

Psalms of Christ

**Prayers, reflections,
new hymns, and scripture
for
public worship and
personal devotions**

**from the series:
Fresh Views of
Timeless Truths**

Ken Bible

LNW *hymns*.COM

Copyright © 2020 by Ken Bible, LNW@LNWhymns.com

Scripture quotations marked (NASB) are from the *New American Standard Bible*® (NASB), © copyright The Lockman Foundation 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995. Used by permission.

Scripture quotations marked (NIV) are from the *Holy Bible, New International Version*® (NIV®). Copyright © 1973, 1978, 1984, 2011 by Biblica. All rights reserved worldwide. Used by permission.

For more hymns by Ken Bible
visit

LNWhymns.com

For free books and to subscribe to Ken's free blog,
Nurturing Your Creativity & Your Life in Christ,
visit

KenBible.com

Contents

Scripture, Prayers, Reflections, and *Hymns*

Good and Evil in the Psalms	5
-----------------------------	---

His Coming

Psalm 98	7
Reflection on Psalm 98	8
<i>Psalm 98</i>	9

The Glory of God

Psalm 8	10
Christ in Psalm 8	11
<i>Christ in Psalm 8</i>	12

In Temptation

Psalm 3	14
Christ in Psalm 3	15
<i>Christ in Psalm 3</i>	16

Suffering & Death

Psalm 22	17
Why Have You Forsaken Me?	19
<i>Psalm 22</i>	20

Psalm 31	21
Reflection on Psalm 31	23
<i>Psalm 31</i>	24

Psalm 38	25
Christ in Psalm 38	27
<i>Christ in Psalm 38</i>	28

Atoning Sacrifice

Psalm 7	29
Christ in Psalm 7	31
<i>Christ in Psalm 7</i>	32

Savior

Psalm 40	34
Christ in Psalm 40	36
<i>Christ in Psalm 40</i>	37
Psalm 118	38
Reflection on Psalm 118	40
<i>Psalm 118</i>	41

King & Priest

Psalm 2	43
Son of God	44
<i>Psalm 2</i>	46
Psalm 72	48
Reflection on Psalm 72	50
<i>Psalm 72</i>	52
Psalm 110	54
Reflection on Psalm 110	55
<i>Psalm 110</i>	56

Bridegroom

Psalm 45	58
Christ Your Bridegroom	60
<i>See Christ, Your Bridegroom</i>	62

Good and Evil in the Psalms

The Psalms often speak of good and evil in absolute terms that seem confusing to modern readers.

For example, the royal psalms sometimes seem to talk about a king who is perfectly good and rules for all eternity (see Psalms 2, 21, 45, 72, 110, and others).

But these psalms were initially fulfilled in a human king whose virtues were only partial and passing.

The psalmist often claims innocence for himself in a way that seems to deny the flaws found in even the most godly person (for example, see Psalm 17:3; 26:1; 86:2)

On the other hand, and perhaps the most troubling, some psalmists vehemently curse their enemies as if they were perfectly evil and eternally unredeemable (see Psalms 69, 109, and others).

Immersed in the human world around them, the psalmists are moved by the perfect, eternal quality of absolute good and absolute evil, even though the good and evil observed in human beings is only partial (only partly true) and passing (only temporarily true).

With the psalmists, we long for the perfect, eternal Kingdom of God, for complete innocence, for the complete removal of all evil.

But we can only see complete good and complete evil

through the reality of Jesus Christ.

He is the perfect, eternal King.

He is perfect innocence, and

in Him alone are we innocent.

He alone will bring ultimate destruction on the Ultimate Evil, Satan and his unrepentant followers.

Inspired by the Holy Spirit, the psalms point us beyond
our imperfections and
our mortality
to the ultimate good and evil,
seen only as we look to
the Ultimate King,
the Ultimate Innocent,
the Ultimate Judge,
Jesus Christ.

His Coming

Psalm 98

(NASB)

O sing to the Lord a new song,
For He has done wonderful things,
His right hand and His holy arm have gained the victory for Him.
The Lord has made known His salvation;
He has revealed His righteousness in the sight of the nations.
He has remembered His lovingkindness and His faithfulness to the house of Israel;
All the ends of the earth have seen the salvation of our God.

Shout joyfully to the Lord, all the earth;
Break forth and sing for joy and sing praises.
Sing praises to the Lord with the lyre,
With the lyre and the sound of melody.
With trumpets and the sound of the horn
Shout joyfully before the King, the Lord.

Let the sea roar and all it contains,
The world and those who dwell in it.
Let the rivers clap their hands,
Let the mountains sing together for joy
Before the Lord, for He is coming to judge the earth;
He will judge the world with righteousness
And the peoples with equity.

Reflection on Psalm 98

From the very beginning,
 God has longed to be
 with His people.
From the garden to the wilderness,
 from the tabernacle to the temple,
God has burned with the desire to
 live among His people and
 be their God in the fullest possible sense.

He planned it.
He promised it, and
 in His absolute sovereignty,
 He determined that it would be so.

He came once –
 to become one of us and
 to give His own life to rescue us.
And He left only
 to pour out His Spirit on us and
 to prepare for our full, eternal union with Him.

The same sovereign love that caused Him to come once
 is bringing Him back.
He has promised, and
 He yearns for us with the heart of a Father.
Nothing can keep Him away.
 Nothing.

All His people,
all the nations,
all creation,
 rejoice!
 Stay ready!
 Wait expectantly!
He
 is
 coming!

Hymn recording: [Psalm 98](#)

Psalm 98

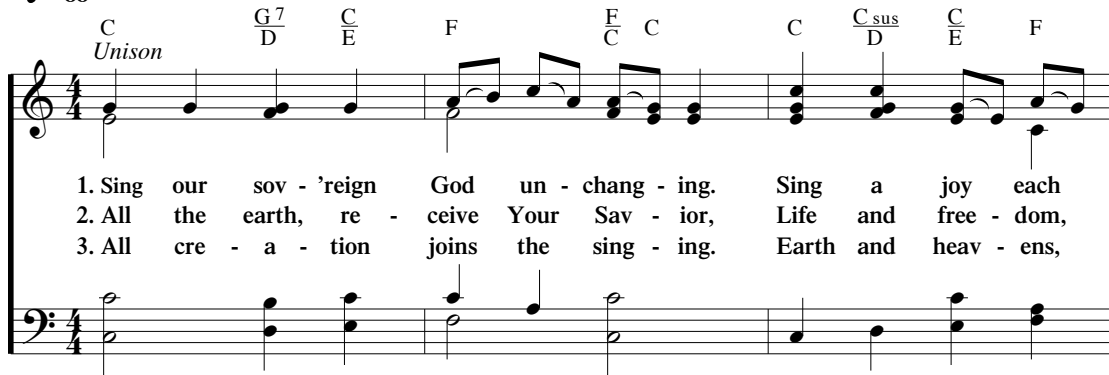
Tune: WARRENTON, alt. (Come, Thou Fount of Every Blessing)

♩ = 88

Unison

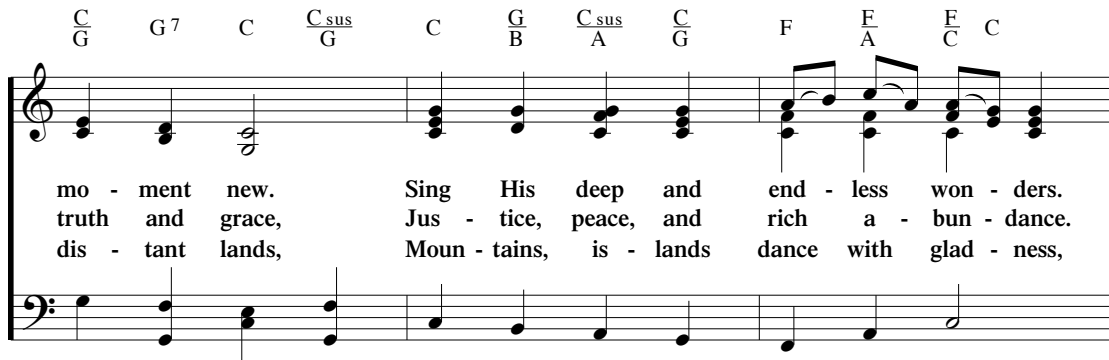
C G⁷ C F E C C C^{sus} C F

1. Sing our sov - 'reign God un - chang - ing. Sing a joy each
2. All the earth, re - ceive Your Sav - ior, Life and free - dom,
3. All cre - a - tion joins the sing - ing. Earth and heav - ens,



C G⁷ C C^{sus} C G B C^{sus} C G F E A E C


mo - ment new. Sing His deep and end - less won - ders.
truth and grace, Jus - tice, peace, and rich a - bun - dance.
dis - tant lands, Moun - tains, is - lands dance with glad - ness,



