

The Allness of God

**New hymns, scripture,
prayers, and reflections
for
public worship and
personal devotions**

**from the series:
Fresh Views of
Timeless Truths**

Ken Bible

LNW *hymns*.COM

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Scripture: Source and Sustainer of All

In the beginning God created the heavens and the earth (Genesis 1:1, NASB).

Moses said to God, "Behold, I am going to the sons of Israel, and I will say to them, 'The God of your fathers has sent me to you.' Now they may say to me, 'What is His name?' What shall I say to them?" God said to Moses, "I AM WHO I AM"; and He said, "Thus you shall say to the sons of Israel, 'I AM has sent me to you'" (Exodus 3:13-14, NASB).

*Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!
For from Him and through Him and to Him are all things. To Him be the glory forever. Amen (Romans 11:33, 36, NASB).*

Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen (1 Timothy 1:17, NASB).

The four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say,

"Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come."

And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever, the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying,

"Worthy are You, our Lord and our God, to receive the glory and honor and power; for You created all things, and because of Your will they existed and were created" (Revelation 4:8-11, NASB).

"I am the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13, NASB).

The Allness of God

He is the Source,
the Creator, and
the continual Sustainer of
 all reality,
 all existence,
 all being.

All that is moves
 from Him,
 through Him, and
 to Him.

He inhabits,
encompasses, and
fills

 all time and
 all place.

He is transcendent –
 high above and separate.

Yet He is also immanent –
 indwelling and
 intimately, personally present.

He is without beginning and
 without ending,
unchanging perfection,
 unimprovable completeness, and
 fullness that continually overflows toward all He has made.

He is all holiness,
 all love,
 all life,
 all joy,
 all light,
 all truth, and
 all meaning.

He is allness beyond
 full comprehension or
 expression.

Turn to Him.

Know Him.

Trust Him.

Love Him.

Focus your heart, mind, and life on

Your Maker,

Your Father,

Your Source,

Your destiny,

Your All-in-all.

Hymn recording: [The Allness of God](#)

The Allness of God

TUNE: How Firm a Foundation (FOUNDATION, alt.)

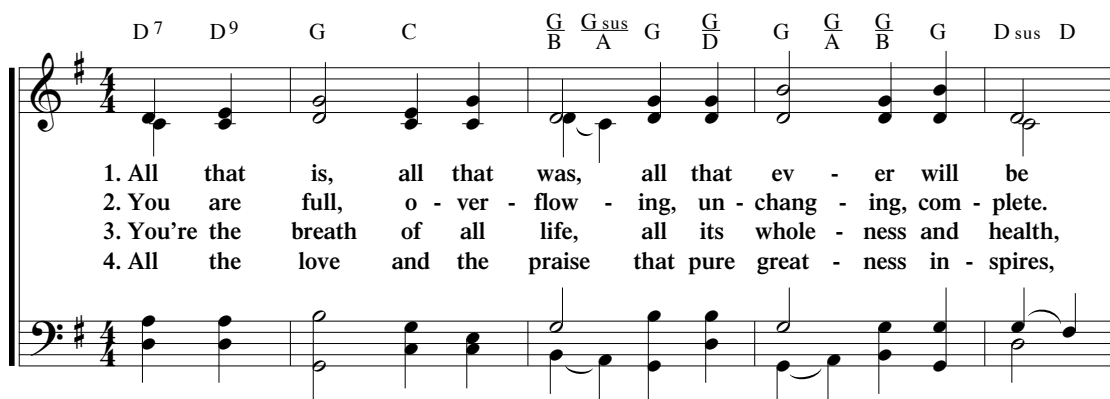
Exodus 3:14; 34:6-7; Psalm 36:9; 104:27-30; John 8:36; 17:13;

Romans 11:33, 36; 16:27; 1 Corinthians 15:28; Ephesians 4:4-6;

