  
 3. Day by day Your Spir - it sings, All Your sov - 'reign

$\frac{F}{A}$  B $\flat$  Dm  $\frac{F}{C}$  C C7 F  $\frac{F}{C}$  F  $\frac{C7}{G}$   $\frac{F}{A}$   $\frac{C}{B\flat}$   $\frac{Am}{C}$  C7 F  $\frac{F}{C}$   $\frac{F}{A}$

draw us near You. We were sin and far a - way,  
 Ho - ly Spir - it, Breathes Your life and love with - in,  
 love re - sound - ing: "Walk com - plete in all I am!

F  $\frac{Am7}{E}$  Dm B $\flat$   $\frac{F}{A}$  Gm $^{11}$  Gm B $\flat$ M7  $\frac{F}{C}$  C  $\frac{C}{G}$  Gm  $\frac{Am}{B\flat}$  Gm7  $\frac{Dm}{G}$  C

Yet You gave us hearts to hear You. Speak Your gra - cious,  
 Whis - pers peace, if we will hear it, Speaks Your love - ly,  
 Live by faith in joy a - bound - ing!" Praise to You, Al -

WORDS: Ken Bible  
 MUSIC: *Katholisches Gesangbuch*, 1774; arr. by Ken Bible

GROSSER GOTT  
 7.8.7.8.7.7.

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F  $\frac{F}{C}$  C<sup>7</sup> F  $\frac{F_{sus}}{G}$   $\frac{F}{A}$  B $\flat$   $\frac{F}{A}$  C $\sharp$ <sup>7</sup> D $\flat$  G $\flat$ <sup>7</sup>  $\frac{A\flat}{C}$  C<sup>7</sup> F

lov - ing Word, Ho - ly, ho - ly, ho - ly Lord!  
 liv - ing Word, Ho - ly, ho - ly, ho - ly Lord!  
 might - y Word, Ho - ly, ho - ly, ho - ly Lord!

## Knowing the Unknowable

*“When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me.*

*“He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. He will glorify Me, for He will take of Mine and will disclose it to you. All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you.” (John 15:26; 16:13-15, NASB)*

Who completely understands the Trinity, how Three Persons can be One Being and One Being can be Three Persons?

Yet all who receive God’s Spirit experience the Trinity. We share in their love and unity. We taste their oneness and their individuality.

The Father showed His heart, His mind, and His deep love for us beautifully and completely in Christ. The Holy Spirit speaks this revelation to individuals all over the world. He makes the truth in Christ universal, constant, and personal.

The Father made Himself human in Jesus. He became small, earthly, and touchable. The Holy Spirit takes Jesus beyond the limits of a physical body and breathes Him all around us and within us.

God has wrapped us in Himself—

Father Creator,  
Human Son,  
Universal Spirit.

The life of God the Father is breathing through us. The Word that spoke all worlds into existence is recreating us. The Spirit that brooded over the waters is reshaping us. We share the love and unity of the Father, Son, and Spirit, becoming one with them and, in the process, one with each other. We are becoming more like Christ yet more truly ourselves, more individuals yet more one.

Hymn recording: [One with God](#)

# One with God

John 14:15-23; 17:20-24

$\text{♩} = 84$

C Unison  $\frac{G^7}{D}$   $\frac{C}{E}$  C F  $\frac{G}{D}$   $\frac{C}{E}$   $\frac{C_{\text{sus}}}{F}$   $\frac{C}{E}$   $\frac{C}{D}$  C

1. Fa - ther in heav - en, Je - sus our broth - er,  
2. One in Your speak - ing, One in Your do - ing,  
3. One as we love You, One as we fol - low,

$Dm^7$   $\frac{G}{D}$  G C  $\frac{E}{C}$  F  $\frac{D^7}{F\#}$   $\frac{Am}{F\#}$   $G_{\text{sus}}$  G  $\frac{G}{F}$   $\frac{G}{E}$   $\frac{G}{D}$

Spir - it now breath - ing a - round and with - in,  
One in Your love, You have made us Your home,  
Walk - ing in light that is lead - ing a - bove,

C  $\frac{G^7}{D}$   $\frac{C}{E}$  C F  $\frac{G^7}{D}$   $\frac{C}{E}$   $\frac{C_{\text{sus}}}{F}$   $\frac{C}{E}$   $\frac{C}{D}$  C

Shar - ing Your un - ion, Shar - ing Your be - ing,  
Shar - ing Your pres - ent, Shar - ing Your fu - ture,  
One with You, Fa - ther, One in Christ Je - sus,

$\frac{F}{A}$  G  $\frac{G}{F}$   $\frac{G}{E}$   $\frac{G}{D}$   $Am$  F  $\frac{F}{E}$   $\frac{F}{D}$   $\frac{F}{C}$   $\frac{G}{B}$   $\frac{Em}{G}$  G C 3rd time Fine

Shar - ing the life that for - ev - er has been.  
Shar - ing each mo - ment, for - ev - er Your own.  
One in Your Spir - it in un - bro - ken love.