Refrain

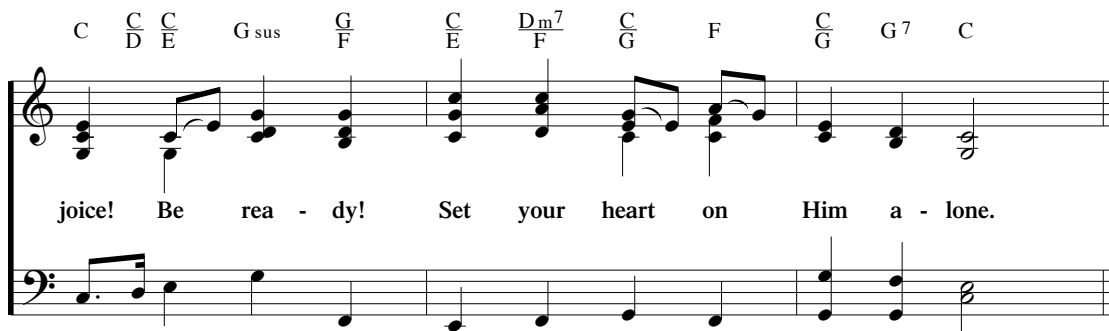
C C^{sus} C F C G⁷ C G¹³ G⁷ C C E G Am⁷ G B

Sing what might - y love can do. He comes! He comes! Re -
Praise your Mak - er face - to - face! He comes! He comes! Re -
All the riv - ers clap their hands.



C C C G^{sus} G C Dm⁷ C F C G⁷ C

joice! Be rea - dy! Set your heart on Him a - lone.



WORDS: Ken Bible

MUSIC: *The Sacred Harp*, 1844, and Ken Bible

WARRENTON 2
8.7.8.7.w.Ref.

Copyright © 2019 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #7126550. For CCLI information call 1-800-234-2446.

The Glory of God

Psalm 8

(NASB)

O Lord, our Lord,
How majestic is Your name in all the earth,
Who have displayed Your splendor above the heavens!
From the mouth of infants and nursing babes You have established strength
Because of Your adversaries,
To make the enemy and the revengeful cease.

When I consider Your heavens, the work of Your fingers,
The moon and the stars, which You have ordained;
What is man that You take thought of him,
And the son of man that You care for him?
Yet You have made him a little lower than God,
And You crown him with glory and majesty!
You make him to rule over the works of Your hands;
You have put all things under his feet,
All sheep and oxen,
And also the beasts of the field,
The birds of the heavens and the fish of the sea,
Whatever passes through the paths of the seas.

O Lord, our Lord,
How majestic is Your name in all the earth!

Christ in Psalm 8

Father, Your goodness and greatness permeate everything
I know, see, and experience.
But in Your human Son, Jesus Christ,
I see You most clearly;
I experience You most completely;
I know You face-to-face.

O Father, in Jesus Christ
how utterly magnificent You are!
In Him, I begin to understand the rich blessings You have lavished on us
since before creation.
In Him, I see more and more of Your gracious gifts
all around me
every day.
And in Him, I start to glimpse the full scope of
all You have promised to pour out on us
through our glorious, eternal, divine Brother.

We are such small creatures in every way –
so limited,
so weak,
so very brief.
But in Jesus Christ
You have exalted us to Your side in heaven itself.
You have made us Your dearly-loved children.
You have made us like Yourself.

O Father, Your goodness and
greatness and
presence
permeates all that is!
Praise to You!

Hymn recording: [Christ in Psalm 8](#)

Christ in Psalm 8

TUNE: Arise, My Soul, Arise (LENOX)

Psalm 8; Colossians 2:9-10; Hebrews 2:5-18; Revelation 22:16

♩ = 54

G G $\frac{G}{B}$ C D B_m E_m D G D⁷ G

1. Cre - a - tor, bound - less God, You fill and o - ver - flow
2. In Christ, the sim - plest child, The weak - est of our race,
3. Be - neath the bound - less sky, So vast, so deep, so far,
4. And yet, in Je - sus Christ You free - ly share Your - self-

G G $\frac{D}{F\#}$ G $\frac{G}{B}$ D G E_m $\frac{A\text{m}}{C}$ D G

The glo - ries all can see But none can ful - ly know.
Can speak the might - y truth, Can praise You face - to - face.
We won - der at our God! We glimpse how great You are!
Your life, Your mind, Your heart, Your love and all its wealth.

G G C G D B_m

And now in Christ, the Morn - ing Star, And now in Christ, the
Your glo - ry, thun - dered all a - bove, Your glo - ry, thun - dered
So who are we that You should care, So who are we that
O God, may all the world pro - claim, O God, may all the

WORDS: Ken Bible
MUSIC: Lewis Edson

LENOX
6.6.6.6.8.8.

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.

CCLI Song #7114781. For CCLI information call 1-800-234-2446.

Em G/B C G/B Am D D7 G

Morn - ing Star, You shine the light of all You are.
all a - bove, Re - ech - oes here in lives of love.
You should care, De - light - ing in our sim - plest prayer?
world pro - claim Your great and good and glo - rious name!

In Temptation

Psalm 3

(NASB)

O Lord, how my adversaries have increased!
Many are rising up against me.
Many are saying of my soul,
“There is no deliverance for him in God.”

But You, O Lord, are a shield about me,
My glory, and the One who lifts my head.
I was crying to the Lord with my voice,
And He answered me from His holy mountain.
I lay down and slept;
I awoke, for the Lord sustains me.
I will not be afraid of ten thousands of people
Who have set themselves against me round about.

Arise, O Lord; save me, O my God!
For You have smitten all my enemies on the cheek;
You have shattered the teeth of the wicked.
Salvation belongs to the Lord;
Your blessing be upon Your people!

Christ in Psalm 3

The Psalms often pray for deliverance from enemies.
But for Christians,
 for followers of Christ,
who are our enemies?

Jesus faced violent opposition from birth till death, and
 even before He was born (Revelation 12).
Evil has always opposed Him and
 all those who follow Him (John 15:18-21; 17:14-18).

As a whole, the world is hostile to Christ and
 to all who are in Him.
What is more,
 *Our struggle is not against flesh and blood,
 but against the rulers, against the powers,
 against the world forces of this darkness,
 against the spiritual forces of wickedness
 in the heavenly places* (Ephesians 6:12, NASB).

Our struggle is against an enemy that is
 unseen
 but very real,
 an enemy that is far stronger than us.

When Jesus came to earth in our flesh and blood,
 sharing our weakness,
 He came equipped with the Spirit of God (Isaiah 11:2-5).
And as He sends us out in His name,
 He sends us out in His Spirit,
equipped with His own life,
 strength, wisdom,
 holiness, and truth,
 filled with His own living presence.

Though we are weak in ourselves,
 we are strong in Him (Ephesians 6:10).
We are safe in Him.
We are completely secure as we trust in Him.

Hymn recording: [Christ in Psalm 3](#)

Christ in Psalm 3

Tune: O for Heart to Praise My God (RICHMOND)
*Psalm 3; 110:1; Matthew 11:12; John 8:44; 10:8-10;
 15:18-21; 17:14-18; Ephesians 6:10-17; Revelation 22:16*

♩ = 92

F C E C C⁷ F B^b C⁷ F

1. E - vil op - pos - es You, my Lord, And
 2. You are my shield, O liv - ing Christ, My
 3. I can lie down and safe - ly rest, Se -
 4. You are sal - va - tion, O my God, Pure

C E D^m F C G G^{sus} G⁷ C C E F G^m B^b E A G^m F C C^b

those truth, cure love You in in my strength, all all free from my You are - do, sin. light, are - do, It My Un - And sneers joy, fail - all and my ing are shouts song light ho - its through - when ly,

E A C⁷ G F B^b E A B^b C⁷ G E A B^b M⁷ B^b 6 E C C⁷ F

dead - ly lies And whis - pers here with - in.
 out the day, My keep - er through the night.
 all is dark, The Bright and Morn - ing Star.
 safe, and strong Who sim - ply trust in You.

WORDS: Ken Bible
 MUSIC: Thomas Haweis (1734-1820); rev. arr. by Ken Bible

RICHMOND
 C.M.

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.
 Administered by Music Services.
 CCLI Song #7116933. For CCLI information call 1-800-234-2446.

Suffering & Death

Psalm 22

(NASB)

My God, my God, why have You forsaken me?
Far from my deliverance are the words of my groaning.
O my God, I cry by day, but You do not answer;
And by night, but I have no rest.
Yet You are holy,
O You who are enthroned upon the praises of Israel.
In You our fathers trusted;
They trusted and You delivered them.
To You they cried out and were delivered;
In You they trusted and were not disappointed.

