

# **Magnificent God**

A tapestry of  
meditations, new hymns,  
and prayers  
for  
public worship and  
personal devotions

from the series:  
**Fresh Views of  
Timeless Truths**

**Ken Bible**

**LNW*hymns*.COM**

A complete recording of  
***MAGNIFICENT GOD***  
is available from  
any major download service  
under the title,

## **MAGNIFICENT GOD Devotional Tapestry**

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**Recording of the following reading and hymn together:  
MAGNIFICENT ONE Devotional Tapestry**

**Recording of hymn only: Worshiping Transcendent God**

## **The Magnificent One**

He is the Magnificent One,  
transcendent,  
high above,  
separate, and  
infinitely beyond.

He is  
pure,  
perfect,  
incomparable, and  
absolutely glorious.

He is  
Supreme,  
the Source of all being,  
the Creator,  
the Uncreated One.

Divine,  
eternal,  
majestic, and  
exalted,

He is  
always good,  
always just, and  
complete in Himself.

He is  
the I AM.

He is  
Holy  
God.

# Worshiping Transcendent God

TUNE: Let All Mortal Flesh Keep Silence (PICARDY)  
*Exodus 3:13-14; Isaiah 6:1-4; Romans 11:36; Revelation 1:8; 4:1-11*

$\text{♩} = 52$

D<sub>m</sub>                      A<sub>m</sub>    B<sub>b6</sub>                      A sus    A<sub>sus</sub>    A    G    D<sub>m</sub>    A    B<sub>b</sub>    D<sub>m7</sub>  
*Unison*                      C                      E                      A    G    F    E    D    C

1. High a - bove, the Sea of all be - ing, Riv - er with - out  
 2. O - cean of all light- O how glo - rious! Fa - ther ev - er  
 3. Wis - dom, pow'r, and love, God our Fa - ther! Rich, un - dy - ing

G<sub>m7</sub>    G<sub>m7</sub>    G<sub>m9</sub>    G<sub>m</sub>    A sus    A<sub>sus</sub>    A    D<sub>m</sub>    D<sub>m</sub>    B<sub>b</sub>M<sub>7</sub>    B<sub>b</sub>M<sub>7</sub>    G<sub>m9</sub>    G<sub>m</sub>

source, with - out end, Sov - reign un - cre - a - ted Cre -  
 good, ev - er true! All - en - gulf - ing love, ev - er  
 life, God the Son! Fill - ing all we are, God the

D<sub>m</sub>    D<sub>m</sub>    D<sub>m</sub>    D<sub>m</sub>    A<sub>m</sub>    F sus    F    B<sub>b</sub>    B<sub>b</sub>    G<sub>m9</sub>    G<sub>m7</sub>    A sus    A

a - tor, Touch-ing all, yet all You tran - scend:  
 flow - ing, Fill - ing all You are, all You do:  
 Spir - it! All in You are free, all are one.

WORDS: Ken Bible  
 MUSIC: French Carol Melody; arr. by Ken Bible

PICARDY 2  
 9.8.9.8.w.Ref.

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## *Refrain*

Refrain

D m G m G m<sup>7</sup> D m  $\frac{D_m}{C}$  B♭M<sup>7</sup> B♭ G m<sup>6</sup> A

Hal - le - lu - jah! Hal - le - lu - jah!

**Recording of the following hymns and reading together:**  
[GOD OF ALL BEING Devotional Tapestry](#)

**Recording of the following hymn only:** [The Fullness of God's Glory \(v.1\)](#)

# The Fullness of God's Glory

TUNE: KINGSFOLD

*Job 26:14; Psalm 19:1-4; John 1:14; Ephesians 1:13-14;  
Colossians 2:9-10; Hebrews 1:1-3; 1 John 3:2*

$\text{♩} = 92$

1. The heav - ens sing a som - ber hymn Of great-ness dark and deep, Of

end - less realms of time and space, Of mys - ter - ies they keep. But

all that is and yet shall be And all that mind can know Are

on - ly whis - pers of a God Far great - er than the whole.

WORDS: Ken Bible  
MUSIC: Traditional English Melody; arr. by Ken Bible

KINGSFOLD  
C.M.D.

Alt. Tunes: ELLACOMBE, PEARL

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## The Transcendent God

Job 26 says:

*Death is naked before God...  
He spreads out the northern skies over empty space;  
he suspends the earth over nothing...  
The pillars of the heavens quake,  
    aghast at his rebuke.  
By his power he churned up the sea.*

*And these are but the outer fringe of his works;  
how faint the whisper we hear of him!  
Who then can understand  
    the thunder of his power? (Job 26:6-7, 11-12, 14, NIV)*

Many insist on a god as small as they are,  
    a human deity comfortably within their puny understanding.

They want a god without

    power,  
    holiness, or  
    transcendence,

a god without

    fire,  
    anger,  
    zeal, or  
    sovereignty.

Many prefer a god who is no god at all.

But for the true and living Creator, even our grandest images –  
    the thunder of His power,  
    the oceans of His love –  
are childish understatement.