WORDS: Ken Bible  
MUSIC: Ken Bible, based on Johann Sebastian Bach

MINUET  
5.5.10.T.

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C G/B G F Em Em/G

One in Your pow - er, One in Your pur - pose,

Detailed description: This system contains the first two measures of a musical piece. The treble staff has a C4 chord in the first measure, followed by a G/B chord in the second measure, and then G and F chords in the third and fourth measures respectively. The bass staff has a C4 chord in the first measure, followed by a G/B chord in the second measure, and then G and F chords in the third and fourth measures respectively. The lyrics are 'One in Your pow - er, One in Your pur - pose,'.

F F/G F/A C E C<sub>sus</sub>/F C/G Dm<sup>7</sup> Am/F# G<sub>sus</sub> G G/F G/E G/D D.C.

One in the glo - ry Your chil - dren all share.

Detailed description: This system contains the next four measures. The treble staff has F, F/G, F/A, C, E, C<sub>sus</sub>/F, C/G, Dm<sup>7</sup>, Am/F#, G<sub>sus</sub>, G, G/F, G/E, G/D, and D.C. chords. The bass staff has F, F/G, F/A, C, E, C<sub>sus</sub>/F, C/G, Dm<sup>7</sup>, Am/F#, G<sub>sus</sub>, G, G/F, G/E, G/D, and D.C. chords. The lyrics are 'One in the glo - ry Your chil - dren all share.'.

## Sharing in the Trinity

Jesus ushers us into  
the full unity, love, and fellowship of  
Father, Son, and Spirit.

God is our Father, who lavishly, joyfully shares  
His life and existence with us.

God is the Son,  
our Brother,  
who fully became one of us,  
reuniting us with the Father.

God is the Spirit,  
who breathes the Son  
among us and within us.

God is Father, Son, and Spirit,  
One God,  
One undivided being,  
One self-giving love,  
yet three distinct persons.  
Each envelops us in God in unique ways and at the same time,  
enables our union with all the Others.

Their complete oneness,  
their unbroken sharing,  
is the heaven of peace and wholeness  
into which all believers are being drawn.  
This oneness gave Jesus the  
holy,  
peaceful,  
completely sufficient life He enjoyed,  
even while wrapped in poverty and suffering.

Jesus ushers us into  
this full unity, love, and fellowship in the  
Father, Son, and Spirit.

Hymn recording: [Trinity Hymn](#)

# Trinity Hymn

TUNE: Praise, My Soul, the King of Heaven (LAUDA ANIMA)

Genesis 1:1-2; Matthew 1:23; 28:18-20; John 1:1-5, 14; 14:15-27; 15:26; 16:12-15;  
Ephesians 1:13-14; 3:14-21; Colossians 2:9-10; Hebrews 1:1-3

♩ = 92

Chords: D, A<sup>7</sup>/<sub>E</sub>, D/<sub>F#</sub>, DM<sup>7</sup>/<sub>F#</sub>, Gadd<sup>9</sup> G, D, G/<sub>B</sub>, GM<sup>7</sup>/<sub>B</sub>, G, A, Bm, Em<sup>7</sup>, A, A/<sub>G</sub>


Unison




1. God Al-might - y, Great Cre - a - tor, Lord and Fa - ther, King and Friend,  
2. Full-ness of the Fa - ther's glo - ry, Hu - man Son, Im - man - u - el,  
3. God is with us - breathe His Spir - it! Know your heav - en here be - gun,  
4. God the Fa - ther, Son, and Spir - it! All a - round and all with - in,




Chords: F#, F#/<sub>A#</sub>, Bm, F#<sup>7</sup><sub>C#</sub> sus, Bm/<sub>D</sub>, D, Esus, E<sup>∞</sup>, F#m, E, A, D/<sub>F#</sub>, Bm, E<sup>7</sup>, A, A/<sub>G</sub>




Ev - er full, yet ev - er giv - ing, Pure, but quick to con - de - scend!  
Word of God, His mer - cy spo - ken, Crush - ing sin and death and hell!  
Bathed in life and love and pow - er, Fruit of all that Christ has done.  
He has wrapped us in His Be - ing. All is life and peace in Him.