But I am a worm and not a man,
A reproach of men and despised by the people.
All who see me sneer at me;
They separate with the lip, they wag the head, saying,
“Commit yourself to the Lord; let Him deliver him;
Let Him rescue him, because He delights in him.”

Yet You are He who brought me forth from the womb;
You made me trust when upon my mother’s breasts.
Upon You I was cast from birth;
You have been my God from my mother’s womb.

Be not far from me, for trouble is near;
For there is none to help.
Many bulls have surrounded me;
Strong bulls of Bashan have encircled me.
They open wide their mouth at me,
As a ravening and roaring lion.
I am poured out like water,
And all my bones are out of joint;
My heart is like wax;
It is melted within me.
My strength is dried up like a potsherd,
And my tongue cleaves to my jaws;

And You lay me in the dust of death.
For dogs have surrounded me;
A band of evildoers has encompassed me;
They pierced my hands and feet.
I can count all my bones.
They look, they stare at me;
They divide my garments among them,
And for my clothing they cast lots.

But You, O Lord, be not far off;
O You my help, hasten to my assistance.
Deliver my soul from the sword,
My only life from the power of the dog.
Save me from the lion's mouth;
From the horns of the wild oxen You answer me.

I will tell of Your name to my brethren;
In the midst of the assembly I will praise You.
You who fear the Lord, praise Him;
All you descendants of Jacob, glorify Him,
And stand in awe of Him, all you descendants of Israel.
For He has not despised nor abhorred the affliction of the afflicted;
Nor has He hidden His face from him;
But when he cried to Him for help, He heard.

From You comes my praise in the great assembly;
I shall pay my vows before those who fear Him.
The afflicted will eat and be satisfied;
Those who seek Him will praise the Lord.
Let your heart live forever!
All the ends of the earth will remember and turn to the Lord,
And all the families of the nations will worship before You.
For the kingdom is the Lord's
And He rules over the nations.
All the prosperous of the earth will eat and worship,
All those who go down to the dust will bow before Him,
Even he who cannot keep his soul alive.
Posterity will serve Him;
It will be told of the Lord to the coming generation.
They will come and will declare His righteousness
To a people who will be born, that He has performed it.

Why Have You Forsaken Me?

As Jesus was dying on the cross,
in the darkness and pain He cried out,

“My God, my God, why have you forsaken Me?” (Matthew 27:46, NASB)

With all that He was enduring,
physically and
emotionally,
His deepest sorrow was feeling separated from His Father.

But He expressed His sorrow using the opening words of Psalm 22.
That Psalm, filled with
raw honesty and
desperate cries,
is an eloquent prayer of determined faith.
Jesus was making that prayer His own.

In the grip of the very worst life can bring,
Jesus showed the way for us.
He expressed ultimate faith in
the unchanging faithfulness of
the Sovereign of the universe.

Even as Jesus felt
helpless,
utterly alone,
separated from His Father,
He turned to Him and
trusted Him.

Hymn recording: [Psalm 22](#)

Psalm 22

$\text{♩} = 80$ *Unison*

C_m C_m C_m G_m A^bM7 A^b C_m G_m C_m C_m E^b C_m A^b A^b6 G_m7 G_m F_m C_m C_m C_m C_m

1. O why have You left me, My Fa - ther and my Lord?
 2. They growl as they cir - cle. They pierce my hands and feet.
 3. My God, still my Fa - ther, I praise Your glo - rious name!

B^b6 E^b G_m A^b B^b9 A^b E^b B^b E^b D C_m B^b D C_m C_m B^b A^badd9 G_m sus G_m sus D G

My prayers hang un - an - swered, My des - p'rate cries, ig - nored.
 They mock, laugh, and tor - ture With ha - tred soon com - plete.
 In light and in dark - ness Your good-ness is the same.

G F_m7 E^b G_m C_m B^bsus B^b B^b A^b F_m F_m6 E^b G_m A^bM7 B^bsus B^b

Your love, pure and ho - ly, Is ev - er here and now,
 O God, I am help - less, But ev - er it is so.
 My song is Your great - ness, Your glo - ry, my re - ward,

G_m7 C_m C_m G_m A^bM7 A^b C_m C_m C_m C_m A^b A^b6 G_m7 C_m C_m C_m C_m

A pure, ten - der wis - dom, Tho' sense can - not see how.
 I need You each mo - ment—O Lord of all, You know.
 My Sov - 'reign, my Sav - ior, My Life, my Light, my Lord!

WORDS: Ken Bible
 MUSIC: Traditional Folk Tune and Ken Bible

PSALM 22
 6.6.6.6.D.

Copyright © 2017 by LNWhymns.com (ASCAP). All rights reserved.
 Administered by Music Services.

CCLI Song #7103211. For CCLI information call 1-800-234-2446.

Psalm 31

(NASB)

In You, O Lord, I have taken refuge;
Let me never be ashamed;
In Your righteousness deliver me.
Incline Your ear to me, rescue me quickly;
Be to me a rock of strength,
A stronghold to save me.
For You are my rock and my fortress;
For Your name's sake You will lead me and guide me.
You will pull me of the net which they have secretly laid for me,
For You are my strength.
Into Your hand I commit my spirit;
You have ransomed me, O Lord, God of truth.

I hate those who regard vain idols,
But I trust in the Lord.
I will rejoice and be glad in Your lovingkindness,
Because You have seen my affliction;
You have known the troubles of my soul,
And You have not given me over into the hand of the enemy;
You have set my feet in a large place.

Be gracious to me, O Lord, for I am in distress;
My eye is wasted away from grief, my soul and my body also.
For my life is spent with sorrow
And my years with sighing;
My strength has failed because of my iniquity,
And my body has wasted away.
Because of all my adversaries, I have become a reproach,
Especially to my neighbors,
And an object of dread to my acquaintances;
Those who see me in the street flee from me.
I am forgotten as a dead man, out of mind;
I am like a broken vessel.
For I have heard the slander of many,
Terror is on every side;
While they took counsel together against me,
They schemed to take away my life.

But as for me, I trust in You, O Lord,
I say, "You are my God."

My times are in Your hand;
Deliver me from the hand of my enemies and from those who persecute me.
Make Your face to shine upon Your servant;
Save me in Your lovingkindness.
Let me not be put to shame, O Lord, for I call on You;
Let the wicked be put to shame, let them be silent in Sheol.
Let the lying lips be mute,
Which speak arrogantly against the righteous
With pride and contempt.

How great is Your goodness,
Which You have stored up for those who fear You,
Which You have wrought for those who take refuge in You,
Before the sons of men!
You hide them in the secret place of Your presence from the conspiracies of man;
You keep them secretly in a shelter from the strife of tongues.
Blessed be the Lord,
For He has made marvelous His lovingkindness to me in a besieged city.
As for me, I said in my alarm,
“I am cut off from before Your eyes”;
Nevertheless You heard the voice of my supplications
When I cried to You.
O love the Lord, all you His godly ones!
The Lord preserves the faithful
And fully recompenses the proud doer.
Be strong and let your heart take courage,
All you who hope in the Lord.

Reflection on Psalm 31

Jesus commanded us to
deny ourselves,
take up our crosses, and
follow Him.

So here, as I am crucified with Christ, I pray:

Father, into Your hands I commit my Spirit. (Luke 23:46, NASB; cf Psalm 31:5)

Even when it seems that I am in the grip of trouble,
my Father,
I am still in Your grip.

In sickness, injustice, grief, and loss,

You are my God.

My times are in Your hand. (Psalm 31:14-15, NASB)

It is written of Christ that

being reviled, He did not revile in return;

while suffering, He uttered no threats,

but kept entrusting Himself to

Him who judges righteously. (1 Peter 2:23, NASB)

Father, I do the same.

You are good and right, and

everything You do is good and right.

I entrust myself completely to You.

How great is Your goodness,
even in the worst of circumstances!

Even when I am

weak and

completely helpless,

I am strong in You,

I am secure in You.