His love boils over into

    universes,  
    races, and  
    epochs,

bounded only by His own wisdom.

His self-giving cannot be stopped any more than  
    a sandcastle can hold back the ocean.

I find comfort in the immanence of God, in His  
    personal nearness and  
    constant presence with me.

He is closer and more intimate than any of us can imagine.

Knowing Him and  
realizing His presence  
have transformed my life.

But in the rushing stream of our daily struggle and  
in the crises that inevitably come,  
I desperately need to see the transcendent God.  
I need to be reminded of  
the God who is God indeed,  
the One who is bigger than my shriveled perspective;  
the God who overflows all names and all descriptions;  
the God whose self-given name, “I AM,” suggests that  
He is being itself,  
beyond all time and all categories.

Hymn recording: [Psalm 104](#)

# Psalm 104

TUNE: The God of Abraham Praise (LEONI)

$J = 92$

1. The moun - tains stand in awe. The thun - der speaks Your name. Cre -  
 2. The might - y rains pour down As bless - ings from a - bove. The  
 3. Al - might - y, Sov - 'reign Lord, I wait at Your com - mand. I

E<sub>m</sub> E<sub>m</sub> B<sub>D#</sub> E<sub>m</sub> A<sub>m</sub> C B G B A<sub>m</sub> E B A<sub>m</sub> D G B

E<sub>m</sub> D G C E G B D<sup>7</sup> E<sub>m</sub> C G D D<sup>7</sup> G

a - tion waits to serve its God With wind and flame. The  
 storms that seem to howl and rage Are storms of love. They  
 live and move and breathe with in Your might - y hand. With

G B<sup>7</sup> D<sub>#</sub> E<sub>m</sub> G B D B<sup>5#</sup> D<sup>7</sup> E<sub>m</sub> C G A<sub>m</sub><sup>6</sup> B A

heav - ens know Your pow'r. None ques - tion what You do. The  
 wa - ter all the earth. Your riv - ers full - er flow. They  
 earth and sea and sky, With all Your love has made, With

E<sub>m</sub> B E<sub>m</sub> D G A<sub>m</sub> E C B A<sub>m</sub> A<sub>m</sub><sup>6</sup> E<sub>m</sub> B B<sup>7</sup> E<sub>m</sub>

o - ceans ri - ot un - re - strained But bow to You. You.  
 bring the faith - ful care that all rise Your crea - tures know.  
 ev - 'ry thought and breath I To give You praise!

WORDS: Ken Bible

MUSIC: Hebrew Melody; adapt. by Meyer Lyon

LEONI

6.6.8.4.D.

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**Recording of the following reading and hymn together:  
I AM Devotional Tapestry**

**Recording of hymn only: Our Lord I AM**

## **The Immensity of God**

*O Lord, our Lord,  
How majestic is your name in all the earth!  
When I consider your heavens, the work of your fingers,  
The moon and the stars, which you have ordained;  
What is man that you take thought of him,  
And the son of man that you care for him? (Psalm 8:1, 3-4, NASB)*

Have you ever been out under the clear night sky and  
looked up at the stars and  
the vastness of the heavens?

Have you marveled that the Creator of all this has any interest in you?  
Consider this:

Light travels so fast that a beam of light can circle the earth  
more than 7 times in a second.

The moon is a quarter of a million miles away, and  
its light reaches the earth in less than a second and a half.

The sun is 93 million miles away, and  
its light arrives in only 8 minutes.

Our group of stars, our galaxy, is called the Milky Way.  
How long do you think it takes light to travel across this one galaxy?  
**100,000 years!**

Light travels around the earth 7 times in a second and  
93 million miles in only 8 minutes.

But our galaxy is so vast that even light takes 100,000 years to cross it.

Galaxies are vast beyond our imagination.  
But ours is only one galaxy.  
How many galaxies do you think there are in the universe?  
One conservative estimate says there are  
**125 billion galaxies in the universe.**

Try to imagine that:  
93 million miles in only 8 minutes;  
100,000 years to cross our galaxy;  
125 billion galaxies.

We are so very small.  
Reality dwarfs us.  
It dwarfs the human race.  
It dwarfs all that we can imagine.

But there's more:  
This vast universe is only the smallest taste of the Living God.  
He overflows all physical existence.  
Job 26 says that in all God's mighty creation,  
    we see only the fringes of His robe.  
    We hear only a faint whisper of Him.