Chords: D/<sub>F#</sub>, DM<sup>7</sup>/<sub>F#</sub>, G, D, Bm, F#m, G, D/<sub>A</sub>, Em<sup>7</sup>, D/<sub>F#</sub>, Em/<sub>G</sub>, D/<sub>A</sub>, A, D



Hal - le - lu - jah! Hal - le - lu - jah! Love that none can com - pre - hend!  
Hal - le - lu - jah! Hal - le - lu - jah! God is here, and all is well!  
Hal - le - lu - jah! Hal - le - lu - jah! Earth and heav - en breathe as one.  
Hal - le - lu - jah! Hal - le - lu - jah! Morn - ing dawns, let life be - gin!



WORDS: Ken Bible  
MUSIC: John Goss; arr. by Ken Bible

LAUDA ANIMA  
8.7.8.7.8.7.

Alt. Tunes: CWM RHONDDA; REGENT SQUARE

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CCLI Song #6364508. For CCLI information call 1-800-234-2446.

## Prayer to the Triune God

O Lord our God,  
You share Yourself with us  
    so completely,  
    so graciously,  
    so beautifully.

You are our Father Creator.  
Existence itself is Yours alone, and  
    You joyfully share it with us.  
You lavish on us  
    Your life,  
    Your love,  
    Your wisdom,  
    Your glory.

You are Jesus,  
    our divine yet human Brother.  
You tenderly, sacrificially became  
    one with us in every way.  
By sharing  
    our weakness,  
    our suffering, and  
    our death,  
You reunited us with God our Father.  
Thank You, Lord!  
Thank You!

You are God the Spirit.  
You breathe  
    into us and  
    among us  
the life of the Father and  
the life of the Son.

O boundless,  
    mysterious,  
    merciful,  
    all-encompassing God!  
You envelop us in Yourself  
    every moment in  
    every way.



In You we  
live and  
move and  
have our being.  
Today, Lord, help us  
worship You for all You are!

**Hymn recording: [Give God What Is God's](#)**

# Give God What Is God's

Genesis 2:7; Mathew 22:21; Mark 12:17; John 14:16-17; 17:23; Acts 17:28; 20:28;  
Romans 12:1-2; 1 Corinthians 6:19-20; Galatians 2:20; 1 Peter 1:18-19

♩ = 92

F C E Dm F

1. Fa - ther God, Lord, Cre - a - tor, I am Yours, whol - ly Yours.  
2. Son of God, dy - ing Sav - ior, I am Yours, whol - ly Yours.  
3. Breath of God, Ho - ly Spir - it, I am Yours, whol - ly Yours.  
4. Fa - ther, Son, Ho - ly Spir - it, Sov-'reign God, bound-less God,

Bb BbM7 Bb6 F/A F

1, 3  
Gm7 Dm Am Gm7 Gm7 C7 C

Born of You, all from You, I live in You a - lone.  
Bo't with blood, Your own blood, I  
All God is, all I am Are one in You a - lone.  
I in You, You in me, All

2, 4 2nd time Fine

Gm7 Dm C7 F sus F sus C F Bb Bb6 C C7 Am C Dm Bb/D

live for You a - lone. Take this sac - ri - fice, Bod - y, mind, and  
praise to You a - lone!

WORDS & MUSIC: Ken Bible

RENDER TO GOD  
7.6.6.6. w. Bridge

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CCLI Song #7065602. For CCLI information call 1-800-234-2446.

C E Gm Am7 C7 Dm Bb F C Bb F A Gm Gm7 C sus C sus G C D.C.

heart. Make me pure and pleas-ing, Lord, to You!

## At Home with the Father, Son, and Spirit

*"If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him."* (John 14:23, NASB)

Earlier in this same chapter, in John 14:1-3,  
Jesus said that the Father's house has many  
"dwelling places" and that  
He will come again and take us to live with Him forever.

But then He says, in v. 23 (see above), that if we love the Father,  
He will love us and  
come to us and  
make His "abode" with us here and now.  
The NIV translates "abode" (NASB) as "home."  
But actually, it's the same Greek word as "dwelling places" in v. 1.

The God who will one day return to take us to His home (14:1-3)  
makes His home with us even now –  
Father, Son, and Spirit (14:23).  
Here in this world, the triune God dwells with us,  
humble and human as we are.  
They know us,  
flaw by flaw,  
yet They gladly join their life to ours.  
We share Their love,  
Their peace,  
Their joy.  
We breathe Their breath.  
They live in us, and  
we in Them.  
Their holy life is a growing part of our own.