1 Timothy 1:17; James 1:17; Revelation 1:8; 4:11-14; 22:13

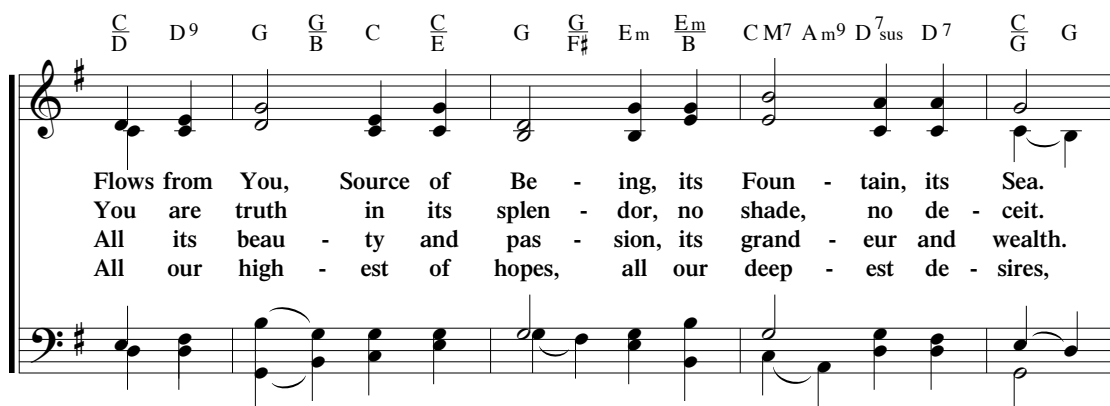
♩ = 96

D⁷ D⁹ G C G^B G^A^{sus} G G^D G G^A G^B G D^{sus} D



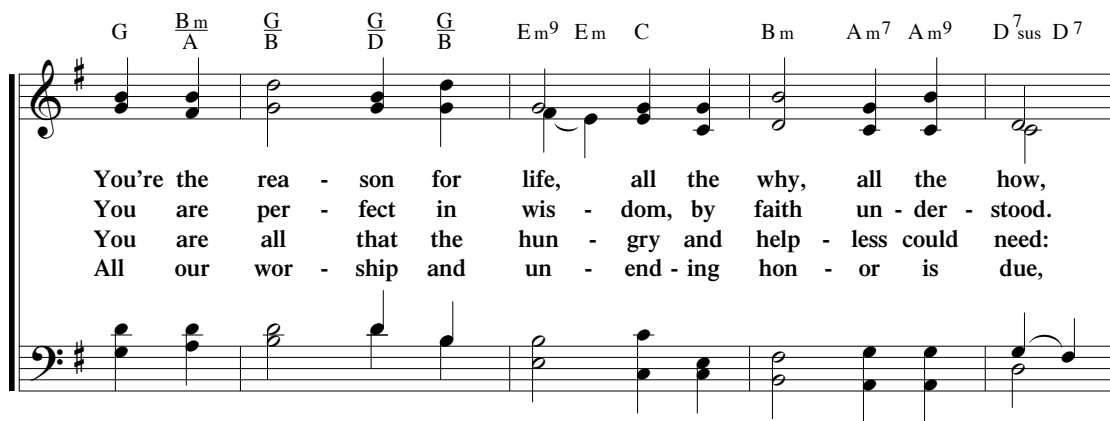
1. All that is, all that was, all that ev - er will be
2. You are full, o - ver - flow - ing, un - chang - ing, com - plete.
3. You're the breath of all life, all its whole - ness and health,
4. All the love and the praise that pure great - ness in - spires,

C^D D⁹ G G^B C C^E G G^{F#} E^m E^m^B C^{M7} A^{m9} D⁷^{sus} D⁷ C^G G



Flows from You, Source of Be - ing, its Foun - tain, its Sea.
You are truth in its splen - dor, no shade, no de - ceit.
All its beau - ty and pas - sion, its grand - eur and wealth.
All our high - est of hopes, all our deep - est de - sires,

G B^m^A G^B G^D G^B E^{m9} E^m C B^m A^{m7} A^{m9} D⁷^{sus} D⁷



You're the rea - son for life, all the why, all the how,
You are per - fect in wis - dom, by faith un - der - stood.
You are all that the hun - gry and help - less could need:
All our wor - ship and un - end - ing hon - or is due,

WORDS: Ken Bible

MUSIC: Traditional American Melody; arr. by Ken Bible

FOUNDATION 2

12.12.12.12.

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C D⁹ G $\frac{G}{B}$ C $\frac{C}{E}$ G $\frac{G}{F\sharp}$ Em $\frac{Em}{B}$ CM⁷ Am⁹ D⁷_{sus} D⁷ G

All the rich - es of joy, ev - er - more, here and now.
 You are jus - tice un - flinch - ing, yet glo - rious - ly good!
 Might-y grace for the sin - ner and free - dom in - deed!
 O Cre - a - tor, our Sav - ior, our Sov - 'reign, to You!

Scripture: Breath of God

*By the word of the Lord the heavens were made,
And by the breath of His mouth all their host (Psalm 33:6, NASB).*

Then the Lord God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being (Genesis 2:7, NASB).

When [Jesus] had said this, He breathed on them and said to them, “Receive the Holy Spirit” (John 20:22, NASB).

All Scripture is God-breathed and is useful for teaching, rebuking, correcting, and training in righteousness (2 Timothy 3:16, NIV).

Breath of His Breath

The God who IS all,
GIVES all.

And for Him, giving to His beloved children has always been
deeply,
thoroughly,
passionately personal.

Whether He is forming us from dust,
joyfully creating our beautiful home, or
sharing His own life with us,

He does so with the
loving heart of the perfect Father.

His love for us,
His lavish self-giving,
is as personal and
intimate as
His own breath.

Like a mother, He wants nothing between
Himself and
His dear child.

We are breath of His Breath,
spirit of His Spirit,
life of His own Holy Life.

Hymn recording: [By Your Breath](#)

By Your Breath

Genesis 1; 2:7; Psalm 33:6; Isaiah 11:2; 42:1; 55:10-11;
Mark 4:1-20; John 3:34; 20:22; 2 Timothy 3:16-17; 2 Peter 1:20-21

♩ = 80

Am G7 Cadd9 C F/A G9/B C Em7/B Am7 Em/G Am Am/G FM7 Dm7 G7sus G7

1. By Your breath, all cre - a - tion; You the Source, You a - lone;
2. By Your breath, Christ in - car - nate, God and flesh ful - ly one.
3. By Your breath, ho - ly scrip - ture, Spir - it - born, Spir - it - breathed,

Am G7 Cadd9 C F/A G9/B C Em7/B F/A G/F C/E FM7 Dm7/G G C C/B

Sov - 'reign love sim - ply speak - ing. All that is is all Your own.
Glimpse in Him new cre - a - tion, Heav - en's prom - ise now be - gun.
Liv - ing Word, per - fect wis - dom In Your lov - ing heart con - ceived.