# Our Lord I AM

*Exodus 3:5, 13-14*

$\text{♩} = 64$

F<sub>m</sub><sup>9</sup> F<sub>m</sub> F<sub>m</sub><sup>9</sup>  $\frac{\text{D}_{\flat}\text{M}^7}{\text{F}}$  D<sub>flat</sub>add<sup>9</sup> D<sub>b</sub>  $\frac{\text{A}_{\flat}}{\text{E}_{\flat}}$   $\frac{\text{D}_{\flat}^6}{\text{F}}$   $\frac{\text{F}_{\text{sus}}}{\text{G}}$  F<sub>m</sub> D<sub>b</sub> E<sub>b</sub>

1. Hear the worlds all whis-per-ing His name. Moun-tains flee be -  
 2. Who can stop the tor-rent of His love? Who can test its

E<sub>b</sub> F F<sub>m</sub>  $\frac{\text{E}_{\flat}}{\text{F}}$  D<sub>flat</sub>M<sup>7</sup>  $\frac{\text{A}_{\flat}}{\text{C}}$  B<sub>flat</sub>m<sup>11</sup>B<sub>flat</sub>m<sup>7</sup>  $\frac{\text{C}}{\text{G}}$   $\frac{\text{C}^7}{\text{G}}$  F<sub>m</sub><sup>9</sup> F<sub>m</sub>  $\frac{\text{F}_{\text{m}}}{\text{C}}$

fore Him. All who know Him trem - ble at His voice.  
 meas - ure? Who can feel the fi - re of His heart?

D<sub>b</sub>  $\frac{\text{D}_{\flat}}{\text{F}}$  D<sub>b</sub> C<sup>7</sup> sus C<sup>7</sup>  $\frac{\text{C}^7}{\text{E}}$  F<sub>m</sub>  $\frac{\text{A}_{\flat}}{\text{E}_{\flat}}$

All Who fear a - dore Him. Pure, com-plete, and  
 Who con - ceive its treas - ure? Veiled in glo - ry,

D<sub>flat</sub>M<sup>7</sup>  $\frac{\text{A}_{\flat}}{\text{C}}$  B<sub>flat</sub>m<sup>7</sup> F<sub>m</sub>  $\frac{\text{F}_{\text{m}}}{\text{E}_{\flat}}$  D<sub>flat</sub>M<sup>7</sup> D<sub>flat</sub><sup>6</sup> D<sub>b</sub> E<sub>b</sub><sup>7</sup>

ev - er-more the same, None can speak all His splen-dor in a name.  
 near and yet so far, Life and love are the light of who You are.

WORDS & MUSIC: Ken Bible

FEAR THE LORD  
Irregular

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§  $D_{\flat}$   
 $E_{\flat}$   $E_{\flat}7$   $A_{\flat}$       F<sub>m</sub>       $F_{\flat}$   
 $E_{\flat}$   $D_{\flat}$   $D_{\flat}M7$  1  
 $E_{\flat}$

I AM. I AM. Bow down. He is I  
 (D.S.) I AM. I AM. You are life, the our

F sus      F m      D.C. | 2 E<sub>flat</sub>      D.S. | 3 E<sub>flat</sub>add9  $\frac{A_{\flat}\text{sus}}{E_{\flat}}$  A<sub>flat</sub>sus      A<sub>flat</sub>      ENDING, short version

AM.      Lord      Lord      I AM.

3 ENDING, extended version  
 E<sub>flat</sub>add9  $E_{\flat}$   $\frac{A_{\flat}\text{sus}}{E_{\flat}}$  A<sub>flat</sub>sus      A<sub>flat</sub>      G<sub>m</sub>  $\frac{B_{\flat}}{F}$   
 Lord, I AM.      Pure, com-plete, and

E<sub>flat</sub>M7       $\frac{B_{\flat}}{D}$  C<sub>m</sub>7      G<sub>m</sub>  $\frac{G_{\flat}}{F}$       E<sub>flat</sub>M7 E<sub>flat</sub>6      E<sub>flat</sub> F<sub>7</sub>  $\frac{E_{\flat}}{F}$  F  
 ev - er - more the same,      None can speak all Your splen-dor in a name. I

B<sub>flat</sub>      G<sub>m</sub>  $\frac{G_{\flat}}{F}$  E<sub>flat</sub> E<sub>flat</sub>M7 | 1 F  $\frac{E_{\flat}}{G}$  F<sub>7</sub> | 2 Fadd9 F  $\frac{B_{\flat}\text{sus}}{F}$  B<sub>flat</sub>sus B<sub>flat</sub>

AM. I AM. You are the Lord I      Lord I AM.  
 AM. I AM. Our life, our

**Recording of the following reading and hymn together:**  
**GOD OF THE UNIVERSE Devotional Tapestry**

**Recording of hymn only: God of the Universe**

## **God of All**

God of all reality...

God of all time and  
    all eternity,  
of all that has been,  
    all that is, and  
    all that will be...

God of every wonder ever seen,  
    every truth ever known,  
    every mystery ever pondered,  
    every good ever desired  
and so much that is beyond imagining...

You are the One who calls to me.  
You are the One who calls me to Yourself.  
You are the One who offers me  
    full knowing and  
    unbroken fellowship with You.

How can a creature like me respond to such an offer?  
All I can do is bow to You  
here and now,  
and simply say,  
    “Here I am.”