Our togetherness has a beautiful beginning now and  
a glorious completion hereafter.  
Our satisfaction in God and  
our rest in Him  
are not limited by time or place.  
They are not just someday.  
They are here and now and forever  
as we simply trust Him.

Hymn recording: [Father and Son](#)

# Father and Son

TUNE: God Leads Us Along (GOD LEADS US)

John 14 – 17

♩ = 88

D D  $\text{F}\sharp\text{m}^7$   
 $\text{C}\sharp$  Bm<sup>7</sup> Bm<sup>11</sup> Bm<sup>7</sup> Gadd<sup>9</sup> A<sup>7</sup> Bm  $\text{Bm}$   
A

1. In joy and in griev - ing, in love and in loss I  
2. In speak - ing and do - ing, I'm nev - er a - lone- I  
3. Em - braced and em - pow - ered by all that You are, O

The first system of music is in D major, 4/4 time. It features a treble and bass staff. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The system ends with a double bar line.

G<sup>6</sup>  $\text{G}\frac{6}{\text{E}}$  G<sup>6</sup> A<sup>7</sup>  $\frac{\text{G}}{\text{B}}$   $\frac{\text{A}^7}{\text{C}\sharp}$  D  $\frac{\text{D}}{\text{A}}$  G M<sup>7</sup>  $\frac{\text{G}}{\text{A}}$  D  $\text{F}\sharp\text{m}$   $\text{F}\sharp\text{m}^7$   $\text{F}\sharp\text{m}$

share in the Fa - ther and Son. Re - flect - ing their glo - ry, en -  
fol - low the Fa - ther and Son. When need - ing a strength far ex -  
Fa - ther and Spir - it and Son, I share in Your full - ness, Your

The second system of music continues the melody and bass line. It includes the same three verses of lyrics. The system ends with a double bar line.

Gadd<sup>9</sup> A Bm  $\frac{\text{Bm}}{\text{A}}$  G<sup>6</sup>  $\text{G}\frac{6}{\text{E}}$  G<sup>6</sup> A  $\frac{\text{F}\sharp\text{m}}{\text{A}}$  A<sup>7</sup> D<sup>sus</sup>  $\frac{\text{D}\text{sus}}{\text{A}}$  D  $\frac{\text{D}}{\text{A}}$  D

dur - ing the cross, I walk in the Fa - ther and Son.  
ceed - ing my own, I cling to the Fa - ther and Son.  
mind and Your heart, O Fa - ther and Spir - it and Son!

The third system of music concludes the piece. It includes the same three verses of lyrics. The system ends with a double bar line.

WORDS: Ken Bible

MUSIC: G. A. Young; arr. by Ken Bible

GOD LEADS US

11.8.11.8.w.Ref.

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Refrain

N.C.       $\frac{D}{A}$     $\frac{D}{A}$     $\frac{D}{A}$     $\frac{G}{A}$     $\frac{D}{A}$     $\frac{F\sharp m}{E}$     $F\sharp m$     $\frac{F\sharp m}{A}$     $F\sharp m7$     $\frac{G}{A}$     $\frac{D}{F\sharp}$     $Bm$     $\frac{Bm}{A}$

One with You, Fa-ther,      One in Your Son,      Breath-ing Your Spir-it, our

$\frac{Bm}{G\sharp}$     $\frac{E7}{G\sharp}$     $\frac{Bm}{E}$     $A$  sus    $\frac{A sus}{E}$     $A$    N.C.       $\frac{D}{A}$     $\frac{D}{A}$     $\frac{D}{F\sharp}$

un-ion be-gun,      Rich in Your bless-ing,      Se-

$\frac{G}{A}$     $\frac{D}{A}$     $\frac{F\sharp m}{E}$     $\frac{D}{F\sharp}$     $\frac{G}{A}$     $\frac{D}{F\sharp}$     $\frac{D}{A}$        $G6$     $\frac{G}{B}$     $A7$     $\frac{D}{A}$

cure in Your grace,      Glimps-ing the heav-en that shines in Your face.

# Sharing Jesus' Father-Son Relationship

*Read John 14:6-27*

Jesus' relationship with His Father was surprising and intriguing. But consider this: Jesus longs to share that relationship with each of us. He longs for us to participate in the love that flows unhindered among the Father, Son, and Spirit:

*"I am in my Father, and you are in me, and I am in you. Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him...We will come to him and make our home with him." (John 14:20-21, 23, NIV)*

Jesus is a living example of what our relationship with our Father can be. He is the living truth about what God wants for each of His children.