Am Em/A Dm Dm7 Em/G Am7 Am F Dm6/F Cadd9/E C/E F/A Dm/F G7sus G7

Then to us pure self - giv - ing. In - to dust O what wealth!
Christ in us - what a won - der! Per - fect peace, ho - ly health,
Fa - ther, Son, Ho - ly Spir - it, Teach, cor - rect, shape, re - new.

Am Em/A Dm Dm7 Em/G Am7 C Dm/C Em/B F/A Dm7 C/G G G7 C

In - to earth, dirt and ash - es, Glo - rious God, You breathe Your - self!
Life com - plete, bound - less be - ing - In - to us You breathe Your - self!
Plant Your seed, ev - er grow - ing, Ev - er fruit - ful un - to You.

WORDS & MUSIC: Ken Bible

GOD-BREATHED
7.6.7.7.D.

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CCLI Song #7146863.

Scripture: Complete

*With You is the fountain of life;
In Your light we see light (Psalm 36:9, NASB).*

*O Lord, how many are Your works!
In wisdom You have made them all...
They all wait for You
To give them their food in due season.
You give to them, they gather it up;
You open Your hand, they are satisfied with good.
You hide Your face, they are dismayed;
You take away their spirit, they expire
And return to the dust.
You send forth Your Spirit, they are created;
And You renew the face of the ground (Psalm 104:24, 27-30, NASB).*

*“Am I a God who is near,” declares the Lord,
“And not a God far off?
Can a man hide himself in hiding places
So I do not see Him?” declares the Lord.
“Do not I fill the heavens and the earth?” declares the Lord (Jeremiah 23:23-24, NASB).*

*“My grace is sufficient for you, for power is perfected in weakness.” Most gladly,
therefore, I will rather boast about my weaknesses, so that the power of Christ may
dwell in me (2 Corinthians 12:9, NASB).*

*In [Christ] all the fullness of Deity dwells in bodily form, and in Him you have been made
complete, and He is the head over all rule and authority (Colossians 2:9-10, NASB).*

Created for Union with You

O God of all,

You are a Spirit being.

We are material creatures,
animated only by Your breath.

You are without beginning or end,
unlimited by time and space.

We are born and die in the blink of an eye,
forever locked into
the here and
the now.

You are holy –

transcendent and pure in every way.

We are fashioned from earth and for earth,
prisoners of our own evil choices.

You are all-knowing, all-powerful, and all-loving.

We are ignorant,
weak, and
self-centered.

You are completely self-sufficient,
constantly overflowing.

We are completely and constantly needy, dependent on
food, water, and air,
temperature control,
shelter, relationships, and so much more that is
forever beyond our reach.

We are not self-sufficient and
never can be.

We were designed to live in constant, unbroken relationship with You;

You the joyful, all-sufficient Giver,
we the glad and grateful receivers.

Without You, we are unhappy,

inadequate,
incomplete, and
doomed to die.

With You, we are filled with

glorious, never-ending, ever-flowing life.

We were created to live in You.

Hymn recording: [Created for Union with God](#)

Created for Union with God

TUNE: Jesus Paid It All (ALL TO CHRIST)

Psalm 62:1-2; 123:1-2; Jeremiah 23:23-24; John 14:10; 15:5;
Acts 17:28; 2 Corinthians 12:9; Philippians 4:13

$\text{♩} = 66$
Unison

The musical score is written for a unison voice part and a piano accompaniment. It is in 3/4 time with a tempo of 66 beats per minute. The key signature is one flat (B-flat). The score is divided into three systems. The first system contains the first line of the hymn, with lyrics for three verses. The second system contains the second line of the hymn. The third system contains the refrain and the final line of the hymn. Chord symbols are provided above the staff for the piano accompaniment. The lyrics are: 1. Un - bound - ed, ho - ly Breath, You flood all time and 2. All - know - ing, might - y God, Pure good - ness ev - er 3. What pov - er - ty with - in! What un - i - mag-ined space, While we, so here and now, Are dust and deep dis - near, We strug - gle, small and lost, All self - ish - ness and wealth! You bless us with this need To bless us with Your- grace. fear. self. Fa - ther, Source of all, All that we pur - sue, See us, frail and in-com-plete. Our whole - ness, Lord, is You.

1. Un - bound - ed, ho - ly Breath, You flood all time and
2. All - know - ing, might - y God, Pure good - ness ev - er
3. What pov - er - ty with - in! What un - i - mag-ined

space, While we, so here and now, Are dust and deep dis -
near, We strug - gle, small and lost, All self - ish - ness and
wealth! You bless us with this need To bless us with Your-

Refrain
grace. fear. self. Fa - ther, Source of all, All that we pur - sue,

See us, frail and in-com-plete. Our whole - ness, Lord, is You.

WORDS: Ken Bible
MUSIC: John T. Grape (1835-1915); arr. by Ken Bible

ALL TO CHRIST
6.6.6.6.w.Ref.