# God of the Universe

*Isaiah 57:15-19*

$\text{♩} = 68$

The musical score consists of two staves of music in 4/4 time, with a key signature of one flat. The top staff uses a treble clef and the bottom staff uses a bass clef. The music is divided into four sections by measure lines. Chords are indicated above the staff, and lyrics are placed below the notes. Measure 1: Gm, F E♭, Cm E♭ B♭M7 D B♭ B♭. Lyrics: God of the u - ni - verse, God of e - ter - ni - ty, God of glo - ry yet un -. Measure 2: E♭add9 E♭, Gm, Gm9 F E♭, B♭M7 D Cm7, Fsus F7 F♯7. Lyrics: seen, God of beau - ty, God of mys - ter - y, God of all that will be, In this. Measure 3: Gm9 Gm, Gsus Gm, B♭M7 F B♭, B♭add9 F B♭ E♭4♯ E♭ B♭, E♭add9 E♭. Lyrics: time and place, By Your time - less grace, With Your ho - li - ness in view, You who. Measure 4: B♭ D B♭, E♭M7, E♭ D B♭ F, B♭ D E♭ B♭add9 B♭, E♭add9 Cm F9 F7 B♭sus B♭. Lyrics: give Your - self to me, Tho' un - wor - thy, I re - ceive and I wor - ship You.

WORDS & MUSIC: Ken Bible

GOD OF THE UNIVERSE  
Irregular

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**Recording of the following reading and hymn together:**  
**ETERNAL GOD Devotional Tapestry**

**Recording of hymn only: Eternal God, Unbound by Time**

## In Your Time

Transcendent God, You live in eternity  
above all time,  
unlimited,  
unhurried,  
untouched by its relentless flow.

You are the master of time,  
not its slave.

Time means change, and  
You are beyond all change.

You are unchanging fullness,  
unchanging perfection.

Yet we humans need time, Father.

We need its opportunities to  
change and grow.

We are only the seeds of  
who we need to be.

And You are like a gardener,  
content to work,  
content to wait,  
content to patiently nurture us  
until the time is exactly right and  
we are all Your love intended us to be.

You will not rush.

What seems like delays is only Your mercy,  
Your unflinching determination to give  
only Your best to Your children.

Transcendent God, we cannot think Your thoughts.

We cannot trace Your ways,  
But we trust Your perfect wisdom and  
Your unchanging love.

Help us to work and rest  
in Your Spirit,  
in Your time,  
in Your peace.

# Eternal God, Unbound by Time

*Psalm 31:15; 90; John 15:5; 2 Peter 3:3-9*

**J = 92**

N.C. E m B m D C D E m G D C B m<sup>7</sup>

1. E - ter - nal God, un - bound by time, Un - rushed and  
 2. With You, O God, a thou - sand years Is but a  
 3. We throw a - side our anx - ious plans To lis - ten  
 4. O Fa - ther, just to live and move At peace in

A m<sup>7</sup> C<sup>6</sup> B sus B sus F# B A G D 7 D 7 D 7 E m E m G A m<sup>7</sup>

un - re - strained, In pa - tient love You work and  
 pass - ing day. Your mer - cy has the fi - nal  
 as You lead. A - avail - a - ble, we work and  
 all we do, To find the flow and fruit - ful -

B<sup>7</sup> sus B<sup>7</sup> B C E m<sup>7</sup> B Am<sup>7</sup> B m<sup>7</sup> B m<sup>7</sup> F# 1, 2, 3  
 4  
 wait For all Your love or - dained.  
 word, And love will have its way.  
 wait. Your best is best in - deed.  
 ness Of life im - mersed in You!

rit.

WORDS: Ken Bible  
 MUSIC: Ken Bible, inspired by a Traditional Folk Song

UNHURRIED GOD  
 C.M.

Alt. Tunes: AZMON, ST. ANNE

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**Recording of the following reading and hymn together:**  
**SOVEREIGN GOD Devotional Tapestry**

**Recording of hymn only: [High and Holy Sovereign God](#)**

## **Eternal God**

Eternal God, You overflow  
    all the vast universe and  
    all human thought and imagination.  
Though You are consistent,  
    You consistently stretch every comfortable understanding of You.

But what you require of us is amazingly, stunningly simple:  
    Trust Me.

As we trust You,  
    we live in the comforting truth of  
        Your greatness and  
        our smallness.

As we trust You,  
    we fear You  
    and fear nothing else.

As we trust You,  
    all the world is a lush forest,  
    dense with Your life and mysterious beauty.

As we trust You,  
    our horizons are as vast as You are.  
    We share Your character,  
        Your power,  
        Your goodness, and  
        Your unlimited future.

As we trust You,  
    we are unmoved by threats and  
    unconcerned about unknowns.  
    We look beyond today's ups and downs.  
    Fruitless worry disappears into peace  
        when we see only You.

# High and Holy Sovereign God

TUNE: LLANFAIR (alt.)

*Isaiah 6:1; Acts 17:28-29; Romans 8:28-39; 11:33-36; 1 Timothy 1:17; 6:15-16*

$\text{♩} = 84$

D      B<sub>m</sub>      D<sub>F#</sub>      E<sub>m</sub>B<sub>m</sub>A sus    A      D<sub>F#</sub>      D<sub>sus</sub>D      GG M<sup>7</sup>A sus    A      D      D<sub>A</sub>

1. All ex - ist - ence flows from You,      High and ho - ly Sov'reign God.  
 2. Who can harm us in Your hand,      High and ho - ly Sov'reign God?  
 3. Fill our vis - ion day by day,      High and ho - ly Sov'reign God!