My life is hidden with Christ in You. (Colossians 3:3, NASB)

Hymn recording: [Psalm 31](#)

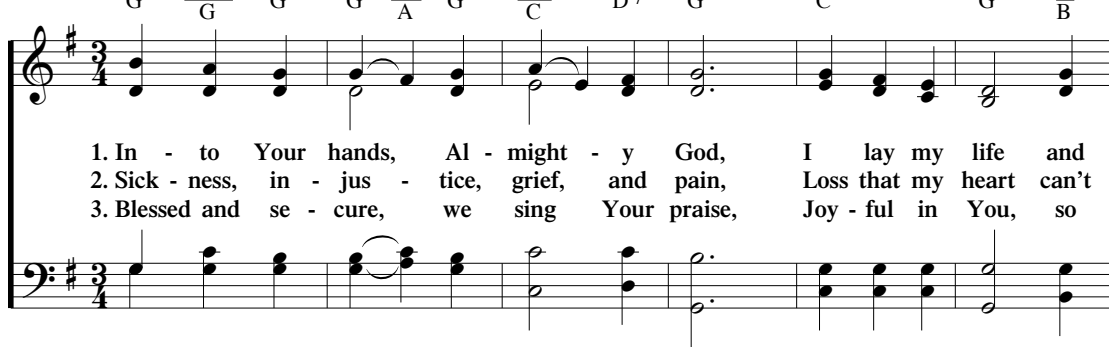
Psalm 31

TUNE: Faith of Our Fathers (ST. CATHERINE)

Luke 23:46; Colossians 3:3; 1 Peter 2:23

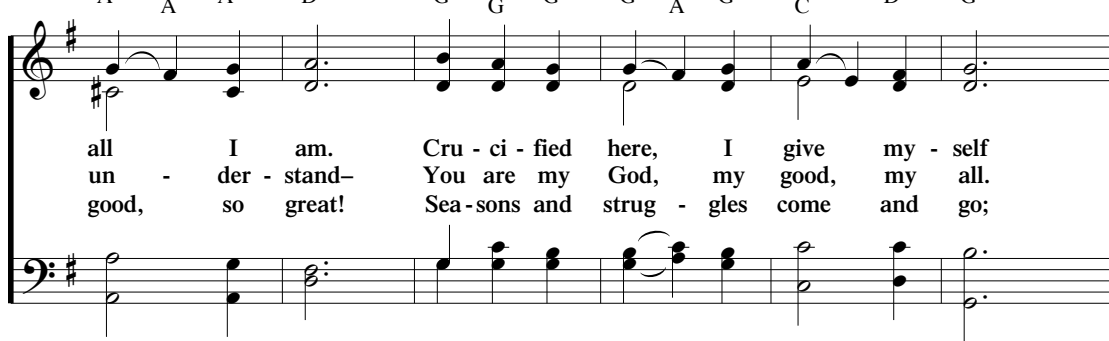
♩ = 96

G D⁷_{sus} G G D⁷ A G A_m C D⁷ G C G G_B



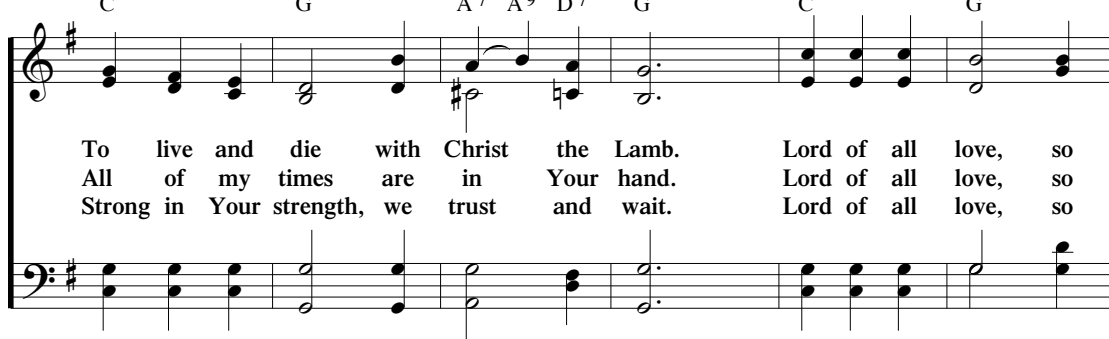
1. In - to Your hands, Al - might - y God, I lay my life and
2. Sick - ness, in - jus - tice, grief, and pain, Loss that my heart can't
3. Blessed and se - cure, we sing Your praise, Joy - ful in You, so

A⁷ E_m A⁷ D G D⁷_{sus} G G D⁷ A G A_m D⁷ G




all I am. Cru - ci - fied here, I give my - self
un - der - stand - You are my God, my good, my all.
good, so great! Sea - sons and strug - gles come and go;

C G A⁷ A⁹ D⁷ G C G



To live and die with Christ the Lamb. Lord of all love, so
All of my times are in Your hand. Lord of all love, so
Strong in Your strength, we trust and wait. Lord of all love, so

D G G D⁷_{sus} G C E_m D D⁷ G



high, so true, Fa - ther, You hide my life in You.
high, so true, Fa - ther, You hide my life in You.
high, so true, Fa - ther, You hide my life in You.

WORDS: Ken Bible

MUSIC: Henri F. Hemy; arr. by James G. Walton

ST. CATHERINE

8.8.8.8.8.8.

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #7113510. For CCLI information call 1-800-234-2446.

Psalm 38

(NASB)

O Lord, rebuke me not in Your wrath,
And chasten me not in Your burning anger.
For Your arrows have sunk deep into me,
And Your hand has pressed down on me.
There is no soundness in my flesh because of Your indignation;
There is no health in my bones because of my sin.
For my iniquities are gone over my head;
As a heavy burden they weigh too much for me.
My wounds grow foul and fester because of my folly.
I am bent over and greatly bowed down;
I go mourning all day long.
For my loins are filled with burning,
And there is no soundness in my flesh.
I am benumbed and badly crushed;
I groan because of the agitation of my heart.

Lord, all my desire is before You;
And my sighing is not hidden from You.
My heart throbs, my strength fails me;
And the light of my eyes, even that has gone from me.
My loved ones and my friends stand aloof from my plague;
And my kinsmen stand afar off.
Those who seek my life lay snares for me;
And those who seek to injure me have threatened destruction,
And they devise treachery all day long.

But I, like a deaf man, do not hear;
And I am like a mute man who does not open his mouth.
Yes, I am like a man who does not hear,
And in whose mouth are no arguments.
For I hope in You, O Lord;
You will answer, O Lord my God.
For I said, "May they not rejoice over me,
Who, when my foot slips, would magnify themselves against me."
For I am ready to fall,
And my sorrow is continually before me.
For I confess my iniquity;
I am full of anxiety because of my sin.
But my enemies are vigorous and strong,
And many are those who hate me wrongfully.

And those who repay evil for good,
They oppose me, because I follow what is good.
Do not forsake me, O Lord;
O my God, do not be far from me!
Make haste to help me,
O Lord, my salvation!

Christ in Psalm 38

Psalm 38 eloquently expresses the agonies of one
suffering for guilt and sin.

But has anyone suffered for sin as did
Jesus Christ,
the guiltless one?

He was pierced (v.2).

He was crushed (vv.4, 8).

He was wounded over and over (v.5).

He was immersed in
sorrow (v.6) and
pain (v.7),
utter abandonment (v.11) and
vicious hatred (vv.12, 19).

He was repaid
for the ultimate good
with the ultimate evil (v.20).

Yet He remained silent,
unresisting,
defenseless (vv.13-14).

His hope,
His focus,
His confidence,
the only One He wanted to please was
His Father alone (v.15).

Hymn recording: [Christ in Psalm 38](#)

Christ in Psalm 38

Tune: Beneath the Cross of Jesus (ST. CHRISTOPHER)

Psalm 38; Isaiah 53

♩ = 80

D D D^o7 D D D^b_{F#} A_G D^b_{F#} Em⁷ A⁷ D

1. De - spised, con - demned, for - sak - en For sin, but not His own;
2. While ha - tred shouts its an - ger, Hear fer - vent love and prayer
3. O Sav - ior, in our weak - ness, Our dark - est guilt and shame,

F^b_{C#}⁷ B^m F^b_{C#}⁷ B^m B⁷_{D#} Em B^m_{F#} G⁶ G⁷ F[#]

What guilt and count - less tor - ments rained On Him and Him a - lone!
As e - ven those who tor - ture Him Are ob - jects of His care.
We look to You, our ho - li - ness, E - ter - nal - ly the same.

D D A⁷_D D A⁷_D^{sus} D G_D D⁷ D⁷_{F#} G B_{F#} B Em

Re - buked, op - pressed, a - ban - doned there, Im - mersed in deep - est pain,
While en - e - mies are mock - ing Him And loved ones pull a - way,
Our pure and per - fect sac - ri - fice, The good - ness we pur - sue,

Em A⁷ G_A A⁷ D D⁷_{F#} G D_A F^b_A^m A⁷ D

Con - sumed by sor - row, crushed by grief And e - vil un - re - strained.
His un - re - sist - ing si - lence speaks More love than words could say.
Our hope, our joy, our con - fi - dence, Our des - ti - ny is You.

WORDS: Ken Bible

MUSIC: Frederick C. Maker (1881)

ST. CHRISTOPHER

7.6.8.6.8.6.8.6.