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Scripture: All-in-all

*Lord, make me to know my end
And what is the extent of my days;
Let me know how transient I am.
Behold, You have made my days as handbreadths,
And my lifetime as nothing in Your sight;
Surely every man at his best is a mere breath.
Surely every man walks about as a phantom;
Surely they make an uproar for nothing;
He amasses riches and does not know who will gather them.
And now, Lord, for what do I wait?
My hope is in You (Psalm 39:4-7, NASB).*

*In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted,
with the train of His robe filling the temple. Seraphim stood above Him, each having six
wings: with two he covered his face, and with two he covered his feet, and with two he
flew. And one called out to another and said,
 "Holy, Holy, Holy is the Lord of hosts,
 The whole earth is full of His glory."
And the foundations of the thresholds trembled at the voice of him who called out, while
the temple was filling with smoke (Isaiah 6:1-4, NASB).*

*When all things are subjected to Him, then the Son Himself also will be subjected to the
One who subjected all things to Him, so that God may be all-in-all (1 Corinthians 15:28,
NASB).*

God Our Fullness

We are inherently, inescapably needy.
Sovereign God, You are complete in Yourself.
You are all power,
 all wisdom,
 all life,
 all truth, and
 all rightness.
You are self-contained.
 You need nothing.
 You lack nothing.
You are full to overflowing.
You give of Yourself
 constantly,
 lavishly,
 lovingly.

O God of all,
 we need You.
Only in Your fullness can we be complete.
Only in Your wisdom can we think aright.
Only in Your power can we
 be who we need to be.
Only in You are we
 pure and
 at peace.
Only in You are we
 loved,
 honored, and
 truly, deeply satisfied.

Only in You, Father.
Only in You.

Hymn recording: [All-in-all](#)

All-in-all

*Psalm 39:4-7; 90:1-12; 104:1-2; Acts 17:28;
Romans 1:20; Ephesians 3:14-21; Colossians 1:19; 2:9-10*

♩ = 66

N.C. Gm Gm F Gm E Cm⁶
Unison Eb

1. O God of all be - ing, we thirst for the truth: The
2. O God, we are weak - ness, so fu - tile and small. We

Gm Gm Dm⁷ Dm Gm Gm D⁷ Gm Gm Gm Eb
D A F E

won - der of all that You are. You sing it and paint it thro'
blos - som and die in a day. But You are the whole - ness, the

Gm Gm Cm⁶ Cm⁷ Cm⁶ Gm Gm N.C. Dm Gm Gm Eb
Bb D Eb F

all You cre - ate- All beau - ty, each breath, ev - 'ry star. Al -
Source and the Goal, The heav - en for which we were made, Our

WORDS: Ken Bible
MUSIC: *The Southern Harmony*, 1835; arr. by Ken Bible

SAMANTHRA
11.8.11.8.D.

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B \flat F F 7 G m $\frac{Gm}{B\flat}$ D sus D D 7

might - y, all - ho - ly, one God All - in - all, Pure
hope, our com - plete - ness, the life and the love, The

E \flat $\frac{Cm}{A}$ D $^7_{sus}$ D 7 N.C. G m $\frac{Gm}{F}$ $\frac{Gm}{E}$ E \flat

light, all a - round, all a - bove, We lis - ten with awe as You
joy that our hearts all pur - sue. Our rich sat - is - fac - tion be -

$\frac{Gm}{B\flat}$ G m C m^6 C m^7 $\frac{Cm^6}{E\flat}$ $\frac{Gm}{D}$ G m N.C. D m G m $\frac{Gm}{D}$ G m

whis - per Your might But might - i - ly thun - der Your love.
yond ev - 'ry dream, Our full - ness, O Fa - ther, is You!

God of the Universe

Isaiah 57:15-19

♩ = 68

G_m G_m⁹ F_♭ E_♭ C_m E_♭ B_♭M⁷ D_♭ B_♭ B_♭

God of the u - ni - verse, God of e - ter - ni - ty, God of glo - ry yet un -

E_♭add⁹ E_♭ G_m G_m⁹ F_♭ E_♭ B_♭M⁷ D_♭ C_m⁷ F⁷_{sus} F⁷ F[♯]⁷

seen, God of beau - ty, God of mys - ter - y, God of all that will be, In this

G_m⁹ G_m G_{sus} G_m B_♭M⁷ F_♭ B_♭ B_♭add⁹ F_♭ E_♭4[♯] E_♭ B_♭ D_♭ E_♭add⁹ E_♭

time and place, By Your time - less grace, With Your ho - li - ness in view, You who

B_♭ D_♭ B_♭ E_♭M⁷ E_♭ B_♭ D_♭ F_♭ B_♭ D_♭ E_♭ B_♭add⁹ F_♭ D_♭ E_♭add⁹ C_m F⁹ F⁷ B_♭_{sus} B_♭

give Your - self to me, Tho' un - wor - thy, I re - ceive and I wor - ship You.

WORDS & MUSIC: Ken Bible

GOD OF THE UNIVERSE
Irregular

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Scripture: Lord of Time and Eternity

*There is none like the God of Jeshurun [Israel],
Who rides the heavens to your help,
And through the skies in His majesty.
The eternal God is a dwelling place,
And underneath are the everlasting arms (Deuteronomy 33:26-27, NASB)*

*As for me, I trust in You, O Lord,
I say, "You are my God."
My times are in Your hand (Psalm 31:14-15, NASB)*

*Lord, You have been our dwelling place in all generations.
Before the mountains were born
Or You gave birth to the earth and the world,
Even from everlasting to everlasting, You are God (Psalm 90:1-2, NASB).*

For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink; nor for your body, as to what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they? And who of you by being worried can add a single hour to his life? (Matthew 6:25-27, NASB)

Be careful how you walk, not as unwise men but as wise, making the most of your time, because the days are evil (Ephesians 5:15-16, NASB).

Working and Resting in You

Eternal God, I lift my eyes to You.
You are above all time and
 its sovereign Lord.
Time cannot rush You or restrain You.
You created it in love, and
 You wield it in perfect wisdom.