D      D<sub>C#</sub> D D D D<sub>F#</sub> Em<sup>11</sup>      E<sub>m</sub>B<sub>m</sub>A<sup>9</sup>sus    A A 7      D<sub>F#</sub>      D<sub>sus</sub>D      GG M<sup>7</sup>A sus    A      D      D<sub>A</sub>

Great-ness, good-ness, pure and true,      High and ho - ly Sov'reign God!  
 Who can block what Grace has planned,      High and ho - ly Sov'reign God?  
 Fill and rule this house of clay,      High and ho - ly Sov'reign God!

D      D<sub>F#</sub>      D      G      F<sup>#</sup>m      Gadd<sup>9</sup> G      Em<sup>7</sup> G      A sus A Aadd<sup>9</sup> A

All - trans-cend - ing Source and Goal,      Might - y God, our Fa - ther!  
 Who can part us from Your love,      Might - y God, our Fa - ther?  
 Lift our small and fear - ful hearts,      Might - y God, our Fa - ther!

WORDS: Ken Bible  
 MUSIC: Robert Williams and Ken Bible

LLANFAIR 2  
 7.7.7.7.6.7.7.

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D      D      D      D      D      Em<sup>11</sup>      E<sub>m</sub> B<sub>m</sub> A<sup>9</sup> sus      A A<sup>7</sup>      D<sub>sus</sub>      D      G G M<sup>7</sup> A sus      A      D

C<sub>#</sub> B      A      G F<sub>#</sub>      G      G

All is peace in Your con - trol,      High and ho - ly Sov'reign God.  
None be - low and none a - bove,      High and ho - ly Sov'reign God!  
Fill our faith with all You are,      High and ho - ly Sov'reign God!



**Recording of the following reading and hymn together:**  
**WE NEED YOU Devotional Tapestry**

**Recording of hymn only: We Need You, Holy God**

## **Seeing a Greater God**

Even after many years of following You, Father,  
much of my life makes no sense in light of  
    who You are.

You are perfect power,  
    perfect wisdom, and  
    perfect love.

Yet the faith I live is so weak.

My thoughts and actions proclaim a God who is  
    only a vague shadow of You,  
a God who is limited and  
    unreliable.

So much of me is still unmolded by the truth of  
    all You are.

My daily walk is clouded by ignorance,  
    fear, and  
    self-centeredness.

Almighty Father, I long to know You in a way that is  
    all-transforming.

I want to respond to You always,  
    constantly,  
    for all You are.

I hunger to think and speak and walk  
    each moment  
    in the light of Your full greatness.

Continue to draw me to Yourself.  
Through prayer,  
    Your Word, and  
    Your loving discipline, Father,  
help me to  
    see You more clearly and  
    trust You more simply.

# We Need You, Holy God

TUNE: Rejoice, the Lord Is King (DARWALL)

*Psalm 42:1-2; 62:1-2; 63:1; 123:1-2;*

*John 5:19-20, 30; 14:10; 2 Corinthians 12:9; Philippians 2:5-8*

♩ = 92

C C G/B C A m CM7/G F C/E G7/D C G



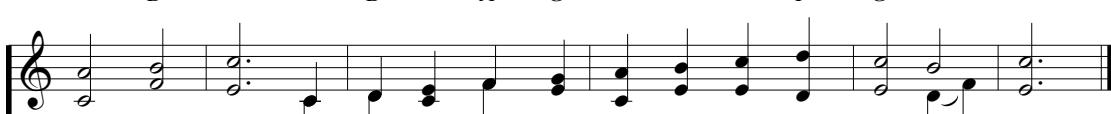
1. We need You, ho - ly God, In all we think and do.  
2. Your wis - dom, strength, and love, Your con - stan - cy and peace,  
3. Your pure and per - fect Son In pure and per - fect need,

G C A m A m7 D D/C G/B C G/D D D7 G C



We need Your ho - ly breath Each mo - ment flow - ing through. Tran -  
The glo - ries of Your grace And all their sweet re - lease - Be -  
Thro' emp - ti - ness com - plete Was al - ways full in - deed. Lord,

F G7/D C G/B C F/A G C F E A m Dm/F G/G7 C



scend - ent Lord, our flesh and bone Is cry - ing out for You a - lone!  
yond these gifts, still un - ex - plored, Our great - er need is You, O Lord!  
breathe His faith thro' all we do And share His bound-less life in You!



WORDS: Ken Bible  
MUSIC: John Darwall

DARWALL  
6.6.6.8.8.

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**Recording of the following reading and hymn together:**  
**YOU CAME TO US Devotional Tapestry**

**Recording of hymn only: You Came to Us**

## **The Uncrossable Gap**

God is holy.

We were born into sin.  
It is all we have ever known.

God is pure light.

As creatures of the darkness,  
we instinctively run from Him.

God is love.

In our selfishness  
we are suspicious of Him.

God is Spirit.

To us physical creatures,  
He seems unreal.

God is perfect wisdom.