- Complete sufficiency in every situation
- Complete peace, joy, and love
- Complete dependence on the Father
- Complete emptiness before the Father as the key to sharing His strength
- The security of knowing that we only say what the Father tells us to say and only do what the Father shows us to do

How does this happen? How do we come to share in Jesus' relationship with His Father? By a growing trust in the Father and a growing reliance on the Spirit of Jesus within us.

Study the life of Jesus, especially in the Gospel of John. Pay particular attention to what He says about His relationship with His Father. As you see how He lived, all through faith, the hunger will grow in you to share His beautiful, simple relationship with the Father. The Father, the Son, and the Spirit all deeply desire to share that relationship with you.

*There is a perpetual humility of  
the Son toward the Father  
that I find so beautiful (1 Corinthians 15:28).  
There is no jostling for position between them, and  
there need be none in our thinking about them.  
Each of us,  
all of us  
can enter into their beautiful,  
perfectly-peaceful,  
perfectly-loving,  
perfectly-united relationship  
through Jesus Christ.*

Hymn recording: [Each Moment by Faith](#)

# Each Moment by Faith

TUNE: ASH GROVE

*John 5:19-20, 30; 14:10; 2 Corinthians 12:9; Philippians 2:5-11*

♩ = 104

F C E F F A Dm Gm Bb Gm Gm Bb C C Bb

1. From glo - ry de - scend - ing, Com - plete - ly de - pend - ing, You  
2. Lord Je - sus, You lead us To faith that can free us, So

F A F F A Bb Bb D Gm7 F C C7 F F C E

trust - ed Your Fa - ther And lived to o - bey. In speak - ing and  
trust - ing and hum - ble, We bow and o - bey. In speak - ing and

F F A Dm Gm Bb Gm Gm Bb C C Bb F A F F A

do - ing, His pleas - ure pur - su - ing, You joy - ful - ly  
do - ing, Your pleas - ure pur - su - ing, We joy - ful - ly

Bb Bb D Gm7 F C C7 F F sus F F sus F Bb F F sus F

lis - tened And fol - lowed by faith. Through weak - ness came pow - er, A  
lis - ten And fol - low by faith. Through weak - ness comes pow - er, A

WORDS: Ken Bible  
MUSIC: Traditional Welsh Melody

ASH GROVE  
6.6.6.5.6.6.6.5.D.

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C<sup>7</sup> C  $\frac{F}{C}$  C<sup>7</sup>  $\frac{A^m}{C}$  C<sup>7</sup>  $\frac{F}{C}$  C F  $\frac{C^7_{sus}}{F}$  F  $\frac{B^b}{F}$  F  $\frac{A^7}{C^\sharp}$  D<sup>m</sup>

strength ev - 'ry hour. Though emp - ty, You gave with A  
 strength ev - 'ry hour. Though emp - ty, we give with A

$\frac{C}{G}$  G C F  $\frac{C}{E}$  F  $\frac{F}{A}$  D<sup>m</sup>  $\frac{G^m}{B^b}$  G<sup>m</sup>  $\frac{G^m}{B^b}$

heart un - a - fraid, Se - cure in the know - ing And full in the  
 heart un - a - fraid, Se - cure in the know - ing And full in the

C  $\frac{C}{B^b}$   $\frac{F}{A}$  F  $\frac{F}{A}$  B<sup>b</sup>  $\frac{B^b}{D}$  G<sup>m7</sup>  $\frac{F}{C}$  C<sup>7</sup> F

flow - ing Of God in His full - ness Each mo - ment by faith.  
 flow - ing Of Your might - y Spir - it Each mo - ment by faith.

## Tuned to the Father

John 17:20-26

*“I do not ask on behalf of these alone [the twelve disciples], but for those also who believe in Me through their word; that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. The glory which You have given Me I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity.” (John 17:20-23, NASB)*

In John 17 Jesus’ prayer and His vision encompass,  
not just His disciples,  
not just all who would believe through them,  
but the entire glorified Church with Him in heaven.

His prayer,  
His vision,  
His deepest longing  
is that we all be one.  
But one with whom?  
And how?

An orchestra tunes,  
not by all attempting to tune to each other,  
but by each individual tuning to a common pitch.  
In the same way, our unity starts with  
the unity between Father and Son.  
Their unity is born of deep love and unbroken sharing.  
As we trust that Jesus is one with the Father,  
the Holy Spirit makes us part of their sharing.  
The Spirit tunes each of us to the Father and Son.  
Our unity with each other is a by-product of  
our union with them.

The Father loves us as completely as  
He loves His own Son.  
All the blessings of eternal life and eternal oneness  
flow from the Father’s love.