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #7115634. For CCLI information call 1-800-234-2446.

Atoning Sacrifice

Psalm 7

(NASB)

O Lord my God, in You I have taken refuge;
Save me from all those who pursue me, and deliver me,
Or he will tear my soul like a lion,
Dragging me away, while there is none to deliver.

O Lord my God, if I have done this,
If there is injustice in my hands,
If I have rewarded evil to my friend,
Or have plundered him who without cause was my adversary,
Let the enemy pursue my soul and overtake it;
And let him trample my life down to the ground
And lay my glory in the dust.

Arise, O Lord, in Your anger;
Lift up Yourself against the rage of my adversaries,
And arouse Yourself for me; You have appointed judgment.
Let the assembly of the peoples encompass You,
And over them return on high.
The Lord judges the peoples;
Vindicate me, O Lord, according to my righteousness and my integrity that is in me.
O let the evil of the wicked come to an end, but establish the righteous;
For the righteous God tries the hearts and minds.
My shield is with God,
Who saves the upright in heart.
God is a righteous judge,
And a God who has indignation every day.

If a man does not repent, He will sharpen His sword;
He has bent His bow and made it ready.
He has also prepared for Himself deadly weapons;
He makes His arrows fiery shafts.
Behold, he travails with wickedness,
And he conceives mischief and brings forth falsehood.
He has dug a pit and hollowed it out,
And has fallen into the hole which he made.

His mischief will return upon his own head,
And his violence will descend upon his own pate.

I will give thanks to the Lord according to His righteousness
And will sing praise to the name of the Lord Most High.

Christ in Psalm 7

Father, I love You.
I trust You.
My goal is to constantly,
eagerly obey You.

But my innocence does not depend on me, but on Your
holy,
just,
guiltless Son,
Jesus.

You declare me innocent because
I trust in Him.
I am pure only as
I am *in* Him.

When we committed the ultimate injustice,
executing the Just One
for our own evil,

You presented Him as
completely pure and
innocent.

You did so
not to secure His release,
but ours.

You wanted all the world to know that Jesus Christ was indeed
the pure, perfect, final sacrifice for all our sin.

And today, Your Spirit confronts us with our guilt,
not to condemn us
but to offer complete pardon.

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ. (Romans 5:1, NASB)

Hymn recording: [Christ in Psalm 7](#)

Christ in Psalm 7

Tune: Jesus Shall Reign (DUKE STREET)
Psalm 7; John 5:21-27; Philippians 2:5-11

♩ = 92

D G M7 G F#m G A7 E B m A E E7 A sus A sus E A A G

1. Christ stands con - demned by hate and pride.
2. See God pre - sent His Per - fect Son,
3. See Christ a - rise to claim His own,
4. Join in the praise as tongues con - fess

D F# Em7 Em6 Dadd9 F# D F# Em G B m A sus A#o7

Jus - tice and truth hang cru - ci - fied.
Not to ac - quit the guilt - less One,
He who has shared their flesh and bone.
Christ and His gifts all meas - ure - less,

B m G M7 G6 D F# D G D F# A7 E D A sus A sus E A A G

Love, ev - er sov - 'reign age to age,
But with the sac - ri - fice dis - played
With the re - deemed all gath - ered round,
Sing - ing His grace still un - ex - plored.

WORDS: Ken Bible
MUSIC: John Hatton (1710-1798); arr. by Ken Bible

DUKE STREET
L.M.

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.
CCLI Song #7116935. For CCLI information call 1-800-234-2446.

D
F#
 F#sus
G#
 F#
A#
 Bm
 Bm
A
 G
 G6
 D
A
 A7
 D

Gen - tly sub - mits to e - vil's rage.
 Hear Him re - joice: "Their price is paid!"
 Earth now ex - plodes with joy - ful sound.
 Dark - ness is past, and Christ is Lord!

Savior

Psalm 40

(NASB)

I waited patiently for the Lord;
And He inclined to me and heard my cry.
He brought me up out of the pit of destruction, out of the miry clay,
And He set my feet upon a rock making my footsteps firm.
He put a new song in my mouth, a song of praise to our God;
Many will see and fear
And will trust in the Lord.

How blessed is the man who has made the Lord his trust,
And has not turned to the proud, nor to those who lapse into falsehood.
Many, O Lord my God, are the wonders which You have done,
And Your thoughts toward us;
There is none to compare with You.
If I would declare and speak of them,
They would be too numerous to count.

Sacrifice and meal offering You have not desired;
My ears You have opened;
Burnt offering and sin offering You have not required.
Then I said, "Behold, I come;
In the scroll of the book it is written of me.
I delight to do Your will, O my God;
Your Law is within my heart."

I have proclaimed glad tidings of righteousness in the great congregation;
Behold, I will not restrain my lips,
O Lord, You know.
I have not hidden Your righteousness within my heart;
I have spoken of Your faithfulness and Your salvation;
I have not concealed Your lovingkindness and Your truth from the great congregation.

You, O Lord, will not withhold Your compassion from me;
Your lovingkindness and Your truth will continually preserve me.
For evils beyond number have surrounded me;
My iniquities have overtaken me, so that I am not able to see;

They are more numerous than the hairs of my head,
And my heart has failed me.

Be pleased, O Lord, to deliver me;
Make haste, O Lord, to help me.
Let those be ashamed and humiliated together
Who seek my life to destroy it;
Let those be turned back and dishonored
Who delight in my hurt.
Let those be appalled because of their shame
Who say to me, "Aha, aha!"
Let all who seek You rejoice and be glad in You;
Let those who love Your salvation say continually,
"The Lord be magnified!"
Since I am afflicted and needy,
Let the Lord be mindful of me.
You are my help and my deliverer;
Do not delay, O my God.

Christ in Psalm 40

Father, as I trust in Jesus Christ,
You deliver me from
 all that oppresses me
 or narrows the fullness of Your life in me.
You free me
 from all the guilt and power of sin,
 from all the wrongness I have ever
 been or
 done.
You remake me, both
 immediately and
 gradually, day by day.
You fill my heart with joy and
 my mouth with praise to You.
You make me a positive influence on everyone around me.

Father, in Jesus Christ You lavish on me
 uncountable blessings,
 tokens of love
 both big and small.
And in return, You don't ask for dramatic sacrifices.
You ask for simple faith,
 expressed in simple obedience.
You give me the Spirit of Christ and enable me to
 love and
 serve and
 trust You as He did.

That is my deepest desire, my Father.
I want to delight in You and
 glorify You and
 live in You
as constantly and
 completely
as did Your wonderful Son, Jesus Christ.

Hymn recording: [Christ in Psalm 40](#)

Christ in Psalm 40

Tune: Rise Up, O Church of God (FESTAL SONG)

Psalm 40; Matthew 16:24; Hebrews 10:1-25

♩ = 88

N.C.

B \flat E \flat B \flat ⁶ C \flat 7 B \flat E \flat B \flat F C⁷ F F^{sus} F^{sus} A

1. You res - cued me in Christ, Es - tab - lished me in Christ. A
2. What won - ders You have done! What life com - plete - ly new! What
3. Christ came and gave and died To do Your per - fect will. I
4. My trust is all in Christ. My ho - li - ness is Christ. My

B \flat F A E \flat B \flat C \flat G \flat F B \flat E \flat B \flat B \flat F^{sus} F B \flat

new song fills my joy - ful heart- A song of praise to Christ!
love and peace by sim - ple faith! Lord, who com - pares to You?
take my cross and fol - low Him My call - ing to ful - fill.
light, my strength, my high - est goal Is all and on - ly Christ!

WORDS: Ken Bible

MUSIC: William H. Walter (1825-1893); rev. arr. by Ken Bible

FESTAL SONG

S.M.

Alt. Tune: ST. THOMAS

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #7115647. For CCLI information call 1-800-234-2446.

Psalm 118

(NASB)

Give thanks to the Lord, for He is good;
For His lovingkindness is everlasting.
Oh let Israel say,
"His lovingkindness is everlasting."
Oh let the house of Aaron say,
"His lovingkindness is everlasting."
Oh let those who fear the Lord say,
"His lovingkindness is everlasting."

From my distress I called upon the Lord;
The Lord answered me and set me in a large place.
The Lord is for me; I will not fear;
What can man do to me?
The Lord is for me among those who help me;
Therefore I will look with satisfaction on those who hate me.
It is better to take refuge in the Lord
Than to trust in man.
It is better to take refuge in the Lord
Than to trust in princes.

All nations surrounded me;
In the name of the Lord I will surely cut them off.
They surrounded me, yes, they surrounded me;
In the name of the Lord I will surely cut them off.
They surrounded me like bees;
They were extinguished as a fire of thorns;
In the name of the Lord I will surely cut them off.
You pushed me violently so that I was falling,
But the Lord helped me.
The Lord is my strength and song,
And He has become my salvation.