We are limited creatures,
 locked into the here and now.
So how foolish we are to pretend to be
 the masters of our time.
We frantically try to manage what is
 beyond our control.
Our rushed schedules are futile attempts at bringing
 productivity and balance into our
 confused and tired lives.

But Father, You show us Jesus.
Teach us to live as He lived.
He had so much to do
 in so little time,
 yet He never seemed rushed.
He was busy,
 but not hurried or tense.
His life was endless interruptions,
 yet He seemed to flow with them, easily and naturally.
Many of His most beautiful words and works
 grew out of those unscheduled encounters.

How did He do it?
What made Him so different,
 so **able** in every situation?
He had only one agenda, Father:
 Your will,
 wherever it led,
 whatever it demanded.
He was constantly, completely
 available to You.
He was constantly, completely
 at peace in You.
Pleasing You was His only goal.

Like Jesus, Father, You are all my peace.

You are all my fruitfulness.

Today, help me to live like Him.

Today, help me to live as a branch in the Vine, always
working and resting in You.

Hymn recording: [Lord of Time](#)

Lord of Time

Psalm 31:14-15; John 15:5; Ephesians 5:15-16

♩ = 88

Unison

C⁷ F $\frac{F}{C}$ F⁶ G^m $\frac{G^m}{D}$ G^{m7} A^m $\frac{A^m}{E}$ A^{m7} $\frac{F}{A}$ B^b $\frac{B^b}{F}$ C⁷ D^m $\frac{D^m}{A}$ D^m

1. I fight with time. I rush. I wait. I plan. I
 2. Great Lord of time, a - bove its flow, You give us
 3. In Christ we learn what time can be: A frame for
 4. The fruit - ful - ness that we pur - sue Flows not from

G^m $\frac{G^m}{D}$ G^{m7} $\frac{F}{A}$ F $\frac{G^m11}{D}$ C^{sus} C C¹³ D^m $\frac{D^m}{A}$ D^m A^m $\frac{A^m}{E}$ D^m

press. I stay up late. I try so hard to
 time to change, to grow, To learn to live the
 love un - rushed and free, The pure and per - fect
 what our plans can do But Lord, from liv - ing

A $\frac{A}{B}$ $\frac{A^7}{C\#}$ D^m $\frac{D^m}{C}$ $\frac{C^7}{B^b}$ $\frac{F}{A}$ $\frac{E}{G}$ F G^m $\frac{G^m}{D}$ C^{7sus} F $\frac{F}{C}$ F

reg - u - late What on - ly You con - trol.
 love we owe To You, all - gra - cious God!
 har - mo - ny Of life im - mersed in You.
 all in You, The ev - er - fruit - ful Vine.

WORDS: Ken Bible

MUSIC: *The Southern Harmony*, 1835, and Ken Bible

PROSPECT 2

8.8.8.6.

Alt. Tune: DUNBAR

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Scripture: Always Working, Always Good

*I will lift up my eyes to the mountains;
From where shall my help come?
My help comes from the Lord,
Who made heaven and earth.
He will not allow your foot to slip;
He who keeps you will not slumber.
Behold, He who keeps Israel
Will neither slumber nor sleep (Psalm 121:1-4, NASB).*

For this reason the Jews were persecuting Jesus, because He was doing these things [healing] on the Sabbath. But He answered them, "My Father is working until now, and I Myself am working" (John 5:16-17, NASB).

We know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; And these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified. What shall we say to these things? If God is for us, who is against us? He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? (Romans 8:28-32, NASB)

God Is Always Working

We sail through so many daily activities with
boredom or
indifference.

When tough experiences come, we greet them with
fear or
resentment.

Father, we assume the meaninglessness of life as
You have allowed it to come to us.

We believe we'll recognize the significant when we see it,
but much of the time, life seems either
mundane or
unkind.

But then, Lord,
we catch a glimpse of beauty, or
we see deep meaning in some common event
we've witnessed a thousand times.
We look back and realize
tremendous value in some trial about which
we complained so bitterly.

Lord, You are always working!
Help us keep our faith awake and
our eyes fixed on You!

Hymn recording: [God Is Working All Around You](#)

God Is Working All Around You

Romans 8:28

♩ = 100

Em Am Am7 Am Bm Bm⁹ CM7 C⁶ D^{sus} D Em

1. Lift your eyes, Re - al - ize God is work-ing all a - round you.
 2. Joy and pain, Loss and gain, See His good-ness all a - round you.
 3. Life or death, Ev - 'ry breath God is ev - er all a - round you.

Em Am Am7 Am Bm Bm⁹ CM7 C⁶ D^{sus} D Em

Near or far, Where you are, God is work-ing all a - round you.
 You can know As you go All His mer - cy will sur - round you.
 Love un - seen Stands be - tween. Know His pow - er will sur - round you.

G C Am7 Bm Bm⁹ Em ^{Am}C B^{sus} B

Know His love, Gen - tle love, Wise and nev - er sleep - ing.
 Steps of faith, Child-like faith, Hand in hand for - ev - er.
 Fear - ful heart, Bold - ly start Trust - ing and o - bey - ing.

Em Am Am7 Am Bm Bm⁹ CM7 C⁶ D^{sus} D Em

Stay a - ware. He is there. God is work-ing all a - round you.
 In the light, Thro' the night God is work-ing all a - round you.
 Faith will grow, Life will show God is work-ing all a - round you.