To our ignorance,  
He seems foolish.

God is all in all, and He offers Himself to us freely and completely.

In ourselves, we cannot see,  
cannot know, and  
cannot accept Him.

But now God has crossed all the barriers between Him and us.

The Transcendent One has taken flesh and blood.

Holy God is now and forever

wholly human.

He has come all the way to us in Jesus Christ.

for Rob Gerlach

# You Came to Us

TUNE: Come, Come, Ye Saints (ALL IS WELL)

John 1:14; 2 Corinthians 5:21; Galatians 4:4-5; Philippians 2:5-11;  
Colossians 1:15-17; Hebrews 1:1-3; 2:14-17; 1 John 3:2

$\text{♩} = 64$

1. Foun - tain of all, great un - cre - at - ed Light, Ver - y God, high a -  
2. Help - less You lay, the un - dim - in - ished God, Hu - man child, flesh and  
3. Lord, we are one! The earth and heav - en join. All is light! All is

bove! Sov - 'reign in pow'r, Your will the fi - nal word, Bound - less  
bone. What might - y pow'r could bring all heav - en here? Lov - ing  
new! All join the dance and shout for ho - ly joy! We are

C<sup>6</sup> G D G D<sup>7</sup><sub>sus</sub> A G B D<sup>7</sup> A G

life, burn - ing love! Lord, You laid a - side all that  
Christ, You a - lone! You have shown our race what we  
free now in You! Life is rich and deep and be -

WORDS: Ken Bible  
MUSIC: Traditional English Melody; *The Sacred Harp*, 1844

ALL IS WELL  
10.6.10.6.10.10.8.6.

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D<sup>7</sup>  
A                    G D G D<sup>7sus</sup><sub>A</sub> G                    D<sup>7sus</sup><sub>A</sub> G                    D<sub>F#</sub> D<sup>sus</sup><sub>E</sub> D                    D<sub>C</sub> G<sub>B</sub> D<sub>A</sub>

God can be,        And Your glo - ry hid        in sim - plic - i - ty.        In love You  
all can be,        For Your glo - ry fills        our hu - man - i - ty.        I hold this  
yond all time.      Ev - 'ry joy is full,        ev - 'ry breath di - vine.      Your glo - rious

G                    D G D<sup>7sus</sup><sub>G</sub> G                    A<sup>m</sup><sub>C</sub>                    G D G

came,                the Son of Man,                All You are                as I am.  
hope,                tho' from so far:                All I am                as You are.  
gift                is now re - stored.                Lov - ing Christ,            You are Lord!

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time. The key signature is one sharp, indicating F# major. The music is divided into two four-measure phrases. The first phrase begins with a D7 chord (D, F#, A, C, E) followed by a G chord (G, B, D). It then moves to a G7sus4 chord (G, B, D, A) followed by a G chord (G, B, D). The second phrase begins with a G chord (G, B, D) followed by a D7sus4 chord (D, F#, A, C, E) and ends with a G chord (G, B, D). The lyrics are written in a simple, rhythmic style, matching the beat of the music. The first phrase discusses God's glory and love, while the second phrase discusses the arrival of the Son of Man.

**Recording of the following reading and hymn together:**  
**TRANSCENDENT GOD Devotional Tapestry**

**Recording of hymn only: [We Can Know Our God Transcendent](#)**

## The I AM

Jesus Christ is *the Word become flesh* (John 1:14).  
He is *the image of the invisible God* (Colossians 1:15).  
He is *all the fullness of the Deity in bodily form* (Colossians 2:9).  
He is *the radiance of the Father's glory and  
the exact representation of His very being* (Hebrews 1:3).

Holy God is now human.  
The Almighty shares our weakness.  
Our Sovereign is a humble servant.  
The Unapproachable One grants us unlimited access.  
The Transcendent, the Incomprehensible, the Unimaginable  
    has come to us, and  
    we see Him face to face.

Mystery and intimacy,  
power and dependence,  
time and eternity  
    are seamlessly combined in Him.

The Unknowable is knowable  
    by childlike faith alone.  
The glory of the Infinite God,  
of whom the vast universe is only  
    a passing glimpse and  
    a faint whisper,  
is fully revealed in this One.

He shares with us  
    His wisdom,  
    His heart,  
    His breath, and  
    His peace.

He welcomes us with open arms,  
    holds us gently in His hand,  
    lovingly speaks our name, and  
    calls Himself our Brother.

All that the Father has,  
    all that He is, and

all the gifts of His magnificent Being  
are ours forever in this One:  
Jesus Christ.

# We Can Know Our God Transcendent

*Exodus 3:14; 20:4; John 6:35; 8:12; 10:7-11; 11:23-26; 14:5-7; 15:1;  
Colossians 1:15-20; 2:9-10; Hebrews 1:1-3; 2:11*

$\text{♩} = 92$

The musical score consists of four staves of music in common time (indicated by a '4'). The key signature varies throughout the piece. The first staff starts in C major and includes chords like C, G, C, Csus/D, E, G7, C, F, G, Am, D7/A, Gsus, and G. The second staff starts in C major and includes chords like C, E, B/B, Am, FM7, F6, Cadd9, E, Dm7, C/G, G7sus, G7, and C. The third staff starts in A major and includes chords like Am, E7, E/G#, Am, Esus, Em, Fadd9, F, C/E, D7, D7/F#, Gsus, and G. The fourth staff starts in C major and includes chords like C, B/B, Am, FM7, F6, Cadd9, E, Dm7, C/G, G7sus, G7, and C.