The sound of joyful shouting and salvation is in the tents of the righteous;
The right hand of the Lord does valiantly.
The right hand of the Lord is exalted;
The right hand of the Lord does valiantly.
I will not die, but live,
And tell of the works of the Lord.
The Lord has disciplined me severely,
But He has not given me over to death.

Open to me the gates of righteousness;
I shall enter through them, I shall give thanks to the Lord.
This is the gate of the Lord;
The righteous will enter through it.
I shall give thanks to You, for You have answered me,
And You have become my salvation.

The stone which the builders rejected
Has become the chief corner stone.
This is the Lord's going;
It is marvelous in our eyes.
This is the day which the Lord has made;
Let us rejoice and be glad in it.
O Lord, do save, we beseech You;
O Lord, we beseech You, do send prosperity!
Blessed is the one who comes in the name of the Lord;
We have blessed you from the house of the Lord.
The Lord is God, and He has given us light;
Bind the festival sacrifice with cords to the horns of the altar.
You are my God, and I give thanks to You;
You are my God, I extol You.
Give thanks to the Lord, for He is good;
For His lovingkindness is everlasting.

Reflection on Psalm 118

See Psalm 118 in the light of Jesus Christ.

He is our reason for thanksgiving (v.1).

He is the full expression of God's
goodness and
unfailing love (vv.2-4).

He is our Savior, our refuge from
every threat and
every fear (vv.5-13).

He is our strength and
our song (vv.14-16).

He delivers us from death (vv.17-18).

He makes us worthy to enter the gates of righteousness (vv.18-21).

He is the cornerstone of all God is doing (vv.22-24).

He is the sacrifice bound to the altar (v.27).

We join with His disciples of
every time and
every place,

shouting,

“Hosanna!

Blessed is He who comes in the name of the Lord!” (vv.25-26)

Through every situation,
in the face of every need,
we can rejoice, for
Christ is with us!

Hymn recording: [Psalm 118](#)

Psalm 118

♩ = 84

Unison

F C E Dm⁷ Dm⁹ Cadd⁹ C F/A Dm^B C C/E

1. We give thanks to God our Fa - ther! Christ is with us!
 2. In our suf - fring, in our sor - row, Christ is with us!
 3. O - pen wide the gates of splen - dor! Christ is with us!

F A^m F# C/G G F C/E F E⁷ A^m⁹ A^m

Christ is with us! In His rich, un - fail - ing good - ness
 Christ is with us! Vic - tor, vic - tim, Man of Sor - rows,
 Christ is with us! Ris - en Sav - ior, King of Glo - ry,

C G/D C/E F G⁷ C C/B A^m E^m

Christ is with us! Praise His name! When the fear and
 Christ is with us! Praise His name! On the moun - tain,
 Christ is with us! Praise His name! Ho - ly, ho - ly,

F/A Dm^B C C/B A^m E^m Dm⁷ G⁷_{sus} G#^{o7}

dark - ness threat - en All a - round and all with - in,
 through the val - ley, Through the fire and through the sea,
 ho - ly Bro - ther, King and priest and sac - ri - fice!

WORDS & MUSIC: Ken Bible

PSALM 118
 8.8.8.7.8.7.8.7.

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.

Administered by Music Services.

CCLI Song #7111423. For CCLI information call 1-800-234-2446.

Am Am Em Em F E7 Am9 Am C G C F G7 C
 E E B B

He is Light and Song and Sav - ior. Christ is with us! Praise His name!
 He is Sov - 'reign God for - ev - er. Christ is with us! Praise His name!
 See sal - va - tion all com - plet - ed! Christ is with us! Praise His name!

King & Priest

Psalm 2

(NASB)

Why are the nations in an uproar
And the peoples devising a vain thing?
The kings of the earth take their stand
And the rulers take counsel together
Against the Lord and against his Anointed, saying,
“Let us tear their fetters apart
And cast away their cords from us!”

He who sits in the heavens laughs,
The Lord scoffs at them.
Then He will speak to them in His anger
And terrify them in His fury, saying,
“But as for Me, I have installed My King
Upon Zion, My holy mountain.”

“I will surely tell of the decree of the Lord:
He said to Me, ‘You are My Son,
Today I have begotten You.
Ask of Me, and I will surely give the nations as Your inheritance,
And the very ends of the earth as Your possession.
You shall break them with a rod of iron,
You shall shatter them like earthenware.’”

Now therefore, O kings, show discernment;
Take warning, O judges of the earth.
Worship the Lord with reverence
And rejoice with trembling.
Do homage to the Son, that He not become angry, and you perish in the way,
For His wrath may soon be kindled.
How blessed are all who take refuge in Him!

Son of God

Psalms 2 is another royal psalm. It was originally written about an earthly king, but its ultimate fulfillment is in the Ultimate King, Messiah.

The opening verses paint a sobering picture. Imagine all the most powerful forces on earth combining all their resources toward just one goal: destroying God's people.

Because many of us live in a stable country that guarantees religious freedom and makes reasonable efforts to protect us from violence, we sometimes have trouble identifying with psalms like Psalm 2. We are not threatened with violent persecution for our beliefs. No enemy armies are massing at our border.

But never forget that Satan is constantly, completely opposed to God, His purposes, and His people. He is especially opposed to Jesus Christ, God's Son and Anointed One. Satan enlists all those he influences in this constant, determined opposition. Sometimes his opposition is violent, either through military confrontation or through persecution. When necessary, his opposition is more subtle, taking the form of intellectual, cultural, and social pressure. But whether his methods are overt or hidden, his goal is always the same: the destruction of God's people and all His plans.

So what is God's response to the threat of Satan and all his gathered forces? He laughs! He makes fun of them! He ridicules them! He's not frightened, He's amused! Then He terrifies them by speaking in His burning fury: *"I have installed MY KING on His holy throne! HE is in complete control!"*

Immediately Messiah Himself speaks up, in vv.7-9, and talks about His installation by God.

*He said to me, "You are my Son;
today I have become your Father." (v.7)*

The King that God has enthroned is not just His Chosen One. It is His own Son.

This is not the first time God has expressed His fierce love for His own child. Earlier in the Old Testament, He spoke of the people of Israel as His firstborn son. God sent Moses, a lowly shepherd from the backside of the desert, to the most powerful ruler on earth. He came demanding that Pharaoh give up the people of Israel, his massive slave-labor force. God's instructions to Moses were this:

*"Say to Pharaoh, 'This is what the LORD says:
Israel is my **firstborn son**...
Let **my son** go.'" (Exodus 4:22-23, NIV)*

Before the confrontation was over, Egypt's first-born sons all lay dead, and God's "firstborn son" was free.

God's miraculous care for His first-born continued as they spent 40 years in a vast and barren desert, then faced the task of conquering occupied Canaan. Moses comforted Israel with these words:

*"Do not be terrified...The LORD your God, who is going before you, will fight for you, as he did for you in Egypt, before your very eyes, and in the desert. There you saw how the LORD your God carried you, **as a father carries his son**, all the way you went until you reached this place."* (Deuteronomy 1:29-31, NIV)

Later, after they were settled in their own land, God gave them David as their king, a man after His own heart. Notice how God describes His love for David, even in all his frailty:

*"My faithful love will be with him...
He will call out to me, '**You are my Father...**'
I will appoint him **my firstborn**,
the most exalted of the kings of the earth.
I will maintain my love to him forever,
and my covenant with him will never fail.
I will establish his line forever,
his throne as long as the heavens endure."* (Psalm 89:24, 26-29, NIV)

A thousand years later, Jesus Christ came, not only as the promised Son of David, but as the only-begotten Son of God. He is the King spoken of here in Psalm 2. God has appointed Him sovereign, eternal ruler of all the universe. No force in heaven or earth, seen or unseen, can challenge His power and authority.

Almighty God loves Him with the burning, unquenchable love of a Father for His only child. He is our King, now and forever. In Him, we are bold, confident, and secure in the face of every threat, every hardship, and every uncertainty.