WORDS: Ken Bible

MUSIC: Traditional Folk Song and Ken Bible

LULLABY
 3.3.8.3.3.8.3.3.6.3.3.8.

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Scripture: Fear God Alone

The Lord spoke to me with mighty power and instructed me not to walk in the way of this people, saying,

“You are not to say, ‘It is a conspiracy!’

In regard to all that this people call a conspiracy,

And you are not to fear what they fear or be in dread of it.

It is the Lord of hosts whom you should regard as holy.

And He shall be your fear,

And He shall be your dread (Isaiah 8:11-13, NASB).

Thus says the Lord,

“Do not learn the way of the nations,

And do not be terrified by the signs of the heavens

Although the nations are terrified by them;

For the customs of the peoples are delusion;

Because it is wood cut from the forest,

The work of the hands of a craftsman with a cutting tool.

They decorate it with silver and with gold;

They fasten it with nails and with hammers

So that it will not totter.

Like a scarecrow in a cucumber field are they,

And they cannot speak;

They must be carried,

Because they cannot walk!

Do not fear them,

For they can do no harm,

Nor can they do any good.

There is none like You, O Lord;

You are great, and great is Your name in might.

Who would not fear You, O King of the nations?

Indeed, it is Your due!

For among all the wise men of the nations

And in all their kingdoms,

There is none like You (Jeremiah 10:2-7, NASB).

“Therefore do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known. What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the housetops. Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell” (Matthew 10:26-28, NASB).

Fear God Alone

Father, You are Almighty God,
the sovereign Lord over all reality.

You are
all power and authority,
all wisdom and truth,
all goodness and love.

Everything else is
false and fading,
unworthy of our desire,
unworthy of our trust.

As we fear You,
Almighty God,
we need fear
nothing and
no one else.

We are utterly,
eternally
secure in You.

Hymn recording: [The Fear of God](#)

The Fear of God

TUNE: House of the Rising Sun

Isaiah 6; 8:12-13; Jeremiah 5:22; 10:2-7; Malachi 4:2; Matthew 10:26-31; Luke 12:4-7

♩ = 108

Dm Dm A⁷_{sus} Dm D_m D_m Gm G_m Dm D_m D_m F

1. Your light, Your light, Al - might - y God, Has blessed my
 2. This light, this truth, this ho - ly fear Is free - dom,
 3. One un - cre - at - ed, ho - ly God, A - part, be -
 4. Great All in All, we live in You And taste what

C A_{sus} A_{sus} E A A⁷_{sus} Dm E A G F

blind - ed heart. I see, I feel how
 peace, and health. While fear - ing You, O
 yond, a - bove, The on - ly Good, the
 life will be: Your mind, Your breath, Your

Gm G_m D Gm Gm⁷ B^b C C_{sus} C Dm

small I am In light of all You are.
 Sov - 'reign Lord, I fear for noth - ing else.
 on - ly Truth, A sea of per - fect love!
 joy - ful heart, A rich e - ter - ni - ty!

WORDS: Ken Bible

MUSIC: Traditional Folk Tune and Ken Bible

ISING SUN

C.M.

Alt. Tunes: AZMON, MAITLAND, MARTYRDOM

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Scripture: Sovereign Love

*The Lord is compassionate and gracious,
Slow to anger and abounding in lovingkindness.
He will not always strive with us,
Nor will He keep His anger forever.
He has not dealt with us according to our sins,
Nor rewarded us according to our iniquities.
For as high as the heavens are above the earth,
So great is His lovingkindness toward those who fear Him.
As far as the east is from the west,
So far has He removed our transgressions from us.
Just as a father has compassion on his children,
So the Lord has compassion on those who fear Him.
For He Himself knows our frame;
He is mindful that we are but dust.
As for man, his days are alike grass;
As a flower of the field, so he flourishes.
When the wind has passed over it, it is no more,
And its place acknowledges it no longer.
But the lovingkindness of the Lord is from everlasting to everlasting
on those who fear Him,
And His righteousness to children's children (Psalm 103:8-17, NASB).*

*Who will separate us from the love of Christ? Will tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword? Just as it is written,
"For Your sake we are being put to death all day long;
We are considered as sheep to be slaughtered."
But in all these things we overwhelmingly conquer through Him who loved us.
For I am convinced that neither death, nor life, nor angels, nor principalities, nor things
present, nor things to come, nor powers, nor height, nor depth, nor any other created
thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord
(Romans 8:35-39, NASB).*

God's Burning Love

God is love (1 John 4:8).

He is deep,
complete,
changeless love.

All He does,
all He says,
all He is
is love.

His love deeply desires
the very best for all He has made.
His power supports and rules all He has made.
His wisdom completely knows all He has made
His love, His power, and His wisdom are
infinite and
inseparable.

His love reaches everywhere
His power and His wisdom go.
He completely knows and
completely loves
all He has made.

His infinite power,
infinite wisdom, and
infinite love
are simply different aspects of
His all-ness,
His completeness.

There is no indifference in His love –
never,
not even to the slightest degree.

No coolness.
No distance.
No half-heartedness.
No distraction.
No unthinking routine.

His love is a fire
that blazes eternally,
white-hot.

But His love never forces itself on any of us.

He whispers.

He woos.

And yes, He sometimes shouts.

But then He always waits.

He never enters without an invitation.

He watches for even the
smallest,
weakest response.