1. We can know our God tran-scend - ent, Full, com-plete in Je - sus Christ;  
 2. Bread of Life, our Light, our Shep - herd, Great I AM, Lord Je - sus Christ!  
 3. All the Fa - ther's gifts and grac - es Flow by faith in Je - sus Christ.

Pure, un - bound-ed, self - ex - is - tent, Hu - man now in Je - sus Christ!  
 Liv - ing Vine and Door of Heav-en, Life un - leashed in Je - sus Christ!  
 All He is, His ver - y Be - ing Fill us in the Liv - ing Christ.

O - ver - flow - ing ev - 'ry im - age, Fill - ing, flood - ing space and time,  
 He, the Way to God our Fa - ther! Liv - ing Truth is all in Him.  
 Work and wor - ship, rest and won - der, Know and serve and trust Him now.

High and ho - ly, ho - ly, ho - ly, Friend and Broth - er, Je - sus Christ!  
 Come, re - ceive your res - ur - rec - tion: Ris - en, reign - ing, Je - sus Christ!  
 Live in rich an - ti - ci - pa - tion: Soon, com - plete - ly Je - sus Christ!

WORDS: Ken Bible  
MUSIC: Joachim Neander and Ken Bible

I AM  
8.7.8.7.D.

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**Recording of the following reading and hymn together:**  
**ONE WITH GOD Devotional Tapestry**

**Recording of hymn only: [One with God](#)**

## **Infinite God, Personal God**

Infinite God,  
personal God,  
You are the God beyond my highest thought.  
You are the God nearer to me than my own breath.

You come to me in Jesus Christ.  
You come in skin and fragile flesh and bone.  
You make Yourself just like me.

You come because I came from You.  
You come  
    to call me,  
    to draw me,  
    to **bless** me back to Yourself.

Infinite God,  
personal God,  
Father God,  
I bow to You and  
    lift my hands to You.  
Make us one again in Christ!

# One with God

John 14:15-23; 17:20-24

J = 84

C Unison      G<sup>7</sup> D      C E      C F      G D      C E      C<sub>sus</sub> F E      C D      C

1. Fa - ther in heav - en, Je - sus our broth - er,  
 2. One in Your speak - ing, One in Your do - ing,  
 3. One as we love You, One as we fol - low,

Dm<sup>7</sup> G D      G C      F C      F      D<sup>7</sup> F# A<sub>m</sub> F#      Gsus G G F G E G D

Spir - it now breath - ing a - round and with - in,  
 One in Your love, You have made us Your home,  
 Walk - ing in light that is lead - ing a - bove,

C G<sup>7</sup> D      C E      C F      G<sup>7</sup> D      C E      C<sub>sus</sub> F E      C D      C

Shar - ing Your un - ion, Shar - ing Your be - ing,  
 Shar - ing Your pres - ent, Shar - ing Your fu - ture,  
 One with You, Fa - ther, One in Christ Je - sus,

F A      G G F G E D A<sub>m</sub> F F E D C F B G<sub>m</sub> G B      G C

3rd time Fine

Shar - ing the life that for - ev - er has been.  
 Shar - ing each mo - ment, for - ev - er Your own.  
 One in Your Spir - it in un - bro - ken love.

WORDS: Ken Bible  
 MUSIC: Ken Bible, based on Johann Sebastian Bach

MINUET  
 5.5.10.T.

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C                    G  
B

G                    F                    Em                    Em  
G

One    in    Your    pow - er,        One    in    Your    pur - pose,

F                    F  
G                    A

C                    Csus  
E                    F

C                    G

Dm<sup>7</sup>

A<sub>m</sub>  
F<sup>#</sup>

Gsus

G    G    G    G  
F    E    D    D.C.

One    in    the    glo - ry    Your    chil - dren    all    share.

**Recording of the following reading and hymn together:**  
CAPTIVE Devotional Tapestry

**Recording of hymn only: [Simply God](#)**

## **Captive**

Father, I am held captive by You.  
I am Your humble prisoner.

You are the Source of all being.  
You are Creator and  
    Sovereign.  
You are all beauty and  
    splendor,  
all truth,  
    holiness,  
    goodness, and  
    love.

You are all, magnificent Father,  
and I am Your prisoner.  
I am held captive  
    by Your greatness,  
    by the flood of Your tender mercies,  
    by the amazing possibility of  
        knowing You and  
        sharing in You  
    fully and forever.

O Father, how can I do anything else but  
    love You and  
    serve You in  
        wonder and  
        worship?

# Simply God

TUNE: Twinkle, Twinkle, Little Star  
*Psalm 18:1; 73:23-28; 104:1; 116:12; Romans 12:1; Ephesians 2:8*

**J = 63**

1. All - tran - scend - ing, sov - 'reign Lord, Rul - ing by Your  
 2. Ho - ly, high, ma - jes - tic One, By Your pure and  
 3. What more no - ble could I do? What else could my

G sus G<sup>7</sup> C F/G C D C E C F G<sup>7sus</sup> G/A<sup>7</sup> G/B C D C E C F G A/G G/F

sov - 'reign Word, From Your - self all came to be-  
 pre - cious Son Groan - ing, dy - ing in my place,  
 heart pur - sue? What en - tice - ments, what de - mands

C D C B FM<sup>7</sup> FM<sup>7</sup> G/B G/G A/m A/E FM<sup>7</sup> D/m<sup>9</sup> G<sup>9sus</sup> G C CM<sup>7</sup>/B F<sup>2</sup> C/E

Rich, un - fath - omed mys - ter - - y! What a won - der,  
 Smeared with all my deep dis - grace, You have made me,  
 Dare to draw these grate - ful hands? This a - lone will

WORDS: Ken Bible  
 MUSIC: Traditional Folk Tune; arr. by Ken Bible

TWINKLE, TWINKLE  
 7.7.7.7.7.

Alt. tune: DIX

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F F M<sup>7</sup> D<sub>F</sub><sup>m6</sup> C<sup>2</sup><sub>E</sub> C<sub>E</sub> F A F B A m E<sub>G</sub> m F<sup>6</sup> D m<sup>7</sup> G C

yet it's true:  
thro' and thro',  
I pur - sue:  
I can sim - ply  
Pure by sim - ply  
Know-ing, lift - ing,  
talk trust - ing  
lift - ing, lov - ing  
with You.  
You. You.



**Recording of the following reading and hymn together:  
GOD ALONE Devotional Tapestry**

**Recording of hymn only: God Alone**

## **God of Endless Abundance**

God of endless abundance,  
God of glad, unbounded giving,  
You have made me  
    Your child,  
    Your heir.

I am rich beyond measure  
    in You.

Father, help me turn my back on everything  
    that distracts me from You.

Help me flee from  
    all anxious grasping,  
    all foolish desires, and  
    all self-glory.

Instead, help me wholeheartedly embrace  
generosity,  
contentment,  
humility,  
gratitude, and  
joyful, self-giving love.

Father, You are the one eternal God.  
Help me love You  
    with all my heart,  
    with all that I am and  
    all that I hold.

# God Alone

*Deuteronomy 6:4-5; Matthew 22:34-40; Mark 12:28-34; Luke 10:25-28*

$\text{♩} = 63$

D D G D  $\frac{\text{D}}{\text{F}^\#}$  E $\text{m}^7$   $\frac{\text{D}}{\text{F}^\#}$  G $^6$  A

1. God a - lone, my Lord Cre - a - tor, Spring from whom all be - ing  
 2. God a - lone, each tho't with - in me, All my will and mind and  
 3. God a - lone, Love O - ver - flow - ing, All I have and all I

D  $\frac{\text{D}}{\text{A}}$   $\text{A}\text{D}^7$  D  $\frac{\text{D}}{\text{C}}$   $\frac{\text{G}}{\text{B}}$  G F $^\# \text{m}$  B  $\text{m}^7$

flows, God my breath, my life, my Fa - ther, From Your  
 heart, Longs to lift and praise and love You With my  
 am, All I dream and touch and man - age, All I

E $\text{m}^7$   $\frac{\text{D}}{\text{F}^\#}$  G $^6$  A A $^7$  D D  $\frac{\text{A}^7}{\text{E}}$   $\frac{\text{D}}{\text{F}^\#}$  D G  $\frac{\text{G}}{\text{B}}$

love my fu - ture grows. God a - lone, my great Re -  
 life and all its art. God a - lone, this hu - man  
 do and all I plan, All my wealth and words and

WORDS: Ken Bible, inspired by Dr. Joseph Coleson  
 MUSIC: Adapted from Gregorian chant by Lowell Mason;  
 arr. by Ken Bible

RIPLEY  
8.7.8.7.D.

Alt. Tune: NETTLETON

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D              D  $\frac{A^7}{E}$     D              D     G    Em<sup>7</sup>    A sus      A       $\frac{G}{A}$     $\frac{GM^7}{A}$

deem - er, By Your heart and might - y hand I'm a -  
 crea - ture, All You shaped and then re - stored, Ris - es  
 ac - tions, Each to - mor - row now un - known, Lord, I

D              D C    G B    G    F#m              B m<sup>7</sup>    E m<sup>7</sup>  $\frac{D}{F\sharp}$     G<sup>6</sup>      A A<sup>7</sup>    D

live and free and sing - ing As I near the prom - ised land.  
 up to ful - ly wor - ship And to glo - ri - fy its Lord.  
 glad - ly, whol - ly give them All for love of You a - lone!

A complete recording of  
***MAGNIFICENT GOD***  
is available from  
any major download service  
under the title,

**MAGNIFICENT GOD Devotional Tapestry**