*Father, You are sovereign over all reality.
You speak, and it is so.
Why do we hesitate to trust You?
Why are we ever afraid?*

Hymn recording: [Psalm 2](#)

Psalm 2

TUNE: Jesus, Lover of My Soul (ABERYSTWYTH)

♩ = 69

Em Em B Em Em Em Em B B7 Em Em B F# Em B A

1. Might - y rul - ers, world - ly lords, Pool their pow'r with
 2. Hear Him thun - der from on high, "I have crowned my
 3. We Your peo - ple lift our hands! Hear our lives and

Em B F# Em B Em Esus Em B F# Em Em Em B B7 Em

just one goal: Break the bonds of all re - straint,
 Sov - 'reign King. See my Son in splen - dor reign!
 voic - es sing Liv - ing hymns of loud - est praise,

B Em D G Am6 Em B B7 Em C G C B Am6

Seize the throne and full con - trol. He who sits in
 Hear the hymns the heav - ens bring! Rich - es, wis - dom,
 Sav - ior, sov - 'reign King of Kings! Blessed are all who

WORDS: Ken Bible
 MUSIC: Joseph Parry

ABERYSTWYTH
 7.7.7.7.D.

Copyright © 2012 by LNWhymns.com (ASCAP). All rights reserved.
 Administered by Music Services.
 CCLI Song #6181561. For CCLI information call 1-800-234-2446.

G $\frac{Bm}{D}$ D⁷ G Em B Em D G $\frac{Bm}{F\#}$ F^{\#7} Bm

heav - en laughs,
hon - or, strength-
trust in You,

Mocks their vain and pet - ty pride,
To - tal rule is all His own.
Prince of Peace and Lord of Life!

C $\frac{G}{B}$ G Em $\frac{Am}{C}$ B $\frac{Em}{G}$ Am $\frac{Em}{G}$ B⁷ F^{\#} Em $\frac{Em}{G}$ $\frac{Em}{A}$ $\frac{Em}{B}$ B B⁷ Em

Scorns their frail and fu - tile plans, Throws their hol - low threats a - side.
Pow'r to crush and pow'r to heal Ev - er - more are His a - lone."
Help us speak and live the truth, Bold in You, Lord Je - sus Christ!

Psalm 72

(NASB)

Give the king Your judgments, O God,
And Your righteousness to the king's son.
May he judge Your people with righteousness
And Your afflicted with justice.
Let the mountains bring peace to the people,
And the hills, in righteousness.
May he vindicate the afflicted of the people,
Save the children of the needy
And crush the oppressor.

Let them fear You while the sun endures,
And as long as the moon, throughout all generations.
May he come down like rain upon the mown grass,
Like showers that water the earth.
In his days may the righteous flourish,
And abundance of peace till the moon is no more.

May he also rule from sea to sea
And from the River to the ends of the earth.
Let the nomads of the desert bow before him,
And his enemies lick the dust.
Let the kings of Tarshish and the islands bring presents;
The kings of Sheba and Seba offer gifts.
And let all kings bow down before him,
All nations serve him.

For he will deliver the needy when he cries for help,
The afflicted also, and him who has no helper.
He will have compassion on the poor and needy,
And the lives of the needy he will save.
He will rescue their life from oppression and violence,
And their blood will be precious in his sight;
So may he live and may the gold of Sheba be given to him;
And let them pray for him continually;
Let them bless him all day long.

May there be abundance of grain in the earth on top of the mountains;
Its fruit will wave like the cedars of Lebanon;
And may those from the city flourish like vegetation of the earth.
May his name endure forever;

May his name increase as long as the sun shines;
And let men bless themselves by him;
Let all nations call him blessed.

Blessed be the Lord God, the God of Israel,
Who alone works wonders.
And blessed be His glorious name forever;
And may the whole earth be filled with His glory.
Amen, and amen.

The prayers of David, the son of Jesse are ended.

Reflection on Psalm 72

Father, Your Messiah reigns!
He is filled with all
 Your justice,
 Your holiness,
 Your goodness, and
 Your truth,
and we are complete in Him.

All creation is complete in Him,
 re-imagined,
 re-made,
 reborn.

Nothing remains that is not from
 Him,
 the holy Christ,
 Your Son.

Death is gone,
 forever removed from our glorious home.

Life,
beauty, and
fruitfulness are exploding
 all around us,
 at every level.

Creation itself is singing His name!

His reign is complete, filling all
 time and
 space.

His character,
His life,
His being
 now reshape all reality.

Need,
narrowness, and
sorrow
 are forever past.

Only abundance,
 peace, and
 joy are ahead.

Blessed be You, Eternal Father, and

blessed be Your Son,
Jesus Christ,
 our Savior,
 our Brother,
 our King!


Hymn recording: [Psalm 72](#)

Psalm 72

TUNE: Celebrate Immanuel's Name (AMSTERDAM)


♩ = 92

F C/E Dm C F C F $\frac{F \text{ sus}}{G}$ $\frac{F}{A}$ B \flat $\frac{F}{A}$ $\frac{C7}{G}$ F C




1. Truth and jus - tice, grace and peace Now reign in Christ the Son.
2. All cre - a - tion sings His praise. O see the hills re - joice!
3. Sov - 'reign, all - tran - scend - ing God, So quick to con - de - scend,

F C/E Dm C F C F $\frac{F \text{ sus}}{G}$ $\frac{F}{A}$ B \flat $\frac{F}{A}$ $\frac{C7}{G}$ F C



End - less, un - im - ag - ined life Has on - ly just be - gun.
Hear the trees all clap their hands And moun - tains lift their voice.
All - in - all, the Lord I AM, Our Broth - er, Sav - ior, Friend!

$\frac{F}{A}$ B \flat F B \flat $\frac{F}{A}$ $\frac{C7}{E}$ F C F $\frac{C}{E}$ F $\frac{C7}{G}$ F C C C sus C $\frac{F}{C}$ C C7



See them bloom - ing all a - round - Ev - 'ry bless - ing love has sworn.
Ev - 'ry knee now bows to Him, Ev - 'ry king - dom, ev - 'ry throne.
Ev - 'ry joy for - ev - er - more, Ev - 'ry long - ing we pur - sue,

WORDS: Ken Bible
MUSIC: *Foundry Collection*, 1742

AMSTERDAM
7.6.7.6.7.7.6.

Copyright © 2018 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.

CCLI Song #7112023. For CCLI information call 1-800-234-2446.

F C Dm C F C F $\begin{smallmatrix} F^{sus} & E \\ G & A \end{smallmatrix}$ B \flat $\begin{smallmatrix} E & Gm & E \\ A & B\flat & C \end{smallmatrix}$ C⁷ F

Earth is bathed in all He is And glo - rious - ly re - born.
 Rich - es, hon - or, wis - dom, pow'r, And praise are all His own.
 Life and beau - ty, truth and love Are al - ways on - ly You.

Psalm 110

(NASB)

The Lord says to my Lord:

“Sit at My right hand

Until I make Your enemies a footstool for Your feet.”

The Lord will stretch forth Your strong scepter from Zion, saying,

“Rule in the midst of Your enemies.”

Your people will volunteer freely in the day of Your power;

In holy array, from the womb of the dawn,

Your youth are to You as the dew.

The Lord has sworn and will not change His mind,

“You are a priest forever

According to the order of Melchizedek.”

The Lord is at Your right hand;

He will shatter kings in the day of His wrath.

He will judge among the nations,

He will fill them with corpses,

He will shatter the chief men over a broad country.

He will drink from the brook by the wayside;

Therefore He will lift up His head.

Reflection on Psalm 110

Father, at Your right hand You have enthroned
Your Son, Jesus Christ,
 holy God and
 wholly human,
 exactly like You and
 exactly like us, but without sin.

There at the power center of the universe
forever reigns
 our elder Brother,
 our own flesh and blood.
With You, He will rule
 all reality for
 all eternity,
He rules with
 absolute, fearsome might over His enemies and
 tender, all-encompassing love for His people.

But our King is also
 our Great High Priest.
He devotes all He is to faithfully ministering
 all Your love to
 all Your people.
Not even His own life was too high a price to pay.
He forgives,
 protects,
 cleanses,
 teaches,
 intercedes, and
 blesses.
He will be entirely
 for us
 for all eternity.

Thank You, Father, for the
 immeasurable,
 inexpressible
gift of Your Son!