Then He

patiently,
unhurriedly,
tenderly,
wisely

fans it into flame,
as His creature allows.

Father, I love You!

Help me to love You and
know You
more and
more.

Hymn recording: [Your Ceaseless, Unexhausted Love](#)

Your Ceaseless, Unexhausted Love

TUNE: Must Jesus Bear the Cross Alone? (MAITLAND)

G G sus G Am C

1. Your cease - less, un - ex -haust - ed love, Un -
 2. Right now Your good - ness waits to bless. You
 3. Your mer - cy is a might - y sea, A
 4. Come, bound - less God, and bathe our hearts, Our

G/B D G/B G D G D⁷_{sus} G

mer - it - ed and free, De - lights to heal our
 long and love and seek To pour Your - self un -
 broad and bound - less store, E - nough for all, e -
 ear - ly love re - new Till all we see and

Am C G/B G G/D D⁷ G

sin - ful hearts And help our mis - er - y.
 meas - ured down On us, the poor and weak.
 nough for each, E - nough for ev - er - more.
 all we seek Be ev - er, on - ly You.

WORDS: Ken Bible and Charles Wesley
 MUSIC: George N. Allen

MAITLAND
 C.M.

Scripture: God of All People

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? If you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? Therefore you are to be perfect, as your heavenly Father is perfect” (Matthew 5:43-48, NASB).

“As you go, preach, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse the lepers, cast out demons. Freely you received, freely give” (Matthew 10:7-8, NASB).

“The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; nor is He served by human hands, as though He needed anything, since He Himself gives to all people life and breath and all things; and He made from one man every nation of mankind to live on all the face of the earth, having determined their appointed times and the boundaries of their habitation, that they would seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and exist, as even some of your own poets have said, ‘For we also are His children’” (Acts 17:24-28, NASB).

The love of Christ controls us, having concluded this, that one died for all, therefore all died; and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf. Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know Him in this way no longer. Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come. Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, namely that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation. Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God (2 Corinthians 5:14-20, NASB).

Hear God's Higher Call

See your God for
 who He is and
 all He is.

He is the Father of the entire human family.
He lovingly formed them all to be His very own.
He invested Himself in each and every individual.

Now realize that we are children of this Father,
 this loving, universal Father.

He is so much greater than
 our self-centered perspective and
 limited minds.

He is grander than
 our immature faith and
 our love, still growing.

This Father is calling us beyond our
 small,
 fearful,
 sectarian ways.

He is calling us to share His
 broader mind and
 larger heart.

He is urging us toward prayer that believes that
 He is all He says He is and
 does all He says He will do.

He is leading us toward
 a faith that is simpler,
 a vision that is higher, and
 a love that is as vast as He is,
 boundless,
 fearless, and
 free.

In this lost and needy world, He is calling us to live as
 His children,
 His Body,
 His divine life made flesh and bone.

His compassion for His lost children is
calling us and constraining us to be
 the light of the world,

the salt of the earth,
a royal priesthood,
a holy nation.

His love is
compelling us and
empowering us
to be
the People of God.


Hymn recording: [God of All People](#)

God of All People

TUNE: Morning Has Broken (BUNESSAN)
Exodus 34:5-7; Psalm 104:27-30; Isaiah 40:25;
Matthew 5:43-48; 10:7-8; Acts 17:24-28; Ephesians 3:14-15


♩ = 126

C C/G C Dm F G7 E/G G Fadd9 F C




1. God of all peo - ple, Fa - ther Cre - a - tor, Breath of all
2. Lord of all lead - ers, Friend of the hum - ble, Bread for the
3. God of com - pas - sion, We are Your chil - dren, We are Your

Em Em7 F C D7 G⁷ sus G7 C G/B Am Am F C C/E



be - ing, Hope of each heart, Joy of all learn - ing, Spring of all
hun - gry, Wine for the soul, Un - fail - ing wis - dom, Un - end - ing
ser - vants, We are Your hands. Rich in Your Spir - it, Rich in Your

Am Fm⁶ C G sus Em C Dm7 G Em G7 C



lov - ing, Light of all vis - ion, Beau - ty of art,
good - ness, Un - yield - ing mer - cy, Gen - tle con - trol,
bless - ings, Help us to live as Your love de - mands.

WORDS: Ken Bible
MUSIC: Gaelic Melody; arr. by Ken Bible

BUNESSAN
5.5.5.4.D.

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Scripture: Psalm 23

*The Lord is my shepherd,
I shall not want.
He makes me lie down in green pastures;
He leads me beside quiet waters.
He restores my soul;
He guides me in the paths of righteousness
For His name's sake.*

*Even though I walk through the valley of the shadow of death,
I fear no evil, for You are with me;
Your rod and Your staff, they comfort me.
You prepare a table before me in the presence of my enemies;
You have anointed my head with oil;
My cup overflows.
Surely goodness and lovingkindness will follow me all the days of my life,
And I will dwell in the house of the Lord forever (NASB).*

Reflection on Psalm 23

Eternal God,
the Boundless One,
the Source of All,
is my shepherd.
I lack
nothing.

He faithfully,
patiently,
wisely
provides everything I need:
food and rest,
guidance,
correction, and
renewal.

Even as I walk through life's deepest, darkest valleys,
in the looming shadow of death itself,
I will not fear,
for You, my Lord, are with me,
comforting,
strengthening
protecting, and
walking me through.
Even as fierce threats surround me,
You pour out on me Your
rich abundance and
eternal blessings.

Every day of my life I
walk and
work and
rest in Your presence;
and I will live in You,
O my Father,
every moment
forever.
Praise to You!

Hymn recording: [Psalm 23](#)

Psalm 23

♩ = 84

D G⁶ Em⁷ B^m D F[#] B^m B^{sus} G G^{M7} Em⁷ G^{M7} A A

1. Lead me, Lord; I will fol - low, Lack - ing noth - ing, lack - ing noth - ing.
2. Dark-ness looms, val - leys deep - en - You are with me, al - ways with me.

D F[#] G⁶ Em⁷ B^m D F[#] B^m B^{sus} G G^{M7} G^{M7} A A D D C[#]

Boundless God, lov - ing Shep - herd, I lack noth - ing here with You.
Pain and death storm and threat - en - You are with me, Sov - 'reign Lord!

B^m B^{m9} D F^{#sus} F^{#m} Em⁷ Em¹¹ D F[#] F^{#7} A[#] B^m B^{m7} F^{#sus} F^{#m} D A G B^{sus} F[#]

You are peace and lush pro - vis - ion, Al - ways good in all You do,
Light and dark - ness, joy and sor - row, You Your - self are my re - ward,

B^m F^{#m} C[#] B^m D F[#] Em⁷ D F[#] F^{#m} F^{#7} A[#] B^m B^{sus} A G G^{M7} Em⁷ A A D D A D

Stub-born love and ten - der wis - dom. I lack noth - ing here with You.
Life a - bun - dant, now, for - ev - er. You are with me, O my Lord!

WORDS & MUSIC: Ken Bible

PSALM 23
7.8.7.7.8.7.8.7.

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Scripture: Responding to His Allness

*With You is the fountain of life;
In Your light we see light (Psalm 36:9, NASB).*

*The fear of the Lord is the beginning of wisdom,
And the knowledge of the Holy One is understanding (Proverbs 9:10, NASB).*

Jesus said to them, "My food is to do the will of Him who sent me and to accomplish His work" (John 4:34, NASB).

For this reason I bow my knees before the Father, from whom every family in heaven and on earth derives its name, that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man, so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.

Now to Him who is able to do far more abundantly beyond all that we ask or think, according to the power that works within us, to Him be the glory in the church and in Christ Jesus to all generations forever and ever. Amen (Ephesians 3:14-21, NASB).

Whatever things were gain to me, those things I have counted as loss for the sake of Christ. More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith, that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; in order that I may attain to the resurrection from the dead.

Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus. Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus (Philippians 3:7-14, NASB).

Live in the Allness of God

I find that living the best life,
the holy life,
the peaceful, joyful, and loving life
flows more fully and naturally when
lived in response to the living, present God.
It flows from living face-to-face with Him.

Thus as the years pass,
I increasingly hunger to know God
more deeply and
more personally.
I want to have continually imprinted on my consciousness the
transcendent,
incomparable God
in all His greatness.
I want to see Him
always and forever
with the eyes of my heart.
As I see Him and know Him for all He is,
I truly see myself.
I truly see daily life as
the wonderful gift He is making it to be.

I want to live every moment in the reality of Romans 11:36:
From Him and through Him and to Him are all things. (NASB)
I want to live in the truth of Colossians 2:9-10:
*In Him all the fullness of Deity dwells in bodily form, and
in Him you have been made complete. (NASB)*
I want to *know the love of Christ which surpasses knowledge
and be filled up to all the fullness of God. (Ephesians 3:19, NASB)*

Father,
You are All-in-all.
Help me to live in
full response to You.

Hymn recording: [Holy Father, Only You](#)

Holy Father, Only You

John 4:34; 5:19, 30; 6:38; 14:10

♩ = 72

C⁷_{sus} C⁷ F A[♭]_E E⁺ D^m B[♭] B[♭]⁺ C⁷ C¹³ C⁷ F

1. Ho - ly Fa - ther, I de - sire On - ly You, on - ly You
 2. Ev - 'ry si - lence, ev - 'ry song, Liv - ing God, on - ly You;
 3. Lord, You see me as I am, Need - ing You, on - ly You,

C⁷_{sus} C⁷ F A[♭]_E E⁺ D^m F^{add9}_A F_A G⁷_{sus} G¹³ G⁷_B C

Ev - 'ry mo - ment, ev - 'ry step, Ev - 'ry dream, all I do.
 Ev - 'ry shad - ow, ev - 'ry light, Ev - 'ry truth I pur - sue,
 With my fail - ures all ex - posed, With my weak - ness in view.

C⁷_{sus} C⁷_{B[♭]} F_A C⁷_G F C_E C C⁷ C⁹ F B[♭]_F B^{♭ F_C C}

In the Spir - it of Christ I am emp - ty and trust - ing.
 Ev - 'ry bless - ing and look joy, Ev - 'ry long - ing un - spok - en,
 As a child I look up, All at peace in Your prom - ise.

WORDS: Ken Bible
 MUSIC: Ludwig van Beethoven and Ken Bible

MINUET IN G
 7.6.7.6.6.7.7.6.

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C⁷_{sus} C⁷ F A^m_E E⁺ D^m B^b B^b⁺ C⁷ C¹³ C⁷ F

Ho - ly Fa - ther, You are love. Hear my prayer: on - ly You.
 Ev - 'ry hun - ger, ev - 'ry hope, Lord of all, on - ly You.
 Ho - ly Fa - ther, Lov - ing Lord, Sov-'reign God, on - ly You!