Hymn recording: [Father, As You Love Your Son](#)

# Father, As You Love Your Son

TUNE: AURA LEE (Love Me Tender)

John 14:20-23; 17:20-26

♩ = 92

G D<sup>7</sup>/<sub>A</sub> G B A<sup>m</sup>/<sub>C</sub> C A<sup>m</sup>7 D<sup>7</sup><sub>sus</sub> D<sup>7</sup> A<sup>m</sup>/<sub>D</sub> D<sup>7</sup> G D<sup>7</sup><sub>sus</sub> D<sup>7</sup>

1. Fa - ther, as You love Your Son, Shar - ing all Your heart,  
2. Fa - ther, in Your ho - ly Son Share Your ho - ly heart.

G D<sup>7</sup>/<sub>A</sub> G B A<sup>m</sup>/<sub>C</sub> C A<sup>m</sup>7 D<sup>7</sup><sub>sus</sub> D<sup>7</sup> A<sup>m</sup>/<sub>D</sub> D<sup>7</sup> G<sup>sus</sup> G

Shar - ing ev - 'ry thought and word, Shar - ing all You are,  
As we trust You, Lord, You come, Giv - ing all You are.

G B<sup>7</sup>/<sub>F#</sub> E<sup>m</sup> G B C<sup>m</sup>7 A<sup>m</sup>/<sub>C</sub> C D D<sup>7</sup> G D<sup>13</sup>

Now in Christ, all in Christ, You have loved us too!  
Fa - ther God, stay in us, Breathe e - ter - nal life.

G A<sup>m</sup>7 G B A<sup>m</sup>/<sub>C</sub> C A<sup>m</sup>7 C D D<sup>7</sup> D<sup>13</sup> D<sup>7</sup> G

How You long to share Your - self, Draw - ing us to You.  
Make us whol - ly one with You, One in Je - sus Christ.

WORDS: Ken Bible

MUSIC: George R. Poulton; arr. by Ken Bible

AURA LEE  
7.5.7.5.6.5.7.5.

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## Glorify Jesus Christ

[Jesus said,] *“As the Father has sent Me, I also send you.”* (John 20:21, NASB)

The Father sent His Son into the world.  
He equipped Him with His own Spirit and sent Him to  
    speak the Father’s words and  
    do the Father’s work  
    in the Father’s power.  
The Son came with this burning desire:  
    to glorify the Father.

The Son sends us into the world.  
He equips us with His own Spirit and sends us to  
    speak His words and  
    do His work  
    in His power.  
We go with this burning desire:  
    to glorify Jesus Christ.

His Spirit has one aim,  
    to glorify Christ (John 16:14), and  
He fills us with that same desire.  
We want to  
    think,  
    speak,  
    live, and  
    serve  
so that everyone around can see how  
    wonderful,  
    gracious, and  
    loving is Jesus Christ, the Living Son of God.

Hymn recording: [Not I, but Christ](#)

# Not I, but Christ

Strong, with determination ♩ = 100

G D D<sup>7</sup> Em B<sup>m</sup>/<sub>D</sub> C G<sub>B</sub> D<sub>A</sub> G G<sub>B</sub> A<sub>m</sub>/<sub>C</sub>

1. Not I, but Christ be hon - ored and ex - alt - ed.  
 2. Not I, but Christ in all my dai - ly la - bor.  
 3. Christ, on - ly Christ, my joy and deep - est long - ing!

A<sub>m</sub> G<sub>B</sub> A<sub>m</sub>/<sub>C</sub> D D<sup>9</sup>/<sub>C</sub> G<sub>B</sub> A<sub>m</sub><sup>6</sup> G<sup>add9</sup> G

Not I, but Christ be wor - shipped and a - dored.  
 Not I, but Christ in ev - 'ry thought and word.  
 Christ, on - ly Christ, my goal and my re - ward!

G D D<sup>7</sup> Em G<sub>B</sub> D<sup>7</sup>/<sub>A</sub> G G<sub>B</sub> CM<sup>7</sup> C<sup>6</sup>

May all I am re - flect His ho - ly beau - ty.  
 In ev - 'ry need, through all my fear and weak - ness,  
 Soon He will shine in love and light and glo - ry-

A<sub>m</sub> G<sub>B</sub> C<sup>6</sup> G<sub>D</sub> A<sub>m</sub><sup>7</sup> G<sub>D</sub> D<sup>7</sup> G

Not I, but Christ be seen and heard.  
 Not I, but Christ be God and Lord.  
 Christ, on - ly Christ for - ev - er - more!

WORDS: Ken Bible and Mrs. A.A. Whiddington (19th c.)  
 MUSIC: Ken Bible

BOWERS  
 11.10.11.8

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## All the Fullness of God

*In [Christ] all the fullness of Deity dwells in bodily form,  
and in Him we have been made complete* (Colossians 2:9-10, NASB).  
And through the Spirit of Christ within, we can be  
*filled up to all the fullness of God* (Ephesians 3:19, NASB).

What a beautiful reality it is for individuals to enjoy  
the fullness of God within and to be made  
complete in Christ!

But when we trace the idea of “fullness” through Ephesians,  
we discover an even grander truth.  
God paints on a broader, more glorious canvas than we can imagine!

Ephesians 1:10 says that in the *fullness of the times*,  
God will sum up *all things in Christ*,  
all things in heaven and on earth.  
Think of it! All reality one with Christ!

Ephesians 1:22-23 says that we the Church are  
the very body of the glorious, exalted Christ.  
We are *the fullness of Him who fills all in all!*

Ephesians 3:17-19 says that we know the full dimensions of God’s unknowable love  
*with all the saints*, in fellowship with God’s people.  
Only together will we fully grasp and experience God’s indescribable love.

Ephesians 4 urges us to use our Christ-given gifts  
to equip each other for service,  
to build up the Body of Christ,  
until together we become fully mature,  
measuring up to the full stature of  
*the fullness of Christ* (4:30).

In its ultimate form, in its highest fulfillment, the fullness of God –  
Father, Son, and Spirit –  
will be not just a Christlike individual, but  
a Christlike society,  
an entire race that is so one with Christ that it can only be described  
as His bride...as His own body.

In a very real sense, our magnificent triune God will be incarnate,  
not just in a Person,  
but in a people.

Hymn recording: [Fullness of God](#)

# Fullness of God

TUNE: O Perfect Love

John 3:34; Ephesians 1:13-14; 3:14-19; Colossians 2:9-10

♩ = 92

*Unison*

D D A D A A A G D F# DM7 F# G G D G G F#

1. Full - ness of God, Your Spir - it, O my Fa - ther,  
 2. Full - ness of God, Your Spir - it, O my Fa - ther,  
 3. Full - ness of God, Your truth and light and glo - ry,

Em Em D F#m A7 C# D D C# Bm Bm A G Bm F# E sus Em A A E A A G

All that You are lives ful - ly in Your Son.  
 Free - ly You pour on all who trust Your Son.  
 Un - bro - ken peace, love's length and depth and height,

D F# D E D A C# A Bm7 A C# D D F# DM7 F# G G D G G F#

Al - might - y God in - car - nate in our weak - ness,  
 Un - bound - ed life You lav - ish on Your chil - dren -  
 Tran - scend - ent God in - car - nate in Your peo - ple -

Em7 A A7 Bm F#°7 Em G Em A A G D D A D

Ho - ly and hu - man now are ful - ly one.  
 Full - ness of joy and heav - en here be - gun.  
 O how we long for You, Lord Je - sus Christ!

WORDS: Ken Bible  
 MUSIC: Joseph Barnby; arr. by Ken Bible

PERFECT LOVE  
 11.10.11.10.

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## Worshiping the Trinity

Sovereign God,  
    our Creator,  
    our Father,  
Jesus Christ,  
    our Savior,  
    our Brother,  
Holy Spirit,  
    Breath of God,  
    Wind of God –

we worship You!  
We exalt You!  
We bow in wonder at  
    the depth and  
    richness of Your mystery.

Almighty,  
    eternal, and  
    holy,  
above us,  
    with us,  
    within us,  
You engulf us in  
    the magnificence of  
    all You are.

Praise to You!  
PRAISE to You!  
PRAISE to YOU!

Hymn recording: [Worship Father, Son, and Spirit](#)

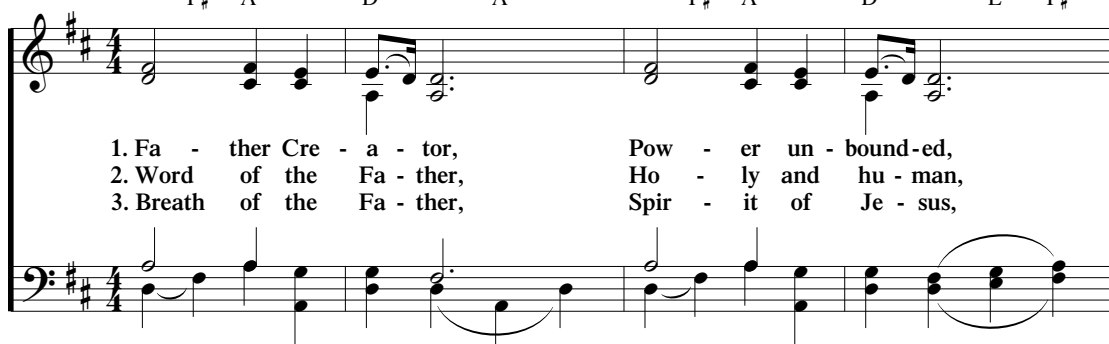


# Worship Father, Son, and Spirit

Revelation 4:8, 11; 5:13


♩ = 76

D D F#m A7 A<sup>7</sup><sub>sus</sub> D D D D F#m A7 A<sup>7</sup><sub>sus</sub> D D<sub>sus</sub> D F#



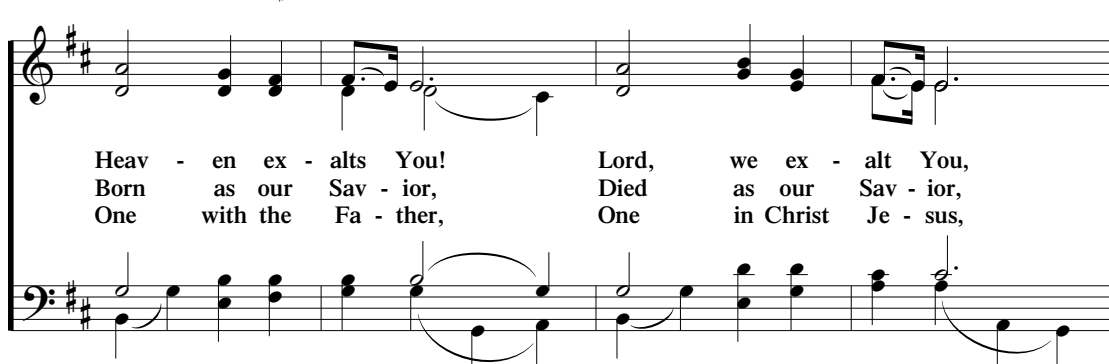
1. Fa - ther Cre - a - tor, Pow - er un - bound - ed,  
2. Word of the Fa - ther, Ho - ly and hu - man,  
3. Breath of the Fa - ther, Spir - it of Je - sus,

G D F# G D<sub>sus</sub> D A Dadd<sup>9</sup> D F# A A<sub>C#</sub> Bm<sup>7</sup> A



Source of all be - ing, all - tran - scend - ing, sov - 'reign God!  
On - ly - be - got - ten Son of God and Son of Man,  
Come in Your full - ness, make us ev - er all Your own,

Gadd<sup>9</sup><sub>B</sub> Em<sup>7</sup> Bm<sub>F#</sub> G M7 G<sup>6</sup> A<sup>7</sup> Gadd<sup>9</sup><sub>B</sub> Gadd<sup>9</sup> Em<sup>7</sup> Em<sup>7</sup><sub>G</sub> F#m<sub>A</sub> A A<sub>G</sub>



Heav - en ex - alts You! Lord, we ex - alt You,  
Born as our Sav - ior, Died as our Sav - ior,  
One with the Fa - ther, One in Christ Je - sus,

WORDS: Ken Bible, inspired by the Te Deum Laudamus  
MUSIC: Cesar Franck and Ken Bible

PANIS ANGELICUS 2  
5.5.12.D.

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$\frac{D}{F\sharp}$   $\frac{D}{A}$  D  $\frac{Dadd^9}{F\sharp F\sharp}$   $\frac{D}{F\sharp}$  Em7 GG<sup>6</sup>  $\frac{D}{A}$  GM7  $\frac{G^6}{B}$   $\frac{G}{B}$  A  $\frac{A F\sharp m}{G G}$   $\frac{D}{F\sharp}$   $\frac{D}{A}$  D  $\frac{D}{F\sharp}$

Ho - ly, ho - ly, ho - ly, our Truth, our Light, our Life!  
 Ris - en to the Fa - ther, our Lamb, our Priest, our King!  
 One in per-fect un - ion, one heart, one life, one love!

G  $\frac{G}{F\sharp}$  Em7 A7 A<sup>9</sup> D  $\frac{D}{A}$  Bm  $\frac{Bm}{A}$  GM7 G<sup>6</sup>  $\frac{D}{A}$  A7 D  $\frac{D}{A}$  D

Ho - ly, ho - ly, ho - ly, our Truth, our Light, our Life!  
 Ris - en to the Fa - ther, our Lamb, our Priest, our King!  
 One in per-fect un - ion, one heart, one life, one love!