Hymn recording: [Psalm 110](#)

Psalm 110

TUNE: Love Divine, All Loves Excelling (BLAENWERN)

Psalm 110; Mark 12:35-37; 14:62; Acts 2:34-36; Romans 8:34;

1 Corinthians 15:25; Ephesians 1:20; Colossians 3:1-4; Hebrews 1:3-4;

4:14-16; 5:10; 6:19-20; 7:1-28; 8:1-2; 10:11-13, 19-23; 12:1-2; 1 Peter 3:22

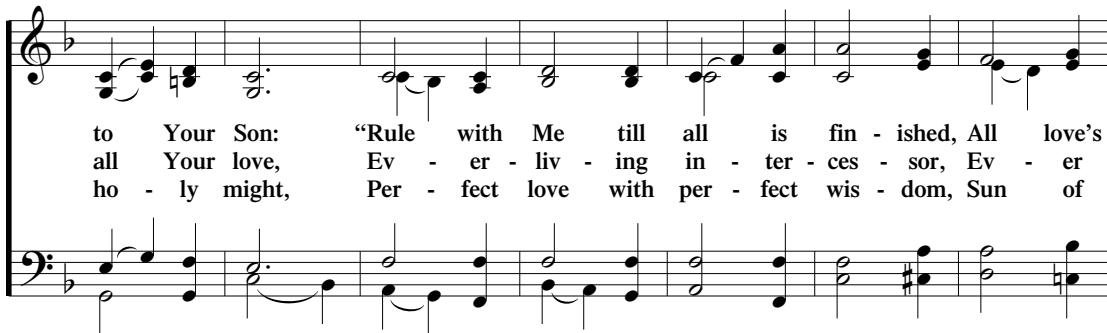
♩ = 96

F B♭ $\frac{B♭}{A}$ Gm7 $\frac{F}{A}$ F $\frac{F}{C}$ C#° Dm A7 B♭ $\frac{F}{A}$



1. Sov - 'reign God, Al - might - y Fa - ther, You have spo - ken
2. Fa - ther, what a work You give Him: Great high priest of
3. Bathed in all Your bound - less glo - ry, Wield - ing all Your

$\frac{C}{G}$ G7 C $\frac{C}{B♭}$ $\frac{F}{A}$ $\frac{F_{sus}}{G}$ F B♭ $\frac{B♭}{A}$ Gm7 $\frac{F}{A}$ F $\frac{F}{C}$ C#° Dm⁹ Dm C7



to Your Son: "Rule with Me till all is fin - ished, All love's
all Your love, Ev - er - liv - ing in - ter - ces - sor, Ev - er
ho - ly might, Per - fect love with per - fect wis - dom, Sun of

F B♭ $\frac{Gm}{B♭}$ $\frac{F}{C}$ C C7 F $\frac{F}{E}$ Dm $\frac{Dm}{C}$ B♭ $\frac{F}{C}$ C7 F $\frac{Am7}{E}$



per - fect will is done. See Your peo - ple, pure and glo - rious,
draw - ing hearts a - bove, Pray - ing, sav - ing, cleans - ing, bless - ing,
ev - er - last - ing light! Here in Him, Your ten - der great - ness

WORDS: Ken Bible

MUSIC: William Penfro Rowlands; arr. by Ken Bible

BLAENWERN

8.7.8.7.D.

Alt. Tunes: AUSTRIAN HYMN; HYFRYDOL; HYMN TO JOY

Copyright © 2019 by LNWhymns.com (ASCAP).

All rights reserved. Administered by Music Services.

CCLI Song #7125395. For CCLI information call 1-800-234-2446.

Dm⁷ F
C Gm G sus G⁷ C sus C B^b B^b B^b F F^{sus} F
C C D A B^b C

Come from ev - 'ry time and place, Of - f'ring all in
 Help - ing each to un - der - stand Guilt is gone for
 Shouts what none can ful - ly sing: Wor - ship, hon - or,

C C⁷ F F C^{#°} Dm⁹ Dm C F B^b B^{b6} F C C⁷ F
E E C C C C C C C C C

love and wor - ship, Grate - ful lives that sing Your grace."
 those He par - dons; None can snatch them from Your hand.
 end - less prais - es Be to Christ, our Priest, our King!

Bridegroom

Psalm 45

(NASB)

My heart overflows with a good theme;
I address my verses to the king;
My tongue is the pen of a ready writer.
You are fairer than the sons of men;
Grace is poured upon Your lips;
Therefore God has blessed You forever.

Gird Your sword on Your thigh, O Mighty One,
In Your splendor and Your majesty!
And in Your majesty ride on victoriously,
For the cause of truth and meekness and righteousness;
Let Your right hand teach You awesome things.
Your arrows are sharp;
The peoples fall under You;
Your arrows are in the heart of the King's enemies.

Your throne, O God, is forever and ever;
A scepter of uprightness is the scepter of Your kingdom.
You have loved righteousness and hated wickedness;
Therefore God, Your God, has anointed You
With the oil of joy above Your fellows.
All Your garments are fragrant with myrrh and aloes and cassia;
Out of ivory palaces stringed instruments have made You glad.
Kings' daughters are among Your noble ladies;
At Your right hand stands the queen in gold from Ophir.

Listen, O daughter, give attention and incline your ear:
Forget your people and your father's house;
Then the King will desire Your beauty.
Because He is your Lord, bow down to Him.
The daughter of Tyre will come with a gift;
The rich among the people will seek your favor.

The King's daughter is all glorious within;
Her clothing is interwoven with gold.

She will be led to the King in embroidered work;
The virgins, her companions who follow her,
Will be brought to You.
They will be led forth with gladness and rejoicing;
They will enter into the King's palace.

In place of your fathers will be your sons;
You shall make them princes in all the earth.
I will cause Your name to be remembered in all generations;
Therefore the peoples will give You thanks forever and ever.

Christ Your Bridegroom

Believers, you are engaged to Jesus Christ.
He is the most beautiful person of all our race.

His words are always
 grace,
 kindness, and
 truth.

His entire life is permeated with God's richest blessings.

All that He is and
 all that He does

are filled with the
 the wisdom,
 the love, and
 the holy majesty of God

With sovereign power He reigns in
 truth and rightness
 over all that is.

He protects and defends God's people against
 all who would harm them.

His rule is
 complete,
 universal, and
 forever.

This One is your Bridegroom.

He loves you
 deeply and
 passionately,
 with all His being.

You are stunningly beautiful in His eyes,
 pure and
 glorious.

What does your future hold?

You are about to experience what it means to be
 the beloved bride of
 a Great King.

You will be richly adorned in all His magnificence.

A train of attendants will accompany you
 into His palace.

Cheering crowds will surround you.

His entire realm will rejoice at your wedding.

Your life will be
brand new.
The love you share with Him will be
fruitful beyond all imagination.
All will give thanks for you.
Even the rich and powerful of the universe
will honor you because
you are wed to the Lord of all.

Beloved bride,
forget your past.
Put it forever behind you, and
focus on your future.
Keep yourself pure for Him alone.
Give all you are completely to Him,
body,
mind, and
spirit.

What an honor,
what a joy,
to be the chosen bride of the King!

Hymn recording: [See Christ, Your Bridegroom](#)

See Christ, Your Bridegroom

TUNE: Thine Be the Glory (alt.)
Psalm 45; 2 Corinthians 11:2-3; Ephesians 5:25-27

$\text{♩} = 88$

D $\frac{D}{A}$ $\frac{D \text{ sus}}{G}$ $\frac{D}{F\#}$ G $E m^{11}$ $\frac{D}{F\#}$ $G\#^\circ$ $A \text{ sus}$ $\frac{A \text{ sus}}{E}$ A

1. See Christ, your Bride - groom, Ho - ly, glo - rious Son,
2. See how He loves you! See it as He dies.
3. Christ is your fu - ture. Fix your eyes a - bove.
4. O what a fu - ture- Joy and love and life

D $\frac{D \text{ sus}}{E}$ $\frac{D}{F\#}$ $\frac{A^7}{E}$ D $\frac{D}{E}$ $\frac{D}{F\#}$ G $E m^9$ $A \text{ sus}$ A D $\frac{D}{A}$ D
4th time: Fine

Blessed of God His Fa - ther, Great and gra - cious one,
You are pure and love - ly In His lov - ing eyes.
Leave your past be - hind you. Free your heart for love.
Full, com - plete, for - ev - er, One with Je - sus Christ!

$B m$ $\frac{E m}{B}$ $B m$ $F\#^7$ G $\frac{G}{F\#}$ $E m$ $\frac{B m}{F\#}$ G^6 G A $\frac{A}{E}$ A

Awe - some in His pow - er, Wor - shiped, feared, a - dored,
All His realm re - joic - es On your wed - ding day.
Love your hus - band on - ly. Live for Him a - lone,

WORDS: Ken Bible
MUSIC: George Frederick Handel and Ken Bible

JUDAS MACCABEUS 2
5.5.6.5.6.5.6.5.

Copyright © 2016 by LNWhymns.com (ASCAP). All rights reserved.
Administered by Music Services.
CCLI Song #7072336. For CCLI information call 1-800-234-2446.

B_m B_m¹¹ G $\frac{D}{F\sharp}$ E $\frac{E}{B}$ E $\frac{E}{D}$ $\frac{A}{C\sharp}$ D⁶ E E⁷E⁷_{sus} A A⁷ D.C.

Pa - tient, full of mer - cy, Ten - der, lov - ing Lord!
 Hear cre - a - tion sing - ing, Robed in rich ar - ray!
 Bod - y, mind, and spir - it Glad - ly all